

MEMBER ACHIEVEMENT PLAN — 9
Gold Guard Pin



Application form

Name _____ Age _____ Years in 4-H _____

4-H Club/Group _____ County _____

*To receive the Gold Guard Pin, complete, during the current 4-H year, requirements 1–5 as listed below, and 9 of the optional requirements. (Exceptions are marked with **; these may have been done in previous years. Date must be noted.) Check in column at left when completed. You may receive this pin only once, and you may receive more than one achievement pin in a 4-H year.*

___ 1. Exhibit one or more of your projects at a 4-H club tour, 4-H club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number of 4-H exhibits: ___ Event where exhibited: _____

___ 2. Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club or group. For new members, the majority of meetings will be computed based on the number of meetings remaining following acceptance into the club. For members transferring from another club, the majority of meetings will be computed based on the number of meetings held and attended during the period of membership in the original club plus the number of meetings held and attended during the period of membership in the current club.

Number of 4-H meetings held: _____ Number of 4-H meetings attended: _____

___ 3. Give a presentation number at a 4-H project meeting or at another 4-H club or 4-H group meeting. Presentation/title: _____ Date: _____

___ 4. Have received the 4-H Gold Pin. _____ Year received: _____

___ 5. Enroll and participate in the Leadership group for the current year.

___ 6. Complete the current 4-H year's Record Book and your Personal Information Page and turn it in to your 4-H leader.

___ 7. Be 15 years or older on January 1 of the current year.

___ 8. Complete 9 of the optional requirements listed below.

OPTIONAL REQUIREMENTS FOR THE GOLD GUARD PIN

___ 1. Take part in designated 4-H county/unit quiz bowls or judging schools and contests. (You need not be named to a county/district team.)

4-H Schools or contests: _____ Dates: _____

___ 2. Participate in a 4-H club community service project.

Describe participation: _____

___ 3. Serve as ambassador, federation member, junior leader at county/unit/state 4-H event, i.e. room monitor at, county fair, 4-H Day Camp, etc.

Event: _____

___ 4. Serve as an assistant to a project Judge. Project: _____

___ 5. Serve as a member of a county/unit 4-H committee. Committee: _____

___ 6. Serve as an officer in your 4-H club or group. Office: _____

___ 7. Serve as chair of a committee in your 4-H club or group. Committee: _____

___ 8. Serve as a member of a county/unit 4-H committee. Committee: _____

___ 10. Serve as a member of the county/unit 4-H Group. Number of meetings attended: _____

___ 11. Serve as an officer in a county/unit 4-H group. Office: _____

___ 12. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.

Name of member/describe assistance: _____

___ 13. Receive 4-H county/unit recognition at the county/unit 4-H achievement banquet or achievement night. Recognition received: _____

___ 14. Make one or more public presentations of 4-H work to other groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or television presentation featuring 4-H work. Presentation/group: _____

___ 15. Take part in a 4-H state judging contest as a member of a 4-H county/unit team. Date: _____

Contest: _____

___ 16. Assist in organizing a new 4-H club or group, a county/district project or special interest group, or a junior leader or older member organization. Club or group: _____

___ 17. Exhibit in a competitive 4-H class at a state or regional show such as the Illinois State Fair, Dequoin State Fair, National Western Livestock Show, American Royal Livestock Show, or other similar shows. Fair/show: _____ Exhibit: _____

___ 18. Serve on area or state team. Committee: _____

___ 19. Participate as a host or delegate in a recognized 4-H exchange trip or program, such as IFYE, Japanese, or Interstate, with another county/district, state, or country.

Trip/program: _____

___ 20. Participate in a 4-H club community service project.

Describe participation: _____

____ 21. Submit a 4-H related article, artwork, or photograph to the paper, magazine or other similar publication. Item/date submitted: _____

____ 22. Act as a delegate to a State or National Event or Conference. ** Date: _____

____ 23. Be named a 4-H state winner in an awards program. **

Program: _____ Year: _____

____ 24. Participate in a national 4-H event such as National 4-H Conference, 4-H Congress, or national 4-H judging contests.**

Event: _____ Year: _____

____ 25. Plan and conduct a 4-H county/unit event. Event: _____

____ 26. Participate in a 4-H club or county/unit 4-H fundraiser. Level: _____

Activity: _____

____ 27. Take part in a county/unit 4-H event that is not already listed as a requirement.

Event: _____

I have personally prepared this application and believe it to be correct.

Signed: _____

4-H'er

Date

Signed: _____

Parent/Guardian

Date

Signed: _____

4-H Leader

Date

Signed: _____

4-H Leader

Date

After this form is signed by your 4-H Leader, put it in the front of your record book.