



Edwards County 4-H Clover Chatter

October 2023

To Make the Best
BETTER



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Unit #25—Edwards, Lawrence, Richland, Wabash & Wayne

University of Illinois—U.S. Department of Agriculture—Local Extension Councils Cooperating University of Illinois Extension provides equal opportunities in programs and employment. If you need reasonable accommodation to participate in this program please contact the Edwards County Extension office at 618.445.2934. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.

Happening Now

October

- 1-7 National 4-H Week**
- 10 Bone Gap Cardinals Mtg. 6:30 p.m. at Bone Gap Christian Church
- 14 Little Wabash Ramblers Mtg. 4:00 p.m.
- 16 Achievement Night, 7:00 p.m. COUNTRY Financial Hall**
- 17 Blue Ribbon Mtg. at COUNTRY Financial Hall 6:30 p.m.
- 18 Yankee Mtg. at 7:00 p.m. at Moravian Church
- 24 Ellery Panthers Mtg. 6:00 p.m. at Little Prairie Church
- Shooting Sports TBA

Share Pictures of Activities during National 4-H Week!



**Come Celebrate the Achievements of the
Edwards County 4-H Members!**

Monday, October 16, 7:00 pm.

COUNTRY Financial Hall



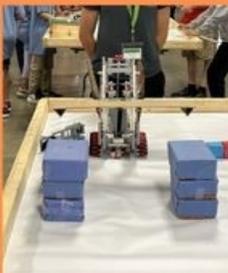
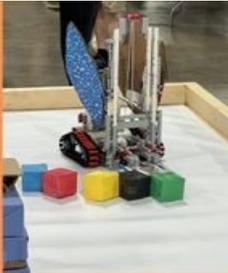
The Edwards County 4-H Shooting Sports Club is needing new volunteers! If this is something you would like to do, phone the Extension Office at 618-445-2934. There will be a Shooting Sports training on October 28 at the Fairfield Gun Club.

**WAYNE COUNTY
ROBOTICS CLUB**

ARE YOU INTERESTED IN PROGRAMMING OR ROBOTICS? MAYBE YOU ARE CREATIVE AND WANT TO BUILD AND DESIGN THE ROBOT AND THE PLAYING BOARD. ALL THESE THINGS YOU CAN DO IN THE ROBOTICS CLUB!

JOIN US ON SEPTEMBER 26TH AT 6:00 PM FOR AN INFORMATIONAL MEETING AT THE WAYNE COUNTY EXTENSION OFFICE.

QUESTIONS? CONTACT RYAN AT RCLITTLE@ILLINOIS.EDU OR 618-842-3702




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There is still time to join the Robotics Club in Wayne County!

If you have questions contact Ryan at the Extension Office in Wayne County.

618-842-3702

Spark Sheets

Spark Sheets are available on the Extension website. They can be located found at:

<https://go.illinois.edu/4hsparksheets>

A great resource to learn more about your projects!



Illinois 4-H Hippology

We have had interest in putting together a Hippology team. Members of the Hippology team would need to be enrolled in 4-H during the current year and be enrolled in a 4-H horse project.

The primary objective of the Hippology Contest is to provide, an opportunity, for youth enrolled in a 4-H horse project to demonstrate the breadth of their knowledge and understanding of equine science, and in particular the practical application of this knowledge and skill.

If you are interested in becoming a part of the Hippology team or being a leader, contact the Extension office at 618-445-2934.

Tech Fest

Area 5th Grade Home School
Students are Welcome!

Get ready for a day full of
STEM activities.

October 27, 2023 9:00 am
House of Prayer

Call the Extension Office
for a permission form!
618-445-2934





Achievement Night

Achievement Night will be held Monday, October 16, at 7:00 p.m., at COUNTRY Financial Hall. We hope to see everyone there, we will have a great evening celebrating the Edwards County 4-H members!

State 4-H News Reminder

State 4-H news is being sent to everyone that is enrolled in 4-H through email. It will come from Illinois 4-H. The October Statewide Newsletter was sent out Wednesday, September 27th.

Edwards County 4-H Ambassador

Hayley Perry will be representing Edwards County, as an Ambassador for the Unit #25 Ambassadors team. Congratulations Hayley!

ZSuite Opening Soon

ZSuite will be opening the first part of October for the 2024 enrollments. We will be getting instructions out to New Members and Returning Members on how to complete your enrollment.

Food Advocacy Grant

There is still time to apply for the Food Advocacy Grant.

go.illinois.edu/FoodAdvocacyGrants

Thank You!

Thank you to the individuals that donated baked goods for the Cake Walk at the Artisan Fall Festival. Proceeds from the cake walk will be going to Roy M. Luthe Memorial Park.

New Year Club Meetings-PRIZE!

The new 2023-2024 year began September 1st. Youth ages 8-18 by September 1, 2023 may enroll as a 4-H member. Invite a friend to your next meeting and encourage classmates to join the fun of 4-H! Ask a prospective member to join your club meeting! IF they actually attend a meeting with you call the office and have your name put in the pot for a prize! If you have two friends attend a meeting you get two names added. This is a chance to WIN something cool and get a friend in your club! Offer goes till Jan. 1 so let's start asking friends NOW!

2024 Edwards County Fair Dates

The dates for the 2023 Edwards County Fair are July 24th—August 3rd. We are looking forward to another great fair!

Projects

If you are looking for that special project or projects for the 2023-2024 4-H year. Use the Illinois Extension website at 4h.extension.illinois.edu to learn about all the projects available.



SUNDAY

Service Project Sunday

MONDAY

Member Monday

TUESDAY

Time Machine Tuesday

WEDNESDAY

Why 4-H Wednesday

THURSDAY

Thankful Thursday

FRIDAY

Favorite Project Friday

SATURDAY

Spirit Saturday**Illinois
Extension**

- **Service Project Sunday** – Give back to your community today with an individual or club service project.
- **Member Monday** – Show that you are a proud 4-H member! Change your temporary profile picture to National 4-H week and post a picture of yourself in your 4-H shirt with five reasons why you love 4-H on socials/stories.
- **Time Machine Tuesday** – Share a picture of you at the start of your 4-H career vs. now.
- **Why 4-H Wednesday** – Share why someone should join 4-H either in person or on social media/stories.
- **Thankful Thursday** – Thank someone who supported you in 4-H!
- **Favorite Project Friday** – Share a picture of you with your favorite 4-H project
- **Spirit Saturday** - Show your 4-H spirit! Wear your favorite 4-H shirt today or show off your 4-H sticker swag on your computers, water bottles, and more.

**JOIN US ON FACEBOOK!!**

Edwards County 4-H

FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD