

2023 - 2024

# BOND COUNTY HOME and COMMUNITY EDUCATION

## Scholarship Application for High School Seniors

Please print or type. Complete all blanks. Use "NA," if the question does not apply to you.

Applicant's Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Street

City

Zip

Cell #: \_\_\_\_\_ Email: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Cell: ( \_\_\_\_\_ )

Father's Employer – Company & Title Held: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Cell: ( \_\_\_\_\_ )

Mother's Employer – Company & Title Held: \_\_\_\_\_

Number of household dependents: \_\_\_\_\_ Ages: \_\_\_\_\_

*List all household children under the age of 24 who are not clergy, military, married, or a parent themselves.*

Number of family members in college 2023-24: \_\_\_\_\_ \*Ages: \_\_\_\_\_

*\*If any of the listed family members will receive free tuition, please circle that family member's age.*

### Part I - ACADEMIC ACHIEVEMENT

GPA: \_\_\_\_\_ Class Rank: \_\_\_\_\_ / \_\_\_\_\_ ACT Score: \_\_\_\_\_ SAT Score: \_\_\_\_\_

### Part II - EXTRA-CURRICULAR ACTIVITIES

(Include Summer 2019 through Summer 2023)

(If needed, you may attach a second sheet to complete any of the activities and jobs sections.)

Extra-curricular activities in school: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Church & Community Activities: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Extra-Curricular Jobs and/or Positions Held: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

### PART III - FINANCIAL NEED

Are you working now? \_\_\_\_\_ If Yes, where? \_\_\_\_\_

How many hours do you work per week? \_\_\_\_\_ What is your hourly wage? \_\_\_\_\_

Do you intend to work this summer? \_\_\_\_\_ If Yes, where? \_\_\_\_\_

Do you intend to work this fall? \_\_\_\_\_ If Yes, where? \_\_\_\_\_

2023 - 2024

Please indicate your \*family's combined adjusted gross income from Tax Year 2021, Line 1.

\*This includes your parents and you. Do not include your siblings.

___ Under \$15,000	___ \$31,000 to \$35,000	___ \$51,000 to \$60,000
___ \$15,000 to \$20,000	___ \$36,000 to \$40,000	___ \$61,000 to \$70,000
___ \$21,000 to \$25,000	___ \$41,000 to \$45,000	___ \$71,000 to \$80,000
___ \$26,000 to \$30,000	___ \$46,000 to \$50,000	___ Over \$80,000

Please provide your EFC (from your 2023-2024 FAFSA): \$ \_\_\_\_\_

NOTE: Please list any unusual demands on family income OR anticipated changes in family income on a separate sheet.

Have you already received scholarships or grants that will pay your tuition? (*Circle one*) NO PARTIAL FULL

If YES, how much money are you already anticipating receiving in scholarships & grants? \$ \_\_\_\_\_

How much money do you plan to take out for school loans during 2023-2024? \$ \_\_\_\_\_

How much money do your parents plan to take out for school loans during 2023-2024? \$ \_\_\_\_\_

**PART IV: COLLEGE PLANS**

What college/university do you plan to attend? \_\_\_\_\_

Located at (full address, include zip) \_\_\_\_\_

Have you been accepted? \_\_\_\_\_

Will you live on campus or commute? \_\_\_\_\_ How far is the commute? \_\_\_\_\_ miles round trip.

Estimated costs per year: Tuition \$ \_\_\_\_\_ Room & Board \$ \_\_\_\_\_ Books & Fees \$ \_\_\_\_\_

What degree/field will you pursue? (Ex: Elementary Education, Auto Mechanic, Accounting, Massage Therapy)

How many years will it take you to reach this goal? \_\_\_\_\_

If applicable, please provide name of family member who is/was a member of Bond County HCE and her/his relationship to you. \_\_\_\_\_

Student's Signature

Parent's Signature

Today's Date: \_\_\_\_\_

- Please return completed applications to your high school's Guidance Office.
- **Applications are DUE no later than April 3.** They will be picked up on April 4.
- Email questions to Sharon Fitzgerald at [sfitzger18@gmail.com](mailto:sfitzger18@gmail.com).

2023 - 2024  
BOND COUNTY HCE SCHOLARSHIP  
**Deadline: April 3, 2023**

Bond County Home and Community Education will provide annually at least one (1) \$500 scholarship to a young person who meets the following requirements:

Eligibility Requirements:

1. Must be a SENIOR attending BCCU1 or BCCU2 (affiliation with HCE is not required)  
OR  
A SENIOR from a neighboring county high school whose parent is a member of Bond County HCE.
2. Application must be received by **APRIL 3**.
3. The minimum grade requirement (GPA) is 3.0 on a 4.0 scale.
4. Scholarship must be used for post-high school education (e.g., trade school, college, university).
5. **These items MUST accompany your application:**
  - a. **Two** letters of reference by non-relatives
  - b. **A transcript** of grades that includes your GPA
  - c. **A recent photo**

Selection of scholarship recipient will be completed by May 1. The student awarded the scholarship will be notified via email.

If, for any reason, the applicant does not enroll, the awarded scholarship is to be returned, in full, to the Bond County HCE Treasurer. The scholarship will then be awarded to the approved alternate.

**Applications are available at the BCCU1 and BCCU2 Guidance Offices or by request.**

Please contact Sharon Fitzgerald at [sfitzger18@gmail.com](mailto:sfitzger18@gmail.com) if you need an application emailed to you.

Basic Concepts and Formation Ideals

1. The HCE County Board will appoint a five (5) member governing board, selected from HCE members. The County HCE Board President shall be a member of the board. No exact term of office was designated for the board members. It was recommended that terms be staggered to provide continuity.
2. The scholarship shall be awarded to a student who meets the eligibility requirement.
3. The HCE Scholarship Governing Board will be responsible for making the final decision.
4. The scholarship monies will be awarded in two \$250 payments to the institution the recipient attends. The **first payment** will be made upon receipt of a copy of your Fall 2023 bill AND your Fall 2023 class schedule. The **second payment** will be made when the recipient provides a Spring 2024 bill AND shows proof of having maintained the required GPA of 3.0 on a 4.0 scale during Fall 2023. ***To receive the second payment, you must submit the necessary documents by January 31, 2024.***

Both need to be submitted to Sharon Fitzgerald, Board President, via one of 3 ways:

- email the scanned document to [sfitzger18@gmail.com](mailto:sfitzger18@gmail.com)
- text the scanned document to (618) 920-7854
- send a copy of the document, via USPS, to: Bond County HCE  
c/o Sharon Fitzgerald  
208 Academy Street  
Pocahontas, IL 62275

5. The Bond County HCE Board meets on the second Tuesday of each month. The Treasurer will issue a check to the institution within a week after the meeting.
6. An alternate will be selected and will receive the scholarship monies should the recipient not continue to meet the above stipulations.