## WABASH COUNTY FARM BUREAU® FOUNDATION

4-H Grants

This application must be hand written by the 4–H member.

The application is due no later than April 15, 2024, to the following address: Wabash County Farm Bureau® FOUNDATION 1128 Oak Street Mt. Carmel, IL 62863

Please print the following information:

NAME:	
ADDRESS:	
CITY/ZIP:	
PHONE:	
4-H CLUB:	

PARENT OR GUARDIAN'S NAME: \_\_\_\_\_

#### **<u>4-Her:</u>**

I hereby certify that I have completed this application to the best of my ability. I understand that if I am awarded grant funds, I will be required to complete the 4-H project and show it at either General Projects Day or the Fair.

Applicant's signature	Date			
Parent/Guardian:				
☐ I hereby certify that the application was hand-written by the 4-Her.				
Parent/Guardian's signature	Date			
4-H Leader's signature	Date			
It is the responsibility of the 4-Her/Parent to get the 4				

application to the Farm Bureau unless other arrangements are made with the 4-H Leader.

# WABASH COUNTY FARM BUREAU® FOUNDATION

4-H Project Grant Application

#### PLEASE WRITE CLEARLY- APPLICATION MUST BE HANDWRITTEN BY 4-HER

Total amount of money being requested: \_\_\_ Must be between \$25 and \$100 – this amount should match the Total from Section 2 on page 3.

## SECTION 1 – 4-H INFORMATION

Years In 4-H \_\_\_\_\_

Years in This Project (including this year) \_\_\_\_\_ Age as of Sept 1, 2023\_ (must be between 8-12 yrs old as of 9/1/23)

Name of 4-H project\_

Have you received funds from this grant in previous years? (this does NOT disqualify, and will only be used at the judge's discretion)

#### SECTION 2 - MATERIALS & BUDGET- (sample budget may be found at the bottom of page 4)

What item(s) do you plan to purchase with grant funds? How much do these item(s) cost? Where will you purchase these item(s)? Rank items in order of preference or which items are most needed.

ITE	CM(S)	STORE/PEF	RSON	COST
<u>1.</u>				
<u>2.</u>				
<u>3.</u>				
<u>4.</u>				
<u>5.</u>				
			TOTAL	
	(make sure to conv this total to	the hor at the top of page ?	it must ha ha	otwoon 875 8700

(make sure to copy this total to the box at the top of page 2 - u must be between  $\frac{5}{2}$ 

SECTION 3 – OPEN ENDED QUESTIONS

(Please limit responses to one written page. You may use additional sheets of paper. One sheet per question.)

How will these item(s) help you to complete your 4-H project? If you have received funds from this grant in previous years, how will funds be used differently this year?

What do you hope to learn while completing this project?
(must list 3 things you hope to gain a better understanding of or hope to learn
1
2
3
J
What is your favorite thing about 4-H in general? (It does not have to be
about this specific project.)

### Send or Deliver application to:

Wabash County Farm Bureau<sup>®</sup> FOUNDATION 1128 Oak Street Mt. Carmel, IL 62863

# BY April 15, 2024

4-Hers will be notified if they will receive a grant around May 15, 2024. All checks not picked up by July 1, 2024, will be forfeited.

Example #1:		
1. Single Buckle Slimline Round Strap Cattle Show Halter	Nasco	\$29.50
Sewing Materials		
2. Pattern	Wal-Mart	\$5.00
3. 3 yards of cloth	Wal-Mart	\$25.00
Example #2:		
1. Craftsman 10in Miter Saw	Sears	\$99.99
Example #3:		
Rabbit Supplies		
1. HavHart Rabbit Cage	Rural King	\$32.99
2. 32 oz. Water Bottle	Rural King	\$3.99
3. Little Giant Metal Dropping Pan	Rural King	\$18.99
5. Little Glaint Metal Dropping Fall	Kurat Kilig	φ10.9