

4-H Livestock Entry Form



| | PLEASE (| JSE ONE FORM PE | ER SPECIE | |
|-------------------------------------|---------------------------------------|---------------------------------|----------------|---|
| | | Please Print | | Register in Fair Entry: https://monroe4-hfair.fairentry.com |
| NAME: | | | | by June 19, 2024 |
| TOPAINE. | | | | OR bring 4-H entries with Jr. & Open entries to the Monroe County Fairgrounds on: |
| | | | | June 28, 2023 from 6:00-8:30pm |
| **Total NUMBER of Animals Entered** | | | | |
| Beef | fPoultry | | | IMPORTANT: PLEASE READ |
| Dairy | · · · · · · · · · · · · · · · · · · · | | | *Junior & Open entries are made on the entry form found in the Fair Book |
| Goats | | Sheep | - | *Exhibitors must pay stall rent; payable to Monroe Co. Fair Assoc. |
| Swine | | | | *Please make a copy of this form for your records |
| *Are you er | ntering these an | imals in Jr. or Open Classes at | the Fair? | riodec mane a copy of the form for your records |
| Yes | | No | | |
| 4-H C | CLASS # | | | |
| (Found in 4 | -H Showbook) | LIVESTOCK BREED | PROJECT DESCRI | PTION (Found in 4-H Showbook online at: https://go.illinois.edu/FairShowbook) |
| EXAMP | L E : A0900A | Cornish/Rock Cross | | Market Pen: broiler trio |
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| 4-H CLASS # (Found in 4-H Showbook) | LIVESTOCK BREED | PROJECT DESCRIPTION (Found in 4-H Showbook) |
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