



To Make the Best **BETTER**



Extension

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

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Richland County 4-H Clover Chatter

June 2021-Fair Edition

Welcome to the 2021 Richland County 4-4 Fair

Richland County 4-H Youth Development is where youth can learn, grow, have fun, make friends, develop skills and make a difference in their communities.



FAIR SET UP

This JOB is for YOU!!!!!

Wednesday, June 30, 6:00 PM

Lots of volunteers are needed to set up gates for livestock pens, set up cages, haul tables from the paper building to the community building and arrange and cover them. Pickups/trailers are always needed for this job. It may also help to bring some gloves, pliers, shovels, and post hole drivers.

So kids, grab your parents, friends, or whoever else you can find and come out and help set up for fair.

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Friday, June 25, 2021

9:00 AM	Dog Show—Livestock Barns, RC Fairgrounds, Olney City Park
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Friday, June 25, 2021

2:00 PM Cat Show—Extension Office, 306 S Fair Olne	ey, IL
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Wednesday, June 30, 2021

6:00 PM	Building/Barns Set Up — Olney City Park

Friday, July 2, 2021— Home EC/General Projects

Time	Project
1:00 PM	Registration/Sign In Starts — Community Building, Olney City Park
2:30 PM Judging Begins	ALL HOME EC AND GENERAL PROJECTS!!!!!!

Friday, July 9, 2021

11AM-1:00 PM	Pick up exhibits in Community Building.
	Premiums checks will be mailed out at a
	later date when all funding is designated.

Excused Absence Form—General Projects Only Date _____ I, _____, will be unable to attend the General Projects judging on Friday, July 2, 2021. Projects are: Due to: □ School-related Event Another 4-H Event Other ______ A Project Report Form must accompany the project. 4-H Member's Signature: Parent's Signature: Form must be received at the Extension Office by

July 1st.

THIS DOES NOT APPLY TO LIVESTOCK!

LIVESTOCK SHOWS

	Sunday, July 4
9 AM	4-H Horse Show
6 PM	Swine Weigh-In
	Monday, July 5
12 NoonAll	livestock exhibits must be in place
AM	Weighing of Animals
	Tuesday, July 6
8:00 AM	Swine Show
8:30 AM	Poultry Show
9:00 AM	Dairy Show
3:00 PM	Sheep Show
W	/ednesday, July 7
	Bucket Calf Interviews (Beef Show Ring
8:30 AM	Beef Market Show
9:00 AM	Beef Breeding Show
10:00 AM	Bucket Calf Show
8:30 AM	Rabbit Show
1:00 PM	Goat Show: Milking, Meat, Novelt
1	Thursday, July 8
8:30 AM	Overall Showmanship Contest
	Youth Auction
	Friday, July 9
9:00 AM	Tractor Driving Contest
S	saturday, July 10
	Barns, Community Building and

Fairgrounds Clean Up &Thank You Cards Signed

4-H Show Policies

**Please read your 4-H Exhibit

Requirements Handbook.**

Eligibility to Show Rule

A youth that enrolls in a 4-H club/group <u>MUST</u> attend 2/3 of their club's meetings from the time club reorganized for current year, or if a first year member, 2/3 after joining, have given a talk or demonstration and have records up-to-date in order for youth to take part in any 4-H exhibitions (which includes the Illinois State Fair – Livestock and General Projects), receive 4-H premiums, or other 4-H awards and recognitions, he or she must meet the requirements of this attendance poli-

cy. The 4-H Club Leader will verify the meeting attendance of each 4-H member to the Extension Office by June 1.



First-Time 4-H Members:

If you are a first-time member and having problems understanding requirements in the show book, be sure to ask your leader or call the office. It is better to do things correctly ahead of time, WE WILL NOT be able to change paperwork on show day. Check the show book and judging schedules in this

Newsletter for General Show and Home Ec details. Still have questions, Call the Extension office—
we are here to help you.



Can't Show Your Project?

If a 4-H member is unable to attend a project show, they may seek approval for judging a static project. They must indicate as such on the entry form or contact the Extension Office, fill out a Project Report Form and have the project available for judging on the show date.

The exhibit should be accompanied with a brief written report about the project.

Excused absence from the county show is for conflicts such as 4-H events, school-related events, or family emergencies. If any of the above conflicts pertain to you 4-H'ers can be excused from showing and still be eligible to receive premiums, but will not be State Fair eligible. You must do the following:

- 1. Submit an Excused Absence Form
- 2. Submit a brief written report telling about the project (what you did).
- 3. Submit project at the Registration Desk on day of show.

An "Excused Absence" form must be filled out and received at the Extension Office by July 1st.

THIS DOES NOT APPLY TO LIVESTOCK!



General Projects at State Fair

General Projects chosen for the Illinois State Fair will be taken by you and your family on August 15th. All Exhibits need to be checked in between 8-9:30AM at the Orr Building. The Orr Building is located in the far northwest section of the fairgrounds, west of the 4-H livestock beef arena & stalls. There will be large signs and helpers directing you to the judging area for your project category. LOOK FOR THESE SIGNS! When you find the judging area for your project, set up your exhibit. NEXT, look for the large display board in your judging area listing everyone's estimated judging times and see what time you are scheduled for judging. Judging times have been randomly assigned prior to the fair. Some judging will happen in the morning, and some in the afternoon. Place a check mark next to your name to indicate you have dropped off your project and checked your judging time. All projects will be released by 3:30PM on day of judging.

All 4-H'ers who were selected at their County Show are eligible to show at State Fair.



IDOA Disclaimer Statement

"The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Richland County 4-H Exhibit Requirement Handbook"

Attention 4-H Exhibitors:

The following forms are needed in order to show at the Richland County 4-H Show:

1. Horse Exhibit:

- Copy of current Coggins Test
- Livestock Record—had to be turned into the Extension Office by June 10th in order to show at the fair.
- Ownership / Lease papers and photos on each horse that is showing due into the Extension Office by May 1
- Accept Risk and Assume Liability form signed

2. Livestock—Beef, Dairy, Swine, Sheep, Poultry, Rabbits, Goats:

- If your specie requires a Certificate of Veterinary Inspection (CVI), please make sure that you have in your possession the certificate from your veterinarian in case papers are requested.
- Livestock Records—had to be turned into the Extension
 Office by June 10th in order to show at the fair. If you did
 not turn them in you will not be eligible to show. Extension
 Staff will be checking to make sure all records required are
 turned in before the show.
- Accept Risk and Assume Liability form signed

3. Dogs:

- Dog Ownership or lease papers turned in to the Extension Office by June 1
- Proof of rabies shots (to be shown on Day of Show)
- Accept Risk and Assume Liability form signed

4. Cats:

- Proof of current vaccination for rabies and distemper (Day of Show)
- Accept Risk and Assume Liability form signed

CAN'T SHOW YOUR GENERAL PROJECT?



If a 4-H member is unable to attend the general project show, they may seek approval for judging a static project. They must indicate as such on the entry form or contact the Extension Office, fill out a Project Report Form and have the project available for judging on the show date. This project will not be able to be State Fair eligible.

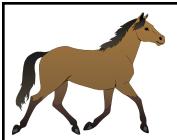
Excused absence from the county show is for conflicts such as 4-H events, school-related events, or a family emergency.

**PLEASE REFER TO THE 2021 4-H Exhibit Requirement Book under the COUNTY GENERAL SHOW RULES. THIS MUST BE DONE PRIOR TO JUDGING. **

Deadline: July 1, 2021 BY 4:30 pm

Richland County Day at the
Illinois State Fair

Sunday, August 15th



4-H HORSE SHOW

Sunday, July 4, 2021 9 AM Olney City Park, Arena

This show and judging is open to only Richland County 4-H members:

- Member must be enrolled in the Horse Project
- Member must have identified horses by turning in ownership papers to the Extension Office by May 1st

Please refer to the 2021 4-H Exhibit Requirement Book.
All mounted riders are required to wear a helmet.

Questions?

Please refer to the 2021 Richland County 4-H Exhibit Requirement Book for information regarding the 4-H shows

4-H Members and Parents are responsible for:

- 1. Adhering to entry deadlines.
- 2. Following the rules and regulations for showing.
- 3. Recognizing each project/show have different rules and standards.
- 4. Willingly assists wherever needed.
- 5. Demonstrates positive behavior, kindness and concern for others.
- 6. Models good sportsmanship. Accepts winning and losing with grace.
- 7. Listens and follows advice of leaders, etc.
- 8. Exhibits projects which are well-planned and constructed
- 9. Shares knowledge with others.
- 10. And HAVING FUN!

Livestock Records

(for all animals except Dogs and Cats)

- 1. Livestock Records should be complete at least through June 1, 2021.
- 2. Livestock Records should have been turned into the Extension Office by June 10th

Records will be returned to the leaders and they will return them to 4-H members.

OVERALL SHOWMANSHIP CONTEST

Thursday, July 8, 2021 8:30 AM Beef Barn Show Ring

PARTICIPANTS ARE: CHAMPION OF SENIOR AND JUNIOR SHOWMANSHIP IN THE FOLLOWING SPECIES: BEEF, DAIRY, SWINE, SHEEP, GOAT, HORSE

Please refer to the 2021 4-H Exhibit Requirement Book for rules and regulations.



FREE PORK BURGER!

We will be mailing tickets for every 4-H Member from the Richland County Pork Producers. Members can present their ticket at the Pork Producers stand anytime during the week of Fair and receive 1 free pork burger.

Make sure to say Thank You!

4-H Show Attire

The 4-H Show can be so much fun that sometimes we forget how important it is to look our best when exhibiting our project(s). This does not mean that you need to be in new or dressy clothing. This means:

- Be neat and clean
- Take hats off while showing projects (Judges like to see faces when they are speaking to you)
- Have your hair combed
- Have your shirt tucked in and shoestrings tied
- Have hands washed
- Livestock exhibitors, wear jeans or khakis (no shorts)
- Wear shirts with sleeves (no tank or spaghetti tops)

Neat appearance will not only make you feel better, it will impress the judges too. Let's try to look our best, learn all you can and have fun when showing

CLOVERBUDS' EXHIBIT OPPORTUNITY

All 4-H Cloverbud members are eligible to exhibit a project at the 4-H Fair. This may be any project that pertains to the Cloverbud curriculum or anything that they or their club did throughout the year. This may be an individual or a group display. Cloverbuds are eligible for a participation ribbon but <u>are</u> **not** eligible for premiums.

^{**4-}H Projects of the Cloverbuds will be viewed on Monday, July 2nd along

LIVESTOCK AUCTION



Thursday, July 8, 2021 3:00 PM
Livestock Show Arena
Sale Order: Swine, Beef, Sheep, Goat, Rabbit, Poultry

The individual animal order will be determined by draw from a hat, except for champions. In swine and beef, we will sell about one-half of the animals and then sell the champions.

4-H'ers must be enrolled in an animal project (Beef, Dairy, Sheep, Swine, Rabbit, Poultry, Goats) to participate. 4-H'ers may sell one market animal and all animals must belong to the 4-H member selling it. Only Blue and Red ribbon animals will sell. Members are responsible for their animal after the auction until the buyer has taken actual possession. All animals must be exhibited in the auction ring by the 4-H member (owner) unless permission is granted by the Extension Staff.

There will be no reserves or buy backs on animals which go through the auction. If an animal is signed up to sell and goes through the sale ring , it is sold. Any 4-H'er wishing to keep their animal for their own use or to continue to show their animal at other county fairs or the State Fair should not put that animal through the auction.

Pictures will be taken of each animal and exhibitor following the sale of that animal. This will be done in the ring in a holding area and must be done quickly.

Please refer to the 2021 4-H Exhibit Requirement Book for Rules and Regulations.

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4-H Dog Show

Friday, June 25, 2021 9:00 AM Livestock Barns at Olney City Park

All dogs must have proof of rabies shot and must be on a leash.



***Please refer to the 2021 4-H Exhibit Requirement
Book for rules and regulations.***

4-H Cat Show

Friday, June 25, 2021 2:00 PM



U of I Extension Meeting Room

For those bringing a cat, you need to bring with you to the show the following items:

- Small container of water
- Small litter pan
- Towel for bottom of cage
- Proof of current vaccination for rabies and distemper
- Project manual with seven (7) activities completed and dated after 9-1-2020

Please refer to the 2021 4-H Exhibit Requirement Book for rules and regulations.

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HOME EC/GENERAL PRO-JECTS SHOW JUDGING

Friday, July 2, 2019 Community Building, Olney City Park 1:00 PM - Registration / Sign in Starts 2:30 PM—Judging of Projects

When the 4-H'er arrives:

- 1. Check—In at the Check In Table to receive your pre-printed exhibit tags.
- 2. Register at the Registration Table. At this time, 4-H'ers name will be placed on Sign-In sheet for each Judge. This will be the order of judging. This will eliminate standing in line.
- Attach exhibit tag on project and place on tables in appropriate area. I
 Return to Waiting area and wait until name is called. Listen carefully to see what project you have been called for.
- 5. After judging begins, only 4-H'ers who have been called can enter the judging area; they will sit in chairs provided and will proceed to the judging table when told.
- 6. When name and project is called, proceed to judge's table for judging.
- 7. Return to waiting area and wait until name is called for next project.

If name is called while being judged with another project, continue with judging of that project. When finished, 4-H'er will be next on the list of the proiect that was called.

When 4-H'ers projects are all judged, State Fair and Special Awards will be decided and attached to projects.

4-H'ers who will be absent from the show and have turned in an excused absence form that has been approved by Extension Staff still need to make sure their project is taken to the Check- in Table.

Parents cannot talk to judges about projects until all judging is done.

Please call the Office and volunteer to be a Judge's Helper. The more help we have the better the show will run.

All exhibitors must be registered by 2:00 PM. When a judge has judged all projects registered in their area, the judges are free to leave. Make sure you arrive on time for the judging.

Following are the rules pertaining to the Animals being sold at the 4-H auction:

Beef:

- 1. Each exhibitor may sell only one beef market animal.
- 2. All beef market animals must have been shown in the 2021 4-H show and must have been regular 4-H projects during the year.
- 3. All animals weighing more than 1400 pounds will be sold as 1400 pounds regardless of what they weigh.

Swine:

- 1. All animals weighing more than 290 pounds will be sold as 290 pounds regardless of what they weigh.
- 2. Each exhibitor is limited to sell only one hog.
- 3. All hogs must be shown in the 2021 4-H market hog class and must have been a regular 4-H project during the year.

Sheep:

- 1. Each exhibitor may sell only one market lamb.
- 2. There are no weight requirements.
- 3. All lambs must have been shown in the 2021 4-H market lamb class and must have been regular 4-H projects during the year.

Rabbits, Poultry, Goats:

- 1. Each exhibitor may sell only one animal.
- 2. They will not be weighed.
- 3. All animals must have been shown only in the 2021 year 4-H show (i.e. must not have been shown in prior year fair) and must have been regular 4-H projects during the year.

State Fair Selection:

During State Fair selection, the 4-H project area is off-limits to 4-H'ers, parents, etc. The only people allowed in this area would be the judges, judges' assistants, and Extension Staff.



Announcement of the State Fair Selected Projects, Alternates, and Special Clovers will be on Friday, July 2nd, after the show.

State Fair Entry Forms MUST be returned by Friday, July 16th to the Extension Office. We need to know if you are going to State Fair and in what project. All exhibitors who have projects selected for State Fair must return this form. Alternates will then need to be notified. Note:

Only State Fair Superior will be awarded premiums.

REMEMBER TO SAY "THANK YOU"

Remember to take time to say "Thank You" to the sponsors of the Trophies and Gifts this year following the 4-H Shows. Saying the words are nice but taking the time to write a short note is the best way to show your appreciation. These notes help our sponsors realize that the award sponsorship really means something to you.

Just a simple "THANK YOU for sponsoring the trophy" is all it takes!

Members who sell an animal at auction also need to remember to write a "Thank You" note to the buyer of your animal in order to receive their auction money. <u>These will be available</u> on fair clean-up day.

Tractor Driving Contest

Friday, July 9, 2021 9 AM Richland County Fairgrounds

Must be Enrolled in the 4-H Tractor Project

Classes:

Senior—14 and older as of January 1, 2021

Written Test
Parts Identification
Complete driving both 4-wheel and
2-wheel drive course

Junior—13 and younger as of January 1, 2021

Written Test
Parts Identification
Complete driving both 4-wheel and
2-wheel drive course

Lawn Mower Class: Those in the Junior group who do not feel comfortable on a larger tractor may enter the lawn mower class.

Complete 2-wheel course
Graded on Safe-operation check list

Copies of the score card used for driving events, a sample of the course you will be asked to complete, the safe operation check list and parts ID are available at the Extension Office.



Richland County Day at the Illinois State Fair is Sunday, August 15th.

ALL STATE FAIR ENTRY FORMS FOR GENERAL PROJECTS MUST BE RETURNED BY 4:00 PM, FRIDAY, JULY 16TH TO THE EXTENSION OFFICE.