

Year: _____

4-H Excel Member Record

Calhoun, Cass, Greene, Morgan, and Scott Counties

Name _____

Name of 4-H Club(s) _____

Please check the award area(s) in which you are applying. Two areas maximum.

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

Community Service

Communications

Leadership

<input type="checkbox"/>
<input type="checkbox"/>

Personal Growth

Project Mastery (your major project(s) only)

List Project: _____

Verification Statements

I personally have prepared this record and certify that it accurately reflects my work.

Date

Signature of Member

I personally reviewed this application and certify that it accurately reflects the member's work

Date

Signature of Parent/Guardian

Date

Signature of 4-H Club Leader

- Members should begin with information from the 2016-2017 4-H year. From that year forward, records will be cumulative.
- May apply in 2 areas and only win an area twice.
- The top 5 scores in each award area will be recognized.
- The top 2 scores in each award area will receive a \$25 monetary award.
- The top 15 overall scores will receive a \$25 monetary award.

Award Areas

- **Community Service** – Focus of your 4-H work in service to/for others. Work should focus what you have done as an individual, not only as a member of your club working on group projects.
- **Communications** – Focus of your 4-H work in the art of communicating with others, including *but not limited to* public presentations, 4-H ambassadors, Speaking for Illinois 4-H, presentations to elected officials, television/radio interviews, etc.
- **Leadership** – Focus on the development of your leadership skills, including offices held, committees served on, programs lead, public presentations on behalf of 4-H, any of the following Teen Leadership roles - teaching, mentoring, planning, promoting, advocating, or advising, etc.
- **Personal Growth** – Focus on your own personal growth through participating in the 4-H program. Could include, but is not limited to growth in skills, demonstrated initiative, self-confidence, interpersonal interactions, poise, etc.
- **Project Mastery** – Focus on your 4-H work in your *primary* project (i.e. Woodworking, Photography, Beef).

Section 1: Community Service

Focus of your 4-H work in service to/for others. Work should focus what you have done as an individual, not only as a member of your club working on group projects. Show where participated.

L = Local club; **C** = County; **M** = Multi-county/Unit; **S** = State; **N** = National; **I** = International

1pt 1pt 2pts 3pts 4pts 5pts

[illegible]

Section 1: Communications

Focus of your 4-H work in the art of communicating with others, including *but not limited to* public presentations, 4-H ambassadors, Speaking for Illinois 4-H, presentations to elected officials, television/radio interviews, etc. Show where participated.

L = Local club; **C** = County; **M** = Multi-county/Unit; **S** = State; **N** = National; **I** = International

1pt 1pt 2pts 3pts 4pts 5pts

[illegible]

Focus on the development of your leadership skills, including offices held, committees served on, programs lead, public presentations on behalf of 4-H, any of the following Teen Leadership roles - teaching, mentoring, planning, promoting, advocating, or advising, etc. Show where participated.

1pt 1pt 2pts 3pts 4pts 5pts

Section 1: Personal Growth

Focus on your own personal growth through participating in the 4-H program. Could include, but is not limited to growth in skills, demonstrated initiative, self-confidence, interpersonal interactions, poise, etc. Show where participated.

1pt 1pt 2pts 3pts 4pts 5pts

[illegible]

Section 1: 4-H Project Summary

In this section, list your **top project(s)**. Show size or scope of the projects by animals owned/leased, dishes prepared, articles made, youth taught/mentored, events planned or attended, related to the project. Individual 4-H Show exhibit results should not be included. May use multiple lines per project. Show where participated. **L** = Local club; **C** = County; **M** = Multi-county/Unit; **S** = State; **N** = National; **I** = International

[illegible]

L = Local Club; **C** = County; **M** = Multi-county/Unit; **S** = State; **N** = National; **I** = International Do not include 4-H show results.

[illegible]

Include your participation in sports, band/choral, school clubs, drama, other youth organizations, religious groups, etc. You can also include employment. Tell what your responsibilities you had or skills you learned. Show where participated.

1pt 1pt 2pts 3pts 4pts 5pts

[illegible]