Illinois Extension



4-H Newsletter

June/July 2022

University of Illinois Extension Staff in

WABASH COUNTY

738 N Market St. Mt. Carmel, IL 62863 Phone: 618-262-5725

Office Hours: Tuesday-Thursday 8:00 a.m. to 4:30 p.m. Closed 12 to 1:00 p.m.

Tara Buerster *County Extension Director*

Samantha Gaither Unit 25 Extension Educator, 4-H Youth Development

Megan Pierson Extension Program Coordinator, 4-H Youth Development

Dana Hart Office Support Assistant



Wabash County Illinois 4-H



COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

Calendar of events

(Dates are tentative and subject to change)

<u>June</u>

⇒ 1	Last day to enter fair entries
➡ 14	Cloverbud Camp
➡ 17	Office Closed in observation of Juneteenth
⇒ 20	State 4-H Livestock Judging Contest
➡ 25	Livestock Clinic in Lawrenceville
<u>July</u>	
→ 9	Fair Clean up
⇒ 9	Stealwoods Fair Concert

15-21 Wabash County Fair (find full schedule inside)

Master Showmanship

This event is open to any Wabash County 4-H livestock member that is between the ages of 14 and 18 as of September 1, 2021. The youth will be showing a beef cow, a sheep, and a pig. You will be judged on your showmanship skills. Youth will be required to find a fellow 4-Hmember to let them barrow their animal for this if you do not show one of the animals listed above. However, Megan can help guide you in the right direction if you need help. The winner will then advance to the IL State Fair where they will represent Wabash County!

Sign-up for this event will be Sunday, July 17th.

Important Reminders:



Every 4-H'er will be required to attend FOUR 4-H meetings this year in order to show at the fair. This can be club meetings or workshops that the extension office hosts. Must have these meetings in by July 1!

Off-Premise Form

In certain instances, members may keep their livestock on property other than their own. The member is required to submit a livestock Off-Premises Form to the Extension office for approval (including horses). As noted on the form, the 4-H member is responsible for the daily care and feeding of his or her animal project. This form must be submitted to the extension office by **June 1st, 2022**. Here is the link to the form <u>https://extension.illinois.edu/sites/default/files/off_premises_form_wabash.pdf</u> or you can contact the office to get a copy.

Megan needs these ASAP if you have not turned them in.

Livestock Check-in

All Livestock must be on the grounds by 2 pm Sunday, July 17th. With Weigh in beginning at 2:30 pm.

The Check in Process will go as follows:

- We will start with Swine- exhibitors must be present to weigh in their pigs. We will be going down the rows of the swine barn. More direction to come day of.
- Once all the pigs are weighed-in we will move to sheep, then goats, and then steers.
- You will lead them to the show arena when instructed to do so.
- At the conclusion of the large livestock, we will check in the poultry and rabbits.

Once you have weighed in your animal you will find our table set up in the show arena.

What do I need to bring with me?

-Record Book(s)

-Registration papers (If you are showing in a purebred class)

-Health papers

-Knowledge of the exact classes you will be in (if you have "scratches" this will be the time you will let us know)

WABASH COUNTY CLUB MEETINGS

HI-FLYERS	WHERE: WABASH CO FARM BUREAU OFFICE When: Saturday, June 18 Time: 9 Am
ALLENDALE TWISTERS & SPROUTS	WHERE: ALLENDALE RURITAN BUILDING WHEN: WEDNESDAY, JUNE 15 TIME: 6 PM
TOWN & COUNTRY	WHERE: QUAIL CLUB WHEN: MONDAY, JUNE 27 TIME: 6:30 PM
BARN BUSTERS	WHERE: ANNEX BUILDING When:TBD TIME: 6 PM



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COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to attend, call the registration office.



Be sure to come out to Wabash Counties 50th Fair July 15th-July 21st

Friday July 15th

6 pm- 4-H Dog Care Show 7 pm- 4-H Cat Care Show

Saturday 16th

8:30 am - 4-H General Project Show 4 pm - Horse Show

Sunday 17th

2:30 pm - Livestock Check-in 6pm - Ice Cream Social



8 am 4-H Beef Show 10 am 4-H Dairy Cattle Show 10:30 Junior Fair Dairy Cattle Show 5 pm- 4-H Rabbit Show 6 pm- Junior Fair Rabbit Show

Tuesday 19th

8 am- 4-H Swine Show 10 am- 4-H Sheep Show 1 pm- 4-H Poultry Show 2 pm- Junior Poultry Show 5 pm- Master Showmanship 6 pm- Alumni Showmanship Contest

Wednesday 20th

8:30 am- Junior Fair Swine Show
1 pm- Junior Beef Show
3:30 pm- 4-H Goat Show
4:30 pm- Junior Fair Goat Show
5:30 pm- Pee Wee Show

6 pm to 8 pm- Family Fun Night

Thursday 21st

8 am- Junior Sheep Show 9:30 am- 4-H Fun Day 5 pm- Buyer Social 6:15 pm- Livestock Auction



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This event will be open to youth ages 5-8. They will be partnering up with older 4-H members to show a pig, sheep, and goat. We will run it like a show where we have a "judge" that will interact with them. This is a fun way for them to get some hands-on experience before they get their own animals.

The event will take place Wednesday, July 20th at 5:30 pm.

Sign-up will start at 5 pm.

Family Fun Night will follow!

This event will be hosted by the Wabash County Farm Bureau Young Leaders

4-H Fun Day

Thursday July 21st- Meet us in the show arena at 9:30 am

The Federation team has some fun activities planned for all youth to participate in. We will have a scavenger hunt, relay races, and water balloons!

Fair Extras:

50th Anniversary Shirts

- All 4-H members that will be showing at fair will be receiving a free shirt thanks to Wabash County Farm Bureau & the Wabash County Country Financial Agents.
- If you would like to purchase extras you can do so by using this link: https://bit.ly/ wcfbfair2022

Steelwoods Fair Concert

- ➡ July 9th at the fairgrounds in the grandstands.
- Bates girls and Case will be the opening acts!
- Tickets can be purchased by using this link on the Wabash county, Illinois junior fair facebook page or by using this link: https://wabash-county-youthexhibition.ticketleap.com/the-wabash-county-fair-50th-anniversary-concert/dates/Jul-09-2022_at_0730PM? fbclid=IwAR0wA82wHfSPgDRWsTsyHN1QcKn9JA4O6cBmRkB57h2CteHbgcXRwx8-Uzo

Princess/Queen Contest

- Deadline to enter is July 4th.
- ➡ Open to youth ages 13-19 as of July 16,2022.
- Applications can be picked up at the extension office or you can contact the coordinator

Ice Cream Social

- ➡ Sunday July 17th @ 6 PM
- ➡ Each Club is responsible for providing a cake for the Ice Cream Social

Stall Rent Fees

- Reminder that these are due a week prior to the fair or the fee will double.
- Junior Fair Books are being printed, I will send out an email when those are available for to be picked up.

May Recap:









Programming with the 3rd graders

Flower Planting





Illinois 4-H



State 4-H Fishing Tournament

Open to all current year 4-H members, https://4h.extension.illinois.edu/events/4-h-hooks-us-togetherfishing-tournament

June – Channel Catfish 4-H State Tournament



Questions? Contact program coordinator Chelsea Harbach at harbach2@illinois.edu.

Crop Scouting Competition, August 4, 2022

Crop Sciences Research & Education Center, 4202 South 1st St., Savoy, IL 61874 Check-in and registration start at 8 a.m. The competition starts at 8:30 a.m. and will end by 1:30 p.m.

- The competition is open to high school students completing grades 9-12 in the spring of 2022. They will work in teams of 2 to 5 students led by an adult coach. Coaches can be FFA advisers, agriculture teachers, seed dealers, co-op employees, and others. No more than three teams per sponsoring organization (e.g. company, school, club).
- This will be an outdoor event.
- Meals: Lunch, beverages, and snacks will be provided.
- Prizes: \$500 for 1st, \$300 for 2nd, and \$150 for 3rd.

Illinois 4-H

Announcing the State 4-H Food Advocate of the Month Opportunity



Food insecurity touches every community in Illinois, and our 4-H members have been rising to the occasion to ensure that access to good food is a reality for all. Our Food Advocate of the Month recognition is the perfect opportunity to give highlight a young leader in your area who is making a positive impact on food security, food access, and food justice issues where they live.

Nominations can be made at the following link: <u>https://go.illinois.edu/4HFoodAdvocateoftheMonth</u>

Should your nominee be selected, they will receive a plaque recognizing their achievement as well as a feature on our Illinois 4-H social media to help boost the reach of their work. They will also receive free registration for our annual Food Action Summit event and be considered for other state and national leadership development opportunities.

Thank you for helping us to recognize the many amazing young people in Illinois who are working hard every day to make food access for all a reality.

Please direct any inquiries to Mark Becker, Illinois 4-H Food Systems Specialist: mbbecker@illinois.edu



For more information or to apply, visit: http:// www.states4hexchange.org. Find us on Facebook @ facebook.com/ Illinois4hexchange or contact Illinois S4-H

Coordinators: Miriam Rosenbohm @ rosenbohm07@comcast.net or Elisha Hughes @ ehugh2@illinois.edu.

Host families needed for the States 4-H International Exchange program

Host a youth from Japan or South Korea this summer, through States' 4-H International! Expand your family's cultural understanding, learn about new foods and customs, and possibly learn a new language, all while sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country, too! Families are needed for 3 weeks, July 23 through August 18 (tentative dates). Applications are accepted until all placements are made. There is no cost for this program. Students are matched with a host sibling by age, gender, and interests. Families hosting, must have a child between the ages of 12-18.

Host family selection is dependent on completion of an application and screening process, as well as student availability and personality compatibility.

Hosts without children may host an adult chaperone.