# Illinois Extension



## **4-H Newsletter**

March 2022

## University of Illinois Extension Staff in

#### **WABASH COUNTY**

738 N Market St. Mt. Carmel, IL 62863 Phone: 618-262-5725

#### **Office Hours:**

Tuesday-Thursday 8:00 a.m. to 4:30 p.m. Closed 12 to 1:00 p.m.

#### Tara Buerster

County Extension Director

#### Samantha Gaither Unit 25 Extension Educator, 4-H Youth Development

#### Megan Pierson Extension Program Coordinator, 4-H Youth

Development

#### Dana Hart Office Support Assistant



#### Wabash County Illinois 4-H



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#### Calendar of events

(Dates are tentative and subject to change)

#### March

- → 1 Last day to add projects for the year
- → 1 New Member enrollment deadline
- → 5 YQCA Training @ 9am at the Extension Office
- → 29 Wabash Co. Public Speaking Contest @6pm at the Extension Office







Wabash County Farm Bureau is paying the \$3 fee for each Wabash
County 4-H'er that is required to take the YQCA Training. You must take
the training in person with Megan in order to use the code. You still
have to pre-register online but will need a code that Megan has. To get
your code please call the office at 618-262-5725 or email her at
mpierson@illinois.edu

Remaining Training in Wabash: March 5, 2022 @ 9am

If you can not make this traning please reach out to Megan!!

#### Illinois Extension



If there is an interest I will do 1 more in person training...please let me know if you are interested in this and when would be best.



## **Important Reminders:**

➡ Every 4-H'er will be required to attend FOUR 4-H meetings this year in order to show at the fair. This can be club meetings or workshops that the extension office hosts.

### Federation & Junior Federation

➡ We are still looking to add federation members to our team! Join our next meeting is March 9th from 4pm-5pm at the extension office.

## QAEC

Any 1st year member that is going to be showing a Rabbit, Poultry, Cat, Dog, or Horse at the fair will need to complete this online training by July 1st. You can access this training by going to https://web.extension.illinois.edu/qaec/

## **Off-Premise Form**

➡ In certain instances, members may keep their livestock on property other than their own. The member is required to submit a livestock Off-Premises Form to the Extension office for approval (including horses). This form will indicate where the animal is being kept and must be signed by the 4-H member, the member's parent, the property owner, the 4-H club leader, and an Extension 4-H staff person. As noted on the form, the 4-H member is responsible for the daily care and feeding of his or her animal project. This form must be submitted to the extension office by June 1st, 2022. Here is the link to the form <a href="https://extension.illinois.edu/sites/default/files/off\_premises\_form\_wabash.pdf">https://extension.illinois.edu/sites/default/files/off\_premises\_form\_wabash.pdf</a> or you can contact the office to get a copy.

## New rule you will see in this years handbook

→ Livestock must be in place at the Wabash County Fairgrounds by 2pm on Sunday July 17th. Members who do not comply with this rule will be disqualified from exhibiting.

# WABASH COUNTY CLUB MEETINGS







HI-FLYERS

WHERE: WABASH CO FARM BUREAU OFFICE

WHEN: SATURDAY, MARCH 19

TIME: 9 AM

ALLENDALE
TWISTERS &
SPROUTS

WHERE: ALLENDALE RURITAN BUILDING

WHEN: WEDNESDAY, MARCH 16

TIME: 6 PM

TOWN & COUNTRY

WHERE: QUAIL CLUB

WHEN: MONDAY, MARCH 28

TIME: 6:30 PM

BARN BUSTERS WHERE: EXTENSION OFFICE WHEN: SUNDAY, MARCH 20

TIME: 6 PM



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## **Ownership Forms**

Each 4-H'er that will be exhibiting livestock at the fair will be required to turn in Ownership forms and your livestock must have some form of an identification (tag, tattoo, and notches are excepted if they are a purebred pig). Each member will be receiving a copy of these forms at their March 4-H club meeting.

For Swine, Beef, Sheep, Goat, and Horses yours are due May 3rd.

For Cat, Dog, Rabbit, and Poultry yours is due June 1st.



## **Buddy Program**

The Wabash County Barn Buddy Program is designed to introduce kids to the rewards of livestock showing. Each Buddy finds a Jr Fair participate willing to become a mentor in the species of their choice. Over the course of the fair project, the buddy will have the opportunity to learn about the species and the skills needed to show the animal. At the fair in July each buddy with the assistance of their mentor will show in the Wabash County Jr Fair Buddy Class. The judge will be asking questions about the chosen species and giving showing tips to buddies. Like all other classes, it will also include ribbons and premiums paid out by the Junior Fair Board.

Interested in the Buddy Program? Contact the office to get the enrollment form.

## Wabash County Farm Bureau Foundation 4-H Grants

4-H grants are available to 8-12 year old Wabash County 4-H members to assist with project expenses.

#### Guidelines:

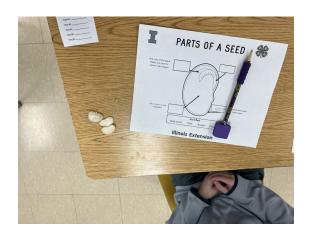
- The applicant must be currently enrolled in the 4-H project for which they are applying for materials.
- The applicant must complete, in its entirety, all sections of the application and submit it to the address below by April 15, 2022.
- The application must be hand-written by the 4-H member.
- The applicant's parent or guardian must sign the application.
- The applicant's 4-H leader must sign the application.

You can pick up the application at the extension office or at the Farm Bureau Office

## **February Recap:**









Programming with the 3rd graders

#### Illinois 4-H



#### **GET YOUR TACKLE READY - 2022 4-H Sport Fishing** Virtual Monthly Challenges Coming Soon!

Open to all current year 4-H members, but new rod & reel prizes only for 4-H members registered in the 4-H Sport fishing project for the 2021-2022 year. Link to tournament details published in March!

April – Crappie State 4-H Tournament

May - Largemouth Bass 4-H State Tournament

June - Channel Catfish 4-H State Tournament

Hint: Sign up for 4-H Sport fishing project now, and begin preparing for crappie contest in April by going here to begin learning about crappie: <a href="https://www.ifishillinois.org/species/CRP.php">https://www.ifishillinois.org/species/CRP.php</a>



#### Join the U of I Global Club to have FUN and CHANGE the WORLD Join the IGlobal team from the University of Illinois College of Edu-

cation in meeting with students from around the world!

- Work with peers from other countries virtually to solve global challenges
- Learn about global markets, global climate change, UN Sustainable Development Goals
- Make friends from around the world
- Build your precollege expertise and Intercultural experience
- Learn from University of Illinois professors and college students.

Guided by the University of Illinois professors and college students. each meeting will consist of group challenges to solve global problems,. You do not have to be in 4-H to take part in this FREE opportunity. Enrollment is open to individuals and groups/classrooms in 6-8th grade.

The club meets once a week, March- May. There are three time options to choose what works best for any schedule: Saturdays at 8AM, Mondays at 8AM also Tuesday at 9AM or 4PM.

\*No language or previous experience required.

Please have the registration submitted by March

18. go.illinois.edu/globalclub

Send questions to <a href="mailto:ehugh2@illinois.edu">ehugh2@illinois.edu</a>



## Illinois 4-H



### 2022 Salute to Excellence Volunteer Recognition Award

## Application opens on January 18 Deadline to apply: March 18

National 4-H Council is pleased to announce that the 2022 Salute to Excellence Volunteer Recognition Award application will open on January 18th. The National 4-H Salute to Excellence Volunteer Recognition Award recognizes 4-H volunteers who demonstrate exemplary service to 4-H, while promoting service through volunteerism as both an opportunity and a privilege.

The Salute to Excellence application will go live on Council's Web Grants platform on January 18th. The Deadline to apply is March 18. <a href="http://grants.4-h.org/index.do">http://grants.4-h.org/index.do</a>



#### 4-H Memorial Camp- Summer Youth Camp

Are you ready to get back to camping at 4-H Memorial Camp? We are! We are planning on having four (4) Summer Youth Camps in the summer of 2022. New this year, we will have an early registration period for 4-H Members only. Watch for additional information to be shared on the 4-H Memorial Campwebsite and on our Facebook page.

#### **Registration Dates:**

Jan. 24-Feb. 6, 2022 4-H Members Only Feb. 7, 2022- until full 4-H Members and nonmembers

#### **Camp Dates:**

June 5-9, 2022 June 12-16, 2022 July 5-9, 2022 July 17-21, 2022

## Illinois 4-H



4-H members, alumni, family, and friends are invited to join University of Illinois Extension in partnership with University of Missouri Extension for a (hopeful) Cardinal win against the San Francisco Giants!



#### Register here: <u>https://go.illinois.edu/4HCardinals2022</u>

\*Please note - groups that wish to sit together MUST submit one order.

TICKETS AND T-SHIRTS WILL BE MAILED OUT THE LAST WEEK OF APRIL!

Ticket/t-shirt questions? Contact Rhonda Shafer at shaferr@missouri.edu Parade/raffle questions? Contact Dave Hileman at hilemand@missouri.edu



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