## Illinois Extension



## **4-H Newsletter**

### May 2022

### University of Illinois Extension Staff in

### WABASH COUNTY

738 N Market St. Mt. Carmel, IL 62863 Phone: 618-262-5725

#### **Office Hours: Tuesday-Thursday** 8:00 a.m. to 4:30 p.m. Closed 12 to 1:00 p.m.

**Tara Buerster** County Extension Director

#### Samantha Gaither Unit 25 Extension Educator. 4-H Youth Development

Megan Pierson Extension Program Coordinator, 4-H Youth Development

Dana Hart Office Support Assistant



Wabash County Illinois 4-H



COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

### **Calendar of events**

(Dates are tentative and subject to change)

### Mav

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<b>→</b> 3	Livestock Ownership forms due
➡ 6	Movie Night at the fairgrounds! @ 7:30 pm
➡ 11	Last day to register for farm/project tours
➡ 14	4-H day with the cardinals
➡ 26	Flower Gardening Workshop @ Fairgrounds
<u>June</u>	
	Last day to optor fair optrios

- Last day to enter fair entries 1
- 14 Cloverbud Camp- More to come on this!!
- ➡ 20 State 4-H Livestock Judging Contest



If you have not already done so, you must complete your YQCA by June 1st!

On my list that still need to complete it:

- Lola Meador
- Shain Meador
- Levi Smith

### **Buddy Program**

- Lexi Stevens
- Maddison Stevens
- **Presley Stevens**

### **Contact Megan & she can** help you get this completed.

The Wabash County Barn Buddy Program is designed to introduce kids to the rewards of livestock showing. Each Buddy finds a Jr Fair participate willing to become a mentor in the species of their choice.

### **DEADLINE TO APPLY IS MAY 1ST**

You can contact the office to get an application & apply.

### **Important Reminders:**



- Every 4-H'er will be required to attend FOUR 4-H meetings this year in order to show at the fair. This can be club meetings or workshops that the extension office hosts.
- Livestock must be in place at the Wabash County Fairgrounds by 2pm on Sunday July 17th. Members who do not comply with this rule will be disqualified from exhibiting.



Any 1st time exhibitor that is going to be showing a Rabbit, Poultry, Cat, Dog, or Horse at the fair will need to complete this online training by June 1st. You can access this training by going to https://web.extension.illinois.edu/qaec/

### Kids that need to complete this:

Brady Johnson

Levi Smith

Quin Rooney

- Bryar Clark
- Kamryn Hutton

### **Ownership Forms**

At this point everyone should have received their livestock folder with the ownership forms at your club meeting. If you were not in attendance at your March club meeting please reach out to the extension office or your club leader to get those. As the form states your large livestock (cattle, dairy, swine, sheep, & goats) must have some form of an identification (tag, tattoo, and notches are excepted if they are a purebred pig).

For Swine, Beef, Sheep, Goat, and Horses yours are due May 3rd.

For Cat & Dog forms are due June 1st.

### **Off-Premise Form**

In certain instances, members may keep their livestock on property other than their own. The member is required to submit a livestock Off-Premises Form to the Extension office for approval (including horses). As noted on the form, the 4-H member is responsible for the daily care and feeding of his or her animal project. This form must be submitted to the extension office by June 1st, 2022. Here is the link to the form <a href="https://extension.illinois.edu/sites/default/files/off\_premises\_form\_wabash.pdf">https://extension.illinois.edu/sites/default/files/off\_premises\_form\_wabash.pdf</a> or you can contact the office to get a copy.

## WABASH COUNTY CLUB MEETINGS

MAY

HI-FLYERS	WHERE: WABASH CO FARM BUREAU OFFICE When: Saturday, May 21 Time: 9 Am
ALLENDALE TWISTERS & SPROUTS	WHERE: ALLENDALE RURITAN BUILDING WHEN: WEDNESDAY, MAY 18 TIME: 6 PM
TOWN & COUNTRY	WHERE: QUAIL CLUB WHEN: MONDAY, MAY 23 TIME: 6:30 PM
BARN Busters	WHERE: ANNEX BUILDING When:TBD TIME: 6 PM

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to attend, call the registration office.

Illinois Extension

## WABASH COUNTY FARM TOUR

Join us for an evening of exploring our fellow 4-H members projects. Once you fill out the registration link we will put together a map for everyone to follow. If you do not have livestock you are still welcome to join and we can stop by your place and you can give us a demonstration on your project. We are planning to end with a meal, more will be released on that as we see how many are interested.

When: Saturday, June 11, 2022
Where: -Starting location TBDTime: 3 pm
Who: Anyone is welcome to join!
Registration link: https://go.illinois.edu/wabashfarmtour
-Please register by May 11th-

It is very important that you register so we can get a map put together! If you have questions reach out to the office.





## Fair Entry

Please refer to the letter and directions that are enclosed with this newsletter. You must make all your 4-H fair entries by June 1st, 2022. Please enter anything that might be an option for you take to fair. If you inquire issues please contact Megan or Dana at the office.



# GARDENING WORKSHOP

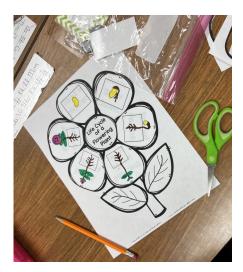
Join us for an evening of learning about how to plant flowers. We will be making flower gardens and potted displays for the fairgrounds.

When: May 26th, 2022 Where: Wabash County Fairgrounds Time: 5:30 pm Who: Anyone ages 5-18 as of September 1, 2021 Registration: https://go.illinois.edu/flowergardeningworkshop Please register by May 17th

If you need a reasonable accommodation to participate, please contact the Wabash County Extension Office.



### **April Recap:**







This month we talked about the plant life cycle!

### Programming with the 3rd graders

### Rabbit Workshop



Big thank you to Mike Wilson for coming out and teaching the kids about how to prepare and show their rabbits!





### First Aid Workshop



We learned all things first aid! Thank you Wabash County Farm Bureau and Wabash General Hospital for donating the first aid kits for the kids. We also want to thank Carrie Dagg for coming out and teaching the kids!





### Livestock Judging Team





**Joliet Junior College:** Team Placed 2nd overall, High team in sheep & goats, 3rd in swine, and 2nd in questions. Gage Kennard finished 2nd overall high individual placing 5th in sheep and goats, 4th in swine, and 2nd in questions.

Lincoln Land College: Team placed 19th out of 94 teams

Murray: Team placed 11th!

### Illinois 4-H



### State 4-H Fishing Tournament

Open to all current year 4-H members, <u>https://4h.extension.illinois.edu/events/4-h-hooks-us-together-</u> <u>fishing-tournament</u>

<u>April</u> – Crappie State 4-H Tournament <u>May</u> – Largemouth Bass 4-H State Tournament <u>June</u> – Channel Catfish 4-H State Tournament



**Questions?** Contact program coordinator Chelsea Harbach at harbach2@illinois.edu.

### Crop Scouting Competition, August 4, 2022

Crop Sciences Research & Education Center, 4202 South 1st St., Savoy, IL 61874 Check-in and registration start at 8 a.m. The competition starts at 8:30 a.m. and will end by 1:30 p.m.

- The competition is open to high school students completing grades 9-12 in the spring of 2022. They will work in teams of 2 to 5 students led by an adult coach. Coaches can be FFA advisers, agriculture teachers, seed dealers, co-op employees, and others. No more than three teams per sponsoring organization (e.g. company, school, club).
- This will be an outdoor event.
- Meals: Lunch, beverages, and snacks will be provided.
- Prizes: \$500 for 1st, \$300 for 2nd, and \$150 for 3rd.