



## 4-H Foundation and Co-op Watch Award Application

(This form may be neatly handwritten or typed. Additional pages may be added.)

The **4-H Foundation Award** can be won by 1 youth aged 12-18 years old. Sponsored by the Ogle County 4-H Foundation. **Co-op Watch Award** can be won by 2 youth aged 15 – 18 years old. Sponsored by the Ogle County Farm Bureau.

Name \_\_\_\_\_ Birth date \_\_\_\_\_

4-H Club \_\_\_\_\_ 4-H Age \_\_\_\_\_

How many years have you been in 4-H? \_\_\_\_\_ Grade just completed? \_\_\_\_\_

1. List all the 4-H projects you have taken and how many years you have been enrolled in each one.

| <u>Project</u> | <u>Years Enrolled</u> | <u>Project</u> | <u>Years Enrolled</u> |
|----------------|-----------------------|----------------|-----------------------|
| _____          | _____                 | _____          | _____                 |
| _____          | _____                 | _____          | _____                 |
| _____          | _____                 | _____          | _____                 |
| _____          | _____                 | _____          | _____                 |
| _____          | _____                 | _____          | _____                 |

2. List all of the 4-H CLUB offices you have held.

| <u>Office</u>        | <u>Year(s) Held</u> | <u>Office</u>                | <u>Year(s) Held</u> |
|----------------------|---------------------|------------------------------|---------------------|
| President _____      |                     | Historian _____              |                     |
| Vice-President _____ |                     | Reporter _____               |                     |
| Secretary _____      |                     | Rec Chair _____              |                     |
| Treasurer _____      |                     | Other ( <i>/list</i> ) _____ |                     |

3. List leadership experiences you have had in your 4-H CLUB career.

4. List all the leadership experiences you have had at the 4-H Activities you have been involved with at the COUNTY and/or STATE level.  
*(Ex. Federation offices/committees, county bowling tournament, Jr. Leader Conference, 4-H Fair set-up/clean-up, judging contests, etc.)*

5. List all the 4-H Awards and Achievements you have received. Include club awards, county awards, and state awards.

6. Identify awards that you received from school or extra-curricular organizations  
*(Ex. Honor roll, "Most Valuable Instrumentalist", athletic letters, FFA Greenhand, etc.)*

7. List school, church, and community activities/organizations in which you have been involved.

4-Her's Signature \_\_\_\_\_ Date \_\_\_\_\_

4-H Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_