## **Shelby County Junior Fair** Entry Blank 2024

Exhibitor Number \_\_\_\_\_

(office use only)

## Entries Due by June 3, 2024

## No Entries accepted after this date!

1. This entry blank is for use with the JUNIOR FAIR ENTRIES ONLY (yellow pages in fair book)!

2. A separate entry blank must be used for each department.

## 3. DO NOT ENTER CHAMPION/RESERVE CHAMPION CLASSES.

4. Livestock Exhibitors: We must have the breed and complete birthdate (month, day, year) on ALL livestock listed below.

5. Horse Exhibitors: Each horse must be on a separate form. List the horse's name.

Project: \_\_\_\_\_\_ Number of Head: \_\_\_\_\_ # of pens/cages needed: \_\_\_\_\_

I need to be stalled by exhibitor(s): \_\_\_\_\_

Junior Fair	Junior Fair	Class Name or Exhibit	Livestock Information (Must complete) Breed/Xbred Birthdate Ear notch/840 ear tag		
Dept #	Class #				Swine - REQUIRED Goat -tattoo, ear tag
Ex: K	Ex: 700	Ex: Potatoes			
Ex: G	Ex: 400	Ex: Gilt	Duroc	1/23/2020	2-3 or 840 premise id

Name:\_\_\_\_\_