



My 4-H Cloverbuds Record Book

**Logan, Menard and Sangamon Counties
September 1, 2023—August 31, 2024**

My Name: _____

Name of My 4-H Club: _____

Number of Years I Have Been in 4-H: _____

My Signature: _____



Adapted From:
Kansas State University
University of Nevada
Jefferson County, University of Washington

4-H Club Fun

After each club meeting, draw a picture or write about what you did.

Meeting Date: _____

Meeting Date: _____

Meeting Date: _____

Meeting Date: _____

Meeting Date: _____

Meeting Date: _____

Meeting Date: _____

Meeting Date: _____

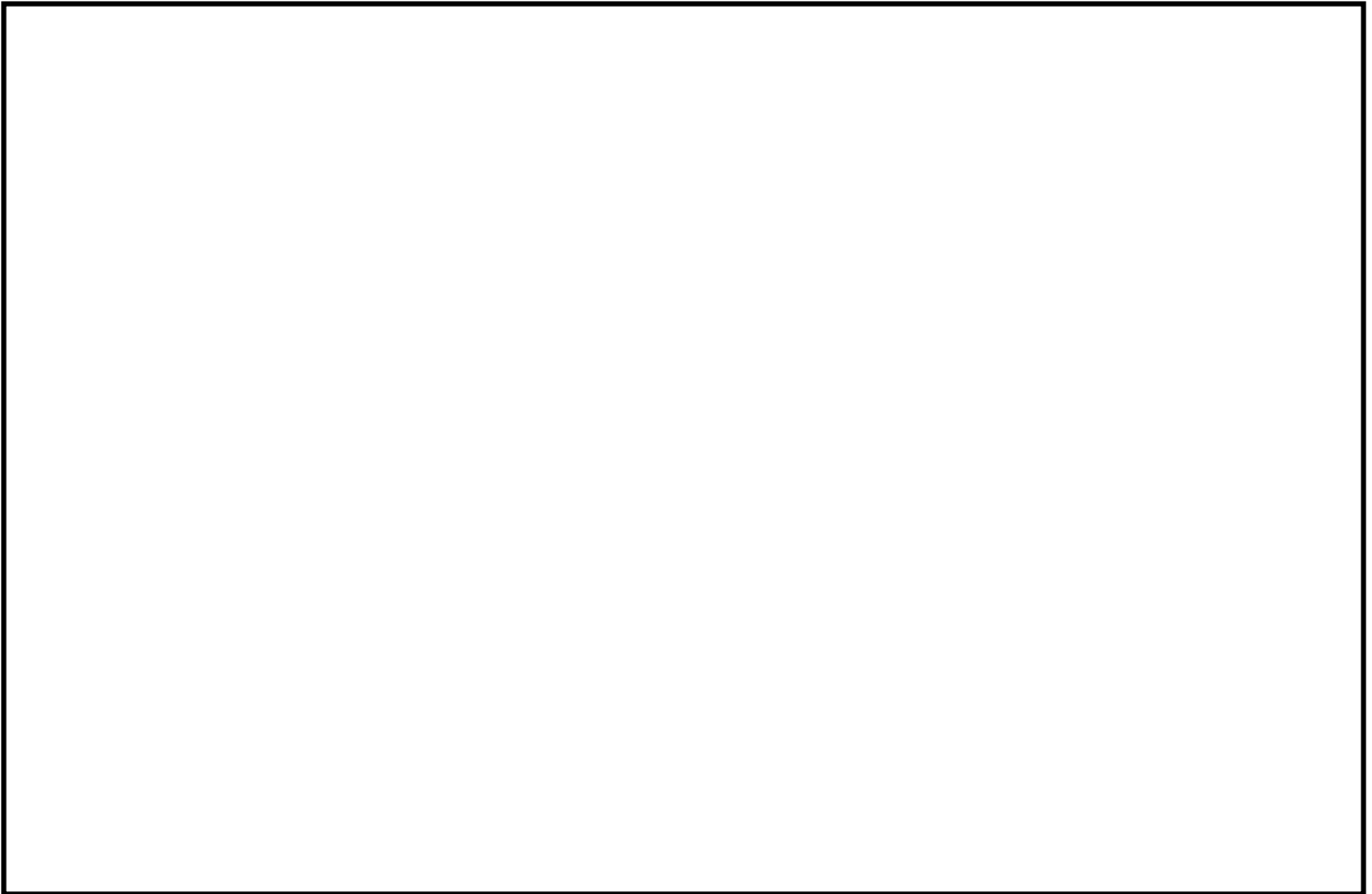
Meeting Date: _____

Meeting Date: _____

Meeting Date: _____

4-H Show Fun

Draw a picture, attach a photo, or write about your exhibit at the County 4-H Show.



Parent Comments (optional) - Tell us what you enjoyed about your child being in the Cloverbud 4-H club. What learning did you see in your child? How can we make this experience better?

Attach a photo or draw a picture of your favorite 4-H activity this year.

