





### 2024 Coles County 4-H BBQ

Thank you to 4-H volunteers, members, parents, & the Coles County Extension Foundation members for making the 2024 Coles County 4-H BBQ a success! We made over 2938 meals.

This event was sponsored by the Coles County Extension Foundation.











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Find other Extension program areas at https://extension.illinois.edu/ccdms/staff

- Family Life
- · Horticulture, Natural Resources
- Illinois Nutrition Education Programs



# Calendar

## **April**

- 6 4-H Pork Chop BBQ
- 11 Fair Entry Open
- 11 RSVP Food Forest Tour & Garden Day
- 13 4-H Food Forest Tour & Garden Day
- 21-27 National Volunteer Appreciation Week
- 27 Goat Check-in, 8 am- 9 am, FG
- 27 IL State Public Speaking Contest
- 27 National Day of Service

#### May

- 1 -Deadline Project Add/Drop
  (in ZSuite)
- 1 Deadline Horse Ownership & LeasePapers Due (see Coles 4-H Website)
- 2 Sheep weigh- in/ Registration
- 6 RSVP Youth CPR Workshop
- 18 Youth CPR Workshop, 10:30 am, \*RR

#### June

- 1 Deadline QAEC Training
- 1 Deadline YQCA Training
- 1 ISF Horse Entries Due
- 1 Deadline Fair Entry Closes
- 24 Deadline Fair Eligibility Information
  Due from Leaders
- **EO**-Extension Office

\*RR= Registration Required

FG - Fairgrounds





# SPIN Club....



Check the Shooting Sports Facebook Page for updates.

Shooting Sports: Air Rifle

Meeting at 9:00 a.m.

Shooting Sports: Archery

Meeting at 1:30 p.m.

- Check Facebook
   Group for updates
- April 28May 26
- Weather Permitting
  Watch the Shooting Sports Facebook Page for Updates.



- April 18
- May 16
- June 13
- June 27

If you missed the registration, let us know you are coming by calling the Coles Extension Office.

Contact the Extension Office at 217-345-7034 to get involved in a SPIN Club!

# , let calling

# **Senior Spotlight**

Calling all Seniors!! Please send the following information to Jessica at jnhays@illinois.edu by April 26.

- 1.) A photo of the Senior
- 2.) Name of Member
- 3.) 4-H Club Name
- 4.) Years in 4-H:
- 5.) Favorite Project:
- 6.) Favorite memory:
- 7.) Future Plans:







YQCA
In-Person Training
Coming Soon

4-H Members age 8-18

**IMPORTANT** 

In-person \$3

Online \$12

**QAEC** 

Training required for youth ages 8-18 exhibiting in cats, dogs, horses, poultry, and rabbits.

The QAEC training can now be accessed in the <u>Clover Academy section</u> of the ZSuite Enrollment System. ZSuite can be accessed at <a href="https://4h.zsuite.org/">https://4h.zsuite.org/</a>.

Find the QAEC directions at <a href="https://4h.extension.illinois.edu/media/3634/download?inline=true">https://4h.extension.illinois.edu/media/3634/download?inline=true</a>.

Contact Jess at JNHays@illinois.edu or call the office at 217-345-7034 with any questions.

**Online Training** 

https://yqcaprogram.org/

Required for Youth exhibiting in

beef, dairy, goats, sheep, & swine.

# **National Day Of Service**

Club Community Service (L)

Saturday, April 27, 2024

4-H members and clubs continue to demonstrate they are True Leaders in Service, as they work to support both their personal and club goals of making a difference in their community while focusing on the 4th "H" and pledging their HANDS to larger service!

Register your clubs activity at:

https://4h.extension.illinois.edu/participate/4-h-community-service







### 2024 4-H Fair

Find the below items at <a href="https://extension.illinois.edu/ccdms/4-h-coles-county">https://extension.illinois.edu/ccdms/4-h-coles-county</a> Under the Coles County Fairs/Shows section.

- Fair Book
- Fair Schedule
- Fair Entry New Family Log-in Info Sheet
- Fair Entry Log-in Info Sheet for Returning Exhibitors





# Horse Ownership & Lease Papers

Visit the Coles County 4-H Website at

https://extension.illinois.edu/ccdms/4-h-coles-county



IMPORTANT

See calendar for due dates!!

# Reminder 4-H Fair Eligibility

- 1.)To be eligible to exhibit at county 4-H shows and to receive premiums, a 4-H'er must have been enrolled on ZSuite by March 1 of the current year.
- 2.) The member must meet attendance requirements to exhibit in any project area, receive 4-H premiums or other 4-H awards, and recognition. To meet attendance requirements, members must attend a majority (more than half) of their Coles County 4-H club's meetings.
- 3.)All projects, including livestock animals, must have been owned, personally cared for, and completed by the 4-H member within the current 4-H year.
- 4.) The member must have completed a talk or demonstration within their club, school, or other organization.
- 5.) Participate in at least one county activity.

# **Workshops & Events**

# **Rabbit Showmanship Workshop**

Sunday, April 28, 2024 2:00 p.m. - 4:00 p.m. 4-H Center For Youth age 8-18

Registration Closes 4/26/24

For 4-H Members & Non Members

Find details & register at

https://go.illinois.edu/RabbitShowmanshipWorkshop

County (C)

#### 

**Health: Youth CPR** 

For Youth age 8-18

Saturday, May 18, 2024 10:30 a.m. - Noon 4-H Center

Free

For 4-H Members

Find details & register at

& Non Members

https://go.illinois.edu/Coles HealthYouthCPR

**Registration Closes 5/6/24** 

County (C)

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University of Illinois \* US Department of Agriculture \* Local Extension Councils Cooperating College of Agricultural, Consumers, and Environmental Sciences University of Illinois Extension provides equal opportunities in programs and employment. If you need reasonable accommodation to participate in this program, please contact your local Extension Office. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.

# **Record Corner**

**April 2024 Events** 

- 4-H BBO
  - County (C) 4/6/24
    - Note: This will go under the Community Service section.
- Rabbit Showmanship Workshop
  - County (C) 4/28/24

Don't forget to update your records!





# Illinois 4-H Camp



https://4h.extension.illinois.edu/event/4-h-memorial-camp

- \$340 4-H Member
- \$375 Non 4-H Member

#### **Employment Opportunities**

https://4h.extension.illinois.edu/events/4-h-memorial-camp/employment-opportunities

#### **Registration begins:**

- 4-H Members Monday, January 22, 2024.
- Non-Members- Monday, February 5, 2024.

Go to https://extension.illinois.edu/ccdms/4-h-coles-county for scholarship applications.

#### Dates:

- June 2-6
- June 9 13
- June 16-20
- June 30 July 4



# What has your 4-H Program Coordinator been up to?

Key highlights

#### **Program Coordination** & Development

- 4-H BBQ
- 4-H Fair Livestock/ Fair Book
- **CPR Workshop Planning**
- Planning of Tri-County College & Career Day
- Planning of Photo Contest
- School Programming: Welcome to the Real World & Educate Corse.
- Swine Workshop Planning Meeting
- Lead YQCA Traning

#### Volunteer Recruitment/Training/ Development

- 4-H Volunteer Interview
- Workshop planning
- Foundation Board Meeting (BBQ)
- **Fair Entry Training**
- **Title IX Training** Club Leader Check -in

#### Marketing & **Networking**

- Reminders & Updates for **YOCA & OAEC Training**
- **Manage County Facebook** Page & Check in on club page/ groups.
- Southern Region 4-H Showcase
- Workshops

#### **Professional** Development

- Monthly Staff Meeting
- Weekly Unit 4-H Program **Coordinator Meeting**
- DISC Discussion with Staff



# **Local Extension Newsletter**

Serving Coles, Cumberland, Douglas, Moultrie and Shelby Counties

https://go.illinois.edu/LocalExtensionNewsletter April



# Illinois 4-H Newsletter

Check out Illinois 4-H State Events at

# https://go.illinois.edu/ILState4HNewsletter\_April

**Find Information About:** 

- o All Things Camp
- o College Road Trip
- o Graphic Design Virtual SPIN Club
- o Speaking for Illinois 4-H Training
- Save the date for Illini Summer Academies!
- Eclipse 4-H Camping Opportunity!
- & More

Find State Events (S)





