

# OFF-PREMISES FORM

## 4-H Livestock Projects

Beef, Dairy, Goats, Horse, Sheep, Swine, Rabbits, Poultry, Dog, Cat  
Due to the Extension Office by May 1<sup>st</sup> 2024.

### 4-H MEMBER:

NAME	
PHONE	
ADDRESS	
PROJECT	
CLUB	

My 4-H Animal project will be kept with the following person and at their address. I understand that I am responsible for the daily care and feeding of my animal project.

4-H Member Signature \_\_\_\_\_

4-H Parent Signature \_\_\_\_\_

### WHERE THE ANIMAL WILL BE KEPT:

LANDOWNER'S NAME	
ADDRESS	

Landowner Signature \_\_\_\_\_

Approved:

4-H Leader Signature \_\_\_\_\_

Extension Staff Signature \_\_\_\_\_ Date \_\_\_\_\_