



# Summer Sizzle Shoot 2024

## 4-H Shooting Match Archery Registration Form

**When:** Saturday, June 1, 2024

**Where:** Chillicothe Sportsmen's Club, Chillicothe IL **NO WALK-IN REGISTRATIONS ACCEPTED**

**Time:** Check-in begins at 8:30 am

Participant Name: \_\_\_\_\_ Address: \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ 4-H Age \_\_\_\_\_ Birthdate \_\_\_\_\_  
Email: \_\_\_\_\_  
4-H Club \_\_\_\_\_ County of Club \_\_\_\_\_

**Please indicate type of bow you will be shooting (circle one):**    Recurve    Sighted    Non-Sighted

- Juniors-8, 9, 10, 11-year old will shoot from 8, 10 & 15m at 60cm FITA targets
- Intermediate-12, 13, 14-year old will shoot from 15m & 20m at 60cm FITA targets
- Seniors-15, 16, 17, 18-year old will shoot from 25 & 30m at 60cm FITA targets

**Participants must be enrolled in a 4-H Shooting Sports Program where during the club year they have received Archery instruction from a Certified Illinois 4-H Archery Instructor.**

### REGISTRATION OPENS April 23, 2024.

Early registration fee for Archery is \$5.00 (postmarked by **MAY 1**)

Registration fee after May 1 is \$10.00.

**Archery registration paperwork and payment must be in the office by May 23 to participate.**

Please attach to this form:    \_\_\_ Youth Emergency Medical form  
   \_\_\_ Registration fee of \$ \_\_\_\_\_ *Checks payable to Marshall-Putnam Shooting Sports*  
(These forms are required and must be received before you can participate in this shoot.)

Mail to:    M-P 4-H Shooting Sports Club  
              University of Illinois Extension  
              509 Front St. Suite 4  
              Henry, IL 61537

**Pre-order SSS T-Shirt \$15**  
[https://stores.inksoft.com/summer\\_sizzle\\_2024/s](https://stores.inksoft.com/summer_sizzle_2024/s)  
**Picture on the attached page.**

### Photo and Video Release

I grant the 4-H Youth Program, University of Illinois Extension, the permission to disclose my (or my child's) identity and to reproduce and distribute videotapes, films, photographs, and transparencies of me (or my child) and sound recordings arising out of documenting 4-H youth programs.

**Yes**                       **No**

Parent signature \_\_\_\_\_

I give permission for our child to participate in this one day 4-H program.

Parent signature \_\_\_\_\_ Date \_\_\_\_\_

This participant has completed this discipline during the 2023-2024 4-H year.

Program Coordinator's signature \_\_\_\_\_ County \_\_\_\_\_  
(4-H Youth or Shooting Sports Coordinator or County's 4-H Range Instructor)

**For information contact:** University of Illinois Extension, Marshall-Putnam Office, 309-364-2356



If you need a reasonable accommodation to participate, please contact the event coordinator. University of Illinois, U.S. Department of Agriculture, Local Extension Councils Cooperating. University of Illinois Extension provides equal opportunities in programs and employment.



## 4-H SHOOTING SPORTS EMERGENCY MEDICAL FORM

PARTICIPANT'S NAME: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State/Zip Code

Age: \_\_\_\_\_ Sex:  F  M Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

### PARENT/GUARDIAN/OTHER EMERGENCY CONTACT:

Name: \_\_\_\_\_ Relationship \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State/Zip Code

### HEALTH INFORMATION STATEMENT

Place a "Y" (yes) or "N" (no) in the space to highlight any information you feel staff and/or volunteers may need to maximize the safety and the well being of the delegate/chaperone. At the end of the list, please give specific information on any items that you placed a "Y" in the space. Please be specific. In case of emergency, this form may be the only immediate source of accurate important

- |  |  |
|--|--|
| <input type="checkbox"/> 1. Nervous or Mental ( <i>epilepsy, emotional stress, convulsions</i> )                                       | <input type="checkbox"/> 10. Recent Surgical Operations, Accidents or Injuries   |
| <input type="checkbox"/> 2. Lung Disease ( <i>asthma, persistent cough, tuberculosis</i> )   | <input type="checkbox"/> 11. Any Infectious Disease  |
| <input type="checkbox"/> 3. Disease of Heart or Blood Vessels, Increased or Abnormal Blood Pressure                                    | <input type="checkbox"/> 12. Skin Disease  |
| <input type="checkbox"/> 4. Pain in Chest or Shortness of Breath ( <i>heart murmur, rheumatic fever</i> )                              | <input type="checkbox"/> 13. Allergy to Foods  |
| <input type="checkbox"/> 5. Stomach or Intestinal Trouble ( <i>ulcers, gall bladder or liver disorder, jaundice, hernia, colitis</i> ) | <input type="checkbox"/> 14. Significant Orthopedic and/or Neuromuscular Impairment ( <i>e.g. loss of limb, spinal cord injury</i> )           |
| <input type="checkbox"/> 6. Arthritis, Diabetes, Kidney or Bladder Disease   | <input type="checkbox"/> 15. Under on-going care of a Physician ( <i>give name &amp; phone number below</i> ) for chronic or recurring problem |
| <input type="checkbox"/> 7. Hay Fever or Allergies   | <input type="checkbox"/> 16. Do you wear glasses OR contact lenses? ( <i>circle</i> )  |
| <input type="checkbox"/> 8. Allergy to Medicines ( <i>including penicillin, tetanus</i> )  | <input type="checkbox"/> 17. Currently taking medication ( <i>list names &amp; doses below</i> )   |
| <input type="checkbox"/> 9. Impaired Sight or Hearing, Chronic Ear Infections  | <input type="checkbox"/> 18. Currently taking medication that needs refrigeration  |
|  | <input type="checkbox"/> 19. Date of last TETANUS BOOSTER  |

Please provide any detailed information for any items above marked with a "Y". Be specific.

\_\_\_\_\_

Family Doctor: \_\_\_\_\_

Clinic/Hospital Affiliation: \_\_\_\_\_

City: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Medical Privacy Statement:** *It is the policy of University of Illinois Extension 4-H Youth Development Programs to keep any medical information it may have regarding 4-H Youth Development program participants confidential. However, there may be time in which such medical information will be needed and may need to be shared with others. Examples of sharing might include: providing information to medical personnel in the event of an emergency so that a youth may be treated; providing information to Extension staff or volunteers who are coordinating specific events in the case of a request for reasonable accommodation; and providing information to chaperones or host families who are responsible for the health and safety of program participants at a specific event. Except in the case of emergency, prior to sharing any medical information, it may have with those external to the University, Extension, or 4-H, every effort will be made to get the permission of the program participant or parent or guardian.*

*As a parent or guardian, I understand that if a serious illness/injury develops, medical or hospital care will be given. I further understand that in case of serious illness/injury, I will be notified. However, if it is impossible to contact me, I give my permission for emergency treatment, x-ray or surgery, as recommended by an attending physician.*

*I also understand that any accident insurance in effect for the event, does not cover pre-existing conditions or self-inflicted injuries. I understand this insurance also may not cover all expenses and I will be responsible for payment of any expenses over and above the coverage provided.*

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

Parent or Guardian



Front of shirt

**Order must be placed by  
May 23  
to ensure  
delivery  
at the  
SSS**

[Link on registration page](#)

There will not be shirts available for purchase the day of event.



Back of shirt

Summer Sizzle Shoot  
Chillicothe Sportsmen's Club  
General Information

The Chillicothe Sportsmen Club (CSC), 4-H Shooting Sports Clubs of Marshall-Putnam counties and LaSalle County are co-sponsoring a statewide shooting sport meet on June 1, 2024 (Rain or Shine). CSC grounds are located one mile north of Chillicothe, Illinois off IL State Route 29. Archery, air rifle, .22 small-bore rifle, & shotgun (trap) contests will be offered this year. The .22 small-bore rifle contest will follow the air rifle contest, 4-H'ers may enter both contests, but only if they have received instruction in both disciplines. Those choosing to participate in Archery or Shotgun may only choose one discipline.

The CSC/M-P 4-H Shooting Sports Meet follows the guidelines for National 4-H Competitive Events as established by National 4-H Headquarters at the Cooperative State Research, Education, and Extension Service (CSREES) of the United States Department of Agriculture (USDA).

This meet is for 4-H members enrolled in shooting sports as a project and want to compete in a competition with awards. **Participants must be enrolled in a 4-H Shooting Sports Program where during the current club year they have received instruction from a certified Illinois 4-H Shooting Sports Instructor in your disciplined area.**

First place medals will be awarded based on marksmanship. There are three age divisions for archery & rifles, Juniors – 8-11, Intermediate 12-14 and Seniors – 15-18/19; and three divisions for shotgun & .22 small-bore rifle Juniors – 10-11, Intermediate 12-14 and Seniors – 15-18/19.

4-H members of all ages can participate in this event, just confirm that the 4-H'er enrolls in the correct age group for each discipline.

Age Requirements – Archery & air rifle participants must have passed their 8<sup>th</sup> birthday by September 1, of current 4-H year and may not have passed their 19<sup>th</sup> birthday before September 1, of current year. Shotgun & .22 small-bore rifle participants must have passed their 10<sup>th</sup> birthday by September 1, of current 4-H year and may not have passed their 19<sup>th</sup> birthday before September 1, of current year.

There will be **NO WALK-IN REGISTRATIONS**. Registration will open April 23. Postmark deadline is May 23, 2024. See the registration form for fees schedule (available April 23). If you register before May 1, your fee will be \$5.00 less than if you register after May 1.

***You will receive your shooting assignment and be required to check-in your shotgun & .22 ammo when you check-in the day of the shoot.***

All **REQUIRED** forms must have parent/guardian signature where indicated **if a signature is missing you will not be allowed to shoot**. The 4-H Youth or Shooting Sports Coordinator or County's 4-H Range Instructor must also sign to confirm that you are enrolled in shooting sports.



**REQUIRED forms: Registration, Agreement to Assume Risk and Release from Liability, Youth Emergency Medical Information forms which all can be found at <https://go.illinois.edu/SSSRegistration> April 23, 2024**

It is the responsibility of everyone to have the Youth Emergency Medical Information, & registration forms forwarded to the **M-P 4-H Shooting Sports Club University of Illinois Extension 509 Front St. Suite 4, Henry, IL 61537**

**Anyone exhibiting unsafe handling of firearms/bows will be asked to leave.**

**Rifle Range: Due to space and seating constraints, there will be a limit of two observers per competitor. In addition to the two observers, each county will be allowed one coach on the range during a match if that county has competitors shooting during said match.**

There may be other CSC activities happening, please respect those activities and avoid them. **Please note the CSC Lake is off limits during the 4-H shoot.**

There is a meeting room with tables and chairs. If you wish, you could bring your own lunch and eat in the meeting room or an outside picnic area. This year, there will be a food truck to purchase snacks and lunch. There are also several restaurants in the area.

You are encouraged to bring your own gun/bow/equipment. If you do not own your equipment, perhaps you could ask your 4-H Youth or Shooting Sports Coordinator or County's 4-H Range Instructor for permission to use your local club's equipment.

8:30 – 9:00 am Check-in of 4-H'ers

9:05 am Opening (Pledge of Allegiance, 4-H pledge) Instructions to 4-H'ers

Immediately following Pledge, head to specific range-- Scoring procedure, Range & Safety review at the range.

Competition will begin when Range Instructor has completed Safety review.

Awards will be presented in the CSC clubhouse, approximately 30 minutes after the completion of each discipline.

Fees will be on the registration forms; please note the early bird price before May 1 postmark. Registrations postmarked between April 23 & May 1 will be decreased \$5.00.

Your disciplines rules will be under the rules section, please read them and be prepared to shoot under these guidelines. These will be on the website with the registration paperwork in April.

If you need reasonable accommodation to participate in this program, please contact the University of Illinois Extension, Bureau-LaSalle-Marshall-Putman Unit at 309-364-2356.

CSC/BLMP ARCHERY MATCH RULES  
2024  
Chillicothe Sportsmen's Club

Rules & Regulations

Divisions

- 1) Junior Recurve
- 2) Junior Sighted
- 3) Junior Non-Sighted
- 4) Intermediate Recurve
- 5) Intermediate Sighted
- 6) Intermediate Non-Sighted
- 7) Senior Recurve
- 8) Senior Sighted
- 9) Senior Non-Sighted

Junior 8, 9, 10, 11 year olds as of September 1 of current 4-H year

Intermediate 12, 13, 14 year olds as of September 1 of current 4-H year

Senior 15, 16, 17, 18 year olds as of September 1 of current 4-H year

- a) Participants must be a member of a 4-H Club or a 4-H Shooting Sports Club, and enrolled in a 4-H Shooting Sports Archery Program/Project where during the club year they have received archery instruction from a certified Illinois 4-H Archery Instructor.
- b) Contestants can enter only one individual division

4-H'ers are responsible for knowing the rules of their event and staying within them. Learning the rules of the events is part of the educational process for shooting sports participants, but the intent is to aid shooters rather than entrap them.

EQUIPMENT

- 1.) Our goal is to have one shooter per target. There may be two shooters on one target, depending on the number of 4-H'ers registered.
- 2.) Either the whistle system or Voice commands will be used by the range instructors.
  - a) Two Whistle Blasts / Archers to the shooting line
  - b) One Whistle Blast / Commence Firing
  - c) Three Whistle Blasts / Move to the Target Line
  - d) Four or more Whistle Blasts in rapid succession / Cease Fire
- 3.) Contestants will use their own archery equipment and arrows.
- 4.) Minimum of 10 arrows will be needed. We do not provide extras. Please mark your arrows in your own unique way (ex. Paint stripe, stickers, marker, etc.)
- 5.) All equipment will be inspected for safety, condition, etc. by field officials prior to the match and at any time during the match when inspection is merited.
- 6.) If equipment is found to be unsafe and corrections not made before the match, then the contestant may share a bow or use a Genesis bow that is on hand for the match.
- 6.) Maximum bow weight allowed in any division is 60 pounds. This will be checked before the match. Bows above the maximum draw weight must be modified and re-checked.

## Scoring

Targets are marked with 10 evenly spaced concentric rings, which have score values from 1 through 10 assigned to them. In addition, there is an inner 10 ring, sometimes called the X ring. This serves as a tiebreaker with the archer scoring the most number of X's winning. In the event of a tie there will be a shoot off until there is winner determined. In FITA archery, targets are colored as follows:

- 1 ring & 2 ring - white
- 3 ring & 4 ring - black
- 5 ring & 6 ring - blue
- 7 ring & 8 ring - red
- 9 ring & 10 ring - gold

Archers score each end by summing the scores for their arrows. Any "Line cutters" touching the dividing line between each colored zone, are awarded the higher score. Values scored by each arrow are recorded on a score sheet. Missed arrows are scored as 0. Youth will score their own arrow with adult supervisor. An official scorer will decide all discrepancies.

\*Pass through or bounce out: any shaft that fails to remain in the target may be scored by the mark on the target face.

## 2.) 3-D ROUND

Targets: 3-D Animal Targets: Deer, Strutting Turkey, Wild Boar, Coyote, & Javelina (as available)

Distance: Junior 4-H'ers - Unmarked Distances to 15 Yards

Intermediate 4-H'ers - Unmarked Distances to 20 Yards

Senior 4-H'ers - Unmarked Distances to 30 Yards

Course of Fire: up to 10 targets, one arrow per target

Time Limits: Shooters will move through the course expeditiously and avoid delays

\*Scoring: Center Vital Zone Ring = 10 points

Second Vital Zone Ring = 8 points

All other hits = 5 points

\* Any confirmed hit that passes through, bounces out or deflects off the target will score 3 points.

\*\*Tie Breaker Procedure

Total Hits, 10's, X's until there is a winner.

Note that all distances are subject to change based on conditions and location at the discretion of the Range instructor.

All participants will turn in their signed score card to the official scorer. Once the score card is signed and turn in, it **cannot** be contested.

Contestants, coaches and spectators shall adhere to the 4-H Code of Conduct at all times. All equipment shall be handled in a responsible and safe manner. Any person(s) who endangers other participants shall be removed from the match.