



# My 4-H Records – Shelby County 4-H

Records can be typed or handwritten.

Give completed Records to your club leader at the end of the 4-H year. Records must be signed by the club member, parent and club leader.

Name: \_\_\_\_\_

4-H age (age as of Sept 1, current 4-H year): \_\_\_\_\_

Year joined in 4-H: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Number of meetings held by your 4-H club this year: \_\_\_\_\_

Number of 4-H club meetings you attended this year: \_\_\_\_\_

List the topic of your talk or demonstration: \_\_\_\_\_

*I personally completed this document, and it accurately reflects my work.*

\_\_\_\_\_  
Member's Signature

\_\_\_\_\_  
Date

I reviewed *this* document, and it accurately reflects the member's work.

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
4-H Club Leader's Signature

\_\_\_\_\_  
Date

## Awards (for scoring purposes – do not fill out):

- **Community Service Medal:** \_\_\_\_\_
- **Junior Leader Medal:** \_\_\_\_\_
- **Project Medal:** \_\_\_\_\_

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The Illinois Livestock Record must accompany each animal projects, excluding dogs.

**4-H Community Service – List 4-H community service activities you have done this 4-H year. Mark if the activity was done as an Individual, Club, County, State/National event. Donating items can count as one activity. Must complete a minimum of three activities for a community service medal.**

Date	Activity	Individual	Club	County	State/ National	What I did and/or learned

**Appearances in support of 4-H (parades, town festivals, promotional booths, radio interview)**

Date	Activity	Individual	Club	County	State/ National	What I did and/or learned

**Leadership – List leadership you demonstrated in 4-H and other organizations in the past year. Include officer and committee positions held, times you were in charge of something, teaching/mentoring, public speaking, talks & demonstrations presented, etc. Mark if the leadership was done at the Club, County, or State/National level. Must complete a minimum of three activities to be considered for a leadership medal and club leader must complete nomination listed below.**

Date	Activity	Club	County	State/ National	What I did and/or learned

**To be considered for a Junior Leader Award, your club leader must include a nomination.**

Leader Nomination:

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Leader signature: \_\_\_\_\_

Date: \_\_\_\_\_





## **Project Learning**

*List in detail what you learned from the project. If you learned something from the project book, list the activity and page number from the book. (Project specific workshops should be listed here, not in Participation). The Illinois 4-H Livestock Record must accompany each animal projects, excluding dogs.*

<b>Project</b>	<b>Activities in this project area</b>
<p><b>Project:</b></p> <p><b>List Exhibited Project:</b></p> <p><b>Specific Skills Learned:</b></p>	<p><b>Workshops attended/Other exhibit opportunities:</b></p> <p><b>Project exhibited;</b>  <b>County Fair</b>    <input type="checkbox"/> <b>Yes</b>    <input type="checkbox"/> <b>No</b>  <b>State Fair</b>    <input type="checkbox"/> <b>Yes</b>    <input type="checkbox"/> <b>No</b></p> <p><b>Ribbons/Awards in project area:</b></p>
<p><b>Project:</b></p> <p><b>List Exhibited Project:</b></p> <p><b>Specific Skills Learned:</b></p>	<p><b>Workshops attended/Other exhibit opportunities:</b></p> <p><b>Project exhibited;</b>  <b>County Fair</b>    <input type="checkbox"/> <b>Yes</b>    <input type="checkbox"/> <b>No</b>  <b>State Fair</b>    <input type="checkbox"/> <b>Yes</b>    <input type="checkbox"/> <b>No</b></p> <p><b>Ribbons/Awards in project area:</b></p>
<p><b>Project:</b></p> <p><b>List Exhibited Project:</b></p> <p><b>Specific Skills Learned:</b></p>	<p><b>Workshops attended/Other exhibit opportunities:</b></p> <p><b>Project exhibited;</b>  <b>County Fair</b>    <input type="checkbox"/> <b>Yes</b>    <input type="checkbox"/> <b>No</b>  <b>State Fair</b>    <input type="checkbox"/> <b>Yes</b>    <input type="checkbox"/> <b>No</b></p> <p><b>Ribbons/Awards in project area:</b></p>

## **Project Learning**

*List in detail what you learned from the project. If you learned something from the project book, list the activity and page number from the book. (Project specific workshops should be listed here, not in Participation). The Illinois 4-H Livestock Record must accompany each animal projects, excluding dogs.*

<b>Project</b>	<b>Activities in this project area</b>
<p><b>Project:</b></p> <p><b>List Exhibited Project:</b></p> <p><b>Specific Skills Learned:</b></p>	<p><b>Workshops attended/Other exhibit opportunities:</b></p> <p><b>Project exhibited;</b>  <b>County Fair</b>    <input type="checkbox"/> <b>Yes</b>    <input type="checkbox"/> <b>No</b>  <b>State Fair</b>    <input type="checkbox"/> <b>Yes</b>    <input type="checkbox"/> <b>No</b></p> <p><b>Ribbons/Awards in project area:</b></p>
<p><b>Project:</b></p> <p><b>List Exhibited Project:</b></p> <p><b>Specific Skills Learned:</b></p>	<p><b>Workshops attended/Other exhibit opportunities:</b></p> <p><b>Project exhibited;</b>  <b>County Fair</b>    <input type="checkbox"/> <b>Yes</b>    <input type="checkbox"/> <b>No</b>  <b>State Fair</b>    <input type="checkbox"/> <b>Yes</b>    <input type="checkbox"/> <b>No</b></p> <p><b>Ribbons/Awards in project area:</b></p>
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## Scoring Sheet – do not fill in

	<i>Pts</i>	<i>Your Score</i>	<i>Medal (S)</i>
<b>My 4-H Records</b> <i>(1 pt per line)</i>	<b>10</b>		<b>N/A</b>
<b>Community Service</b> <i>(10 pts per activity)</i>	<b>30</b>		
<b>Appearances</b> <i>(5 pts per activity)</i>	<b>10</b>		<b>N/A</b>
<b>Leadership</b> <i>(5 pts per)</i>	<b>20</b>		
<b>Participation</b> <i>(5 pts per activity)</i>	<b>50</b>		<b>N/A</b>
<b>Other 4-H Activities</b> <i>(5 pts per activity)</i>	<b>50</b>		<b>N/A</b>
<b>Total</b> <i>(70 points required)</i>	<b>170</b>		
<b>Project learning #1</b> <i>(5 pts per item)</i>	<b>20</b>		
<b>Project learning #2</b> <i>(5 pts per item)</i>	<b>20</b>		
<b>Project learning #3</b> <i>(5 pts per item)</i>	<b>20</b>		
<b>Project learning #4</b> <i>(5 pts per item)</i>	<b>20</b>		
<b>Project learning #5</b> <i>(5 pts per item)</i>	<b>20</b>		
<b>Project learning #6</b> <i>(5 pts per item)</i>	<b>20</b>		
<b>Project learning</b> <i>(5 pts per item)</i>	<b>20</b>		
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<b>Illinois Livestock Record</b>	<i>Required</i>		