

# Shelby County 4-H Outstanding 2nd Year Member Award Form



Name: \_\_\_\_\_ 4-H Year 20\_\_ - 20\_\_

Club: \_\_\_\_\_ 4-H Age \_\_\_\_\_

Mark each of the items below that you have completed during your first year in 4-H. All items marked with an \* and at least one additional item must be completed in order to be considered for the 1<sup>st</sup> year Outstanding Member Award.

Check box

1. \*Attended 50% of club meetings (# of meetings attended divided by # of meetings held after joining. \_\_\_\_\_ # of meetings attended / \_\_\_\_\_ # of meetings held after joining= \_\_\_\_\_%

2. \*Gave at least one talk or demonstration pertaining to a 4-H project.

Topic: \_\_\_\_\_

3. \*Exhibited at least one project at the Shelby County 4-H Fair.

Project \_\_\_\_\_

4. \*Completed and submitted Year-end Record Packet.

5. \*Attended a county activity. Examples include: winter & spring craft days, 4-H Fire-Up, project workshops. (only list 1 activity)

Activity: \_\_\_\_\_

6. \*Attended additional 4-H activities. Examples include: 4-H week activities, project workshops, BBQ, etc. (only list 1 activity.)

Activity: \_\_\_\_\_

7. Served on a committee. List: \_\_\_\_\_

8. Participated in a Club/Community Service Project.

Activity: \_\_\_\_\_

4-H Members Signature \_\_\_\_\_ Date \_\_\_\_\_  
(Signature required in order to be considered for award)

4-H Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_  
(Signature required in order to be considered for award)

Leader's Signature \_\_\_\_\_ Date \_\_\_\_\_  
(Signature required in order to be considered for award)