A logo of a tree with roots

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**\*\*\*\*\*\*\*\*Admission\*\*\*\*\*\*\***

**Junior Fair event fees:**

**July 11-14**

**Season Tickets**—-------------------------------------------$25.00

**Thursday**- FREE before 2pm

**Evening Fees Thurs, Fri, Sat**. (after 2pm) ---------—$10.00

Children 5-9 years old —$5.00

Children 4 & under Free all day

Sunday– FREE ALL DAY!

Ticket proceeds are directed to the

LaSalle County Junior Fair Association

4201 N Columbus St Ottawa, Il 61350

For Ticket or Show Information Call: 815-200-3913

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The LaSalle County Fairground is located South of the Illinois River at

1578 4-H Road, Ottawa, IL

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**LaSalle County 4-H Show and Junior Fair**

**July 11-14, 2024**

**Junior Fair - Livestock**

***Dear 4-H Members, Leaders, and Parents:***

*The 4-H Show Book is provided to assist you in preparing for this year’s LaSalle County 4-H Show and Junior Fair. It identifies the 4-H projects that may be exhibited (County and Statewide), their various classes, and the rules and regulations governing their exhibition. Please read it thoroughly to prevent any misunderstanding or potential disappointments.*

*The General Fair Rules and Regulations at the beginning of the book and the specific regulations and/or notes for each project are very important. Countless hours and many people have contributed to the creation of this book. If you should find any discrepancies, please notify the Extension Office and we will make a notation for next year’s Fair book.*

*All registration will be online at fairentry.com.*

*It is your responsibility to register online between June 3-23*

*Please do not register for more projects than you can complete. The Extension Office recruits judges based on project entries.*

*(If you register for a project, the expectation is that you will exhibit it.)*

*Thank you for your cooperation. We look forward to working with you on another successful LaSalle County 4-H Show and Junior Fair.*

*Your Extension 4-H show staff,*

*Toni Pienta- 4-H Youth Development Program Coordinator*

*Lisa Corcoran- 4-H support/summer help*

**INFORMATION:**

**Registration opens June 3-23**

* + Register at:[http://lasalle4-hfair.fairentry.com](http://lasalle4-hfair.fairentry.com/)

**2024 4-H Show book and Junior fair book**

* <https://extension.illinois.edu/blmp/4-h-lasalle-county>
* Zsuites dashboard

**Exhibitor judging sign up:** open June 3-23

* Link available in your ZSuites dashboard- calendar
* <https://4h.zsuite.org/households/167701>

**Food Stand sign up:** open June 3- July 9

* Link available in your ZSuites dashboard- calendar
* <https://4h.zsuite.org/households/167701>

**4-H Show Exhibit Hall Monitoring Sign up** open June 3-23

* Link available in your ZSuites dashboard- calendar
* <https://4h.zsuite.org/households/167701>

**Fairgrounds clean up and potluck day**: ALL Clubs

* Sunday, July 7 all day
* Potluck at 1pm
* Register: <https://4h.zsuite.org/external-event-registration/29315>

**Contact Extension for help: 815-433-0707**

**Register at fairgrounds:**

* + - June 8, 9am-1pm

For additional dates contact:

LaSalle County Junior Fair Association – 815-200-3913

lasallecountyjuniorfair@gmail.com .

**4-H Show**