

## 4-H News

May 2025

### Summer means Fair time!!

Fair time is quickly approaching and will be here before you know it. Please put July 5—11 on your calendar. If you see you will be unable to attend the food, clothing, or general show, please let me know at the office. You will need to have a write up ready to go with your project for the day of the show.

**Amy McCarty**

Extension Program Coordinator/4-H

### *Mark your calendars*

#### May 2025

- May 1 Final Day to add/delete projects.  
Cloverbuds @ 3:30  
Federation Meeting @ 4:30  
Welding SPIN Club Begins @ 4:00
- May 3 Sheep & Goat Weigh in @ 7:30 - Fairgrounds  
Saline Co. Stockman's Rabbit Show & Clinic - 10:00  
Cowboy Cookie in a Jar Workshop @ 10:00
- May 10 Livestock Showmanship Clinic/YQCA @ 9:00 - Fairgrounds
- May 11 Mother's Day
- May 15 Livestock Registration Forms are due to the office  
Cloverbuds @ 3:30  
New Member Meeting - 5:30  
QAEC, Fair Entry, Livestock Forms, Etc.  
PLEASE PLAN ON ATTENDING!!
- May 26 Memorial Day

#### June 2025

- June 1 YQCA & Quality Assurance & Ethics Certification due  
Ownership and lease forms for horses must be turned in.
- June 3 GIFT Garden Summer Classes 8:30-10:30
- June 8 Rabbit Tattooing @ 1:00
- June 10 GIFT Garden Summer Classes 8:30-10:30
- June 12 Cupcake Decorating Workshop @ 4:00
- June 15 Father's Day
- June 17 GIFT Garden Summer Classes 8:30-10:30
- June 23 Ronald McDonald House Tour/Evansville Countryside Orchards Tour - More Info Coming
- June 24 GIFT Garden Summer Classes 8:30-10:30  
Leadership/Superintendent Meeting 5:30
- June 27 Show tags will be ready for pick up
- June 30 Unit 24 Horse Show @ 6:00

**Congratulations to Johanna Zieren for winning the t-shirt drawing contest!**

**Looking forward to seeing you all this summer in our new White County 4-H shirts!**



If you need a reasonable accommodation to participate in any of these program, please contact the University of Illinois Extension Office at 618-382-2662.



# May 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p><i>The Support Committee would like to thank you once again for supporting their pork loin &amp; rib sale this past April.</i></p> <p><i>Their successful profit was \$7,637.00</i></p>				<p><i>1 Project &amp; Zsuites Deadline</i></p> <p><i>Cloverbuds 3:30</i> <i>Welding 4:00</i> <i>Federation 4:30</i></p>	<p><i>2</i></p> <p><i>Brooklyn Thompson</i> <i>Nevan Jordan</i></p>	<p><i>3 Sheep &amp; Goat Weigh-in - 7:30</i></p> <p><i>Saline Co Rabbit Clinic</i></p> <p><i>Cookie in a Jar 10:00</i></p>
<i>4</i>	<i>5</i>	<i>6</i>	<i>7</i>	<i>8</i>	<i>9</i>	<p><i>10</i></p> <p><i>Livestock Showmanship Clinic/ YQCA 9:00</i></p>
<p><i>11</i></p> <p><i>Mother's Day</i></p> <p><i>Katie Aldrich</i></p>	<i>12</i>	<i>13</i>	<i>14</i>	<p><i>15</i></p> <p><i>Livestock Reg. Forms</i> <i>Cloverbuds 3:30</i> <i>New Member Meeting 5:30</i> <i>Breyton Sauls</i></p>	<i>16</i>	<i>17</i>
<i>18</i>	<p><i>19</i></p> <p><i>Lanson Sutton</i></p>	<i>20</i>	<p><i>21</i></p> <p><i>Remmington Naas</i></p>	<p><i>22</i></p> <p><i>Cooper Fuqua</i> <i>Travis Nausley</i> <i>Lincoln Vaupel</i></p>	<p><i>23</i></p> <p><i>Liam Forston</i></p>	<p><i>24</i></p> <p><i>Asher Jordan</i></p>
<i>25</i>	<p><i>26</i></p> <p><i>Memorial Day</i></p>	<i>27</i>	<p><i>28</i></p> <p><i>Ashley Thompson</i></p>	<p><i>29</i></p> <p><i>Tyson Hardy</i></p>	<p><i>30</i></p> <p><i>Joe Zieren</i></p>	<i>31</i>

## **2025 Livestock Ownership Deadlines**

Birth, Ownership and Tattoo Dates for Illinois State Fair Junior Show and White County.  
If you are interested in State Fair, please ask for more specific guidelines.

### **SHEEP WETHERS:**

#### **- Both Premiere & Live Show Wethers**

- o Lambled on or after January 1, 2025
- o Ownership Date – May 15, 2025
- o Weighed, Tattooed & Tagged – between March 15 and May 15, 2025.

**Sheep & Goat weigh-in is May 3 @ 7:30am @ Fairgrounds.**

**(All Males will be weighed and/or tagged)**

#### **- Weigh/Tattoo procedures for Open & Jr. Premiere & Live Show Wethers:**

**All lambs and meat goats** to be exhibited at the State Fair **MUST** be taken to one of the statewide locations for weighing and tattooing. Each lamb will be tagged with an electronic ID tag, tattooed, weighed, and recorded on Lamb Nomination Forms from Dan Jennings.

**Specific information regarding each of the weigh-in locations & procedures will be forthcoming.**

### **MEAT GOATS**

- Wethers – **Born on or after October 1, 2024**
- Tattooed in name of exhibitor only by May 15, 2025
- Ownership dates for Kids & Yearlings not in milk – May 15, 2025

**NECESSARY HEALTH PAPERS WILL BE EMAILED, TEXTED, OR HAND DELIVERED TO ANY BEGINNING JUNE 30 AND NO LATER THAN THE END OF THE DAY ON MONDAY (JULY 7) OR YOU WILL NOT BE ALLOWED TO SHOW!!**

## **New this year - The White County Fair will coincide with the White County 4-H Fair**

4-H Livestock/Rabbit & Poultry Schedules are the same as usual

Saturday July 5 - Barn/Floral Hall Clean Up

Monday July 7 - Rabbit & Poultry Show @ 5:00

**(Fair Open Rabbit Show will start 15 minutes after 4-H concludes)**

Tuesday July 8 - Weigh in (Keep an eye on newsletter & email for beginning time)

Wednesday July 9 - Livestock show @ 8:00, Awards @ 5:00, Auction @ 7:00

**Thursday July 10 - Fair Open Livestock Show**

Friday July 11 - Carcass Show @ 11:00

## **Re-certification required for youth exhibiting livestock**

4-H members exhibiting animals entering the food production system will be required to complete the **Youth for the Quality Care of Animal** certification (YQCA). This program is the industry-standard certification.

Check with local offices about completing the training.

**The training must be completed each year.** <http://yqca.org>

Horses, rabbits, poultry, dogs, and cats will still be required to take the **Quality Assurance and Ethics** (QAEC) training. This training is only required once in the member's career.

**Step-by-step directions located here:** <https://4h.extension.illinois.edu/media/3634/download?inline=true>

Face to face trainings are being planned for the Spring which will be \$3.00 online training will be \$12.00.  
After proof of completion the Livestock Committee will reimburse you for your training.

**Final day to decide on projects.....**

**\*The last day to change or add a project is May 1**

**\*Check what projects you are currently signed up for**

**\*Check the guidebook to see what exhibit you must bring for that project**

**\*GET STARTED ON YOUR PROJECT EARLY**

*The next regular Federation business meeting will be held on*



*Thursday, May 1*

*4:30*

*Extension Office*



2025 White Co. 4-H Seniors



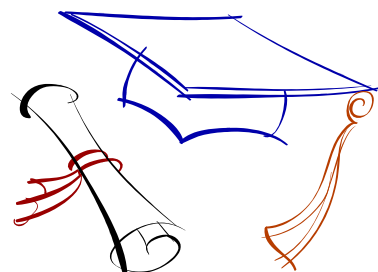
Eli Bryant

Kinley Carter



**Donations are being accepted for the 2025 scholarships to allow each graduating senior a \$300 scholarship toward post-secondary education.**

If you would like to contribute, contact the Extension Office at 382-2662, or send a check to the White County 4-H Support Committee, 1715 College Ave., Carmi, IL 62821. Please mark your donation as "scholarship".







Katie Aldrich



Lincoln Draper



Zeke Roser



Callie Sturgal



Aaliya Robinson



Aysa Weber







# Cookie

in a jar

In this workshop, learn to make a delightful cookie mix that would be great to give as a gift!

May 3, 2025

10:00 am

White County Extension office  
1715 College Ave. Carmi, IL 62821



Cost will be \$4.00 per jar **OR** \$3.00 per jar if you bring your own jar

Limit 30 participants - to register email [lindsaym@illinois.edu](mailto:lindsaym@illinois.edu) or call  
618-382-2662

If you need a reasonable accommodation to participate, please contact the Amy McCarty at  
618-382-2662



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# LIVESTOCK SHOWMANSHIP CLINIC

Sponsored By The Enfield Blue Ribbon 4-H Club



**May 10, 2025**

**Time: 9:00 am**

**White County Fairgrounds  
4-H Livestock Barn**

A showmanship clinic where you will learn how to present your animal at your local 4-H fair/show.

Well known showman from surrounding counties will talk cattle, sheep, goats, and pigs.

In-person YQCA will take place during the clinic.

YQCA training you MUST preregister for online.

618-382-2662 to register for the clinic.

If you need a reasonable accommodation to participate in any of these programs, please contact Holly Healy (618)713-5990 or Karen McKinney (618)384-8293.



# NEW 4-H MEMBER MEET & GREET

**MAY 15, 2025**  
**5:30 PM**  
**U OF I EXTENSION OFFICE**

Registration is preferred, but not required.  
For more information, please call:  
618-382-2662

This informal meet and greet is for all **first year 4-H members** who are enrolled. Parents, we will have an informational time about upcoming events.

Veterans 4-H members and leaders will be here to assist with questions and to show some of their past projects.

1st year livestock, horse, dog, cat, rabbit and poultry 4-H members **PLEASE** attend to complete QAEC, if you have not done so already.

Bring a laptop or iPad if you can.


We will also discuss Fair Entry and other 4-H upcoming show events!



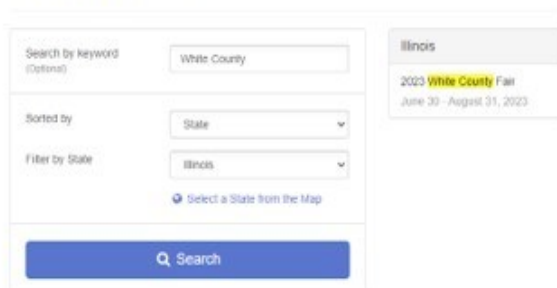


Fair time will be here before you know it! Instead of having you check mark a registration form of all your projects for me and then turn around and add the projects in Fair Entry, I'm cutting out the middle step and going straight to the Fair Entry step. Lindsay and/or I will be sending out emails with each child's list of projects to help you, starting the first week of May. Don't delay!

## Adding Entries in Fair Entry

1. Go to [fairentry.com](http://fairentry.com) and click on  Find Your Fair at the top middle of the screen.
2. Search for White County and change the state to Illinois. Once the fair options populate to the right, click on the **2025** White County Fair:


Find Your Fair

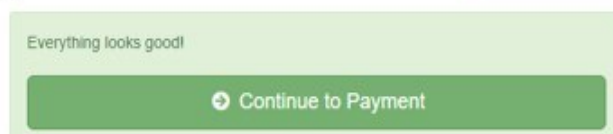


3. Log in with your Fair Entry Credentials, or use the Create a Fair Entry account or Forgot your password options:

FairEntry Exhibitor, Staff Sign-In



4. Once Logged in, click on Begin work on a New Invoice or Continue Working on Invoice.
5. Find the 4-Her's name and select Create Entry.
6. Find the Department of the Entry and click Select.
7. Find the project and click Select
8. Click Choose
9. Select the Checkbox under Class or Classes and click Continue
10. Review and click Create Entries
11. If there are more projects to be entered, click on the  button. Once all projects are entered, click



12. On the Review screen click on Continue, on Payment Method click Continue and on the Confirm screen click on Submit.
13. You should receive a Thank you message to confirm completion.

# White County 4-H Summer Gardening Classes



## How to Register:

Call: 618-382-2662

OR

Email: [lindsaym@illinois.edu](mailto:lindsaym@illinois.edu) or  
[amccarty@illinois.edu](mailto:amccarty@illinois.edu)

**WHEN:** Tuesdays 8:30 - 10:30  
June 3 through Aug 5

**WHO:** Youth Ages 5 & UP

**WHERE:** 603 E Main St  
Carmi, IL

**COST:** \$10.00 Program Fee



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DIMENSION	COLUMN A <i># of club / individual experiences</i>	COLUMN B <i># of county experiences</i>	COLUMN C <i># of unit-wide/ regional experiences</i>	COLUMN D <i># of state/ national experiences</i>
PARTICIPATION	Norris City Mayor Signing  Grayville Mayor Signing  Enfield Mayor Signing	Sept 1 - National 4-H Week Theme Contest Sept 5 - Federation Sept. 5 - 4-H Rally Oct Carmi Mayor Signing October 3 - Federation Nov. 2 - Evening of Excellence November 7 - Federation National 4-H Week Activities Gingerbread House Workshop Christmas Tree Decorating Contest	Hamilton County Haunted Trail  Unit 24 4-H Fall Party  Unit 24 Cosmic Bowling  Maple Syrup Workshop	4-H Camp
COMMUNITY SERVICE		August 31 - Grayville Parade Hygiene Products for CCC Sept 28 - Norris City Parade October 5 - Enfield Parade October 12 - Corn Day Parade Salvation Army Bell Ringing—12/14 Donate a Dessert Norris City Decorated House & Business Judging	Fall Food Challenge Letter Drive for WNC Hurricane Victims Halloween Costume Drive 4 C's Comm. Service Fill a Purse Veterans blanket/Cabin Fever Day Ronald McDonald House Comm Service	<b>National 4-H Day of Service</b> - 4-H Green Communities Tree Program, Ronald McDonald Charity, Veterans Blankets
LEADERSHIP	Club Officers	PSA's Leadership Role at: Federation Meeting Cloverbud Meetings GIFT Garden Classes Teen Teachers SPIN Club		National 4-H Conf. Legislative Conn. Speaking for Ill. 4-H Jr. Leadership Conference Illinois 4-H My Experience Award Training 9/18 Illinois 4-H Scholarship Webinar 10/7 Cultivating Cloverbuds Training 11/7 Jr. Livestock Conference 1/25-26 Citizenship Washington Focus Trip Art Ambassador Team
PROJECT LEARNING		Shooting Sports SPIN Club GIFT Garden SPIN Club Leather SPIN Club  Pumpkin Decorating Contest  Livestock Weigh-ins  Cowboy Cookie in a Jar Workshop 5/3	Unit 24 Photography Wksp - Pope/Hardin, Hamilton Co., Saline Co., White Co. Fall Nature Scavenger Hunt for Kids Unit 24 Fall Bouquet Wksp 11/7 Unit 24 Cupcake Wksp 11/21 Virtual Ornament Wksp 12/14 Unit 24 Photography Calendar Contest Hamilton Co. Cabin Fever Day Unit 24 Horse SPIN Club Unit 24 Public Speaking 3/20 Unit 24 Showmanship Clinic 5/10 Unit 24 Welding SPIN Club	State Shotgun Shoot  QAEC/YQCA  Livestock Skillathon Contest & Workshop 11/9/24  Hispanic Heritage Month  Native American Heritage Month  Moments That Matter Photography Contest  Scraps to Stories Wkhp  Fun with Food Science!

# White County 4-H Show Tentative Schedule

All events are held at the White County Fairgrounds, unless stated otherwise.

<b>July 5</b>	Livestock Barn/Floral Hall Clean-Up	8:00am	
	Dog/Cat/Small Pet Show	1:00pm	
<b>July 6</b>	Shooting Sports Contest	2:00pm	Carmi Rifle Club
<b>July 7</b>	Food/Clothing Shows	9:00am	
	Rabbit/Poultry Shows	5:00pm	
<b>July 8</b>	General Projects/Cloverbuds	9:00am	
	Tractor Driving Contest		
	Livestock Weigh In	5:00pm	
<b>July 9</b>	Livestock Show	8:00am	
	Awards Show	5:00pm	
	Auction	7:00pm	
<b>July 11</b>	Carcass Show	11:00am	WP Meat Company

Gallatin-Saline-Hamilton-Hardin-Pope-White Counties  
Unit #24  
1715 College Ave.  
Carmi, Illinois 62821

Amy McCarty  
White County 4-H

Lindsay Adams  
4-H Youth Development  
Educator  
Gallatin/Hamilton/Hardin/Pope/  
Saline/White Counties

Bronwyn Aly  
Extension Educator, Local Foods/  
Small Farms, G/H/H/P/S/W

Lizz Cooley-Questelle  
SNAP-Ed Educator  
Unit 24 & 27

Lindsay McGuire  
Office Support Assistant

Angie Messmer  
County Director—  
Unit 24 G/H/H/P/S/W

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Check us out on the web at: <http://web.extension.illinois.edu/ghhpsw/>  
Facebook: whitecountyillinois4-H ~ Snapchat: WhiteCounty4-H