Abbey Reeves Extension Program Coordinator 4-H University of Illinois Extension 354 State Highway 145 N Simpson, IL 62985 areeves@illinois.edu

# NEWSLETTER

Pope & Hardin County 4-H News and Events



#### FEBRUARY 2025

# 2024-25 Enrollment!!

Enrollment time is here! ZSUITES is up and ready for enrollment! Don't hold off on enrollment if you are uncertain of a project. Just pick one for now to enroll and we can change it later!!



#### COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to participate in this program, please contact University of Illinois Extension, 618-695-6060. Early requests are strongly encouraged to allow sufficient time to meet your access needs.



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# **February Community Service**

Ronald McDonald House Charity. Attached to this newsletter is a flyer with items needed. Bring these to Cosmic Bowling or drop off at any extension office.

#### Hamiltion, Hardin, Pope, Saline and White counties

# COMMUNITY SERVICE

For a community service project 4-H will be collecting items for the Ronald McDonald House of the Ohio Valley.

The Ronald McDonald House program provides housing to keep families together and provide a warm and loving home away from home. The Ronald McDonald House provides comfort, support and access to resources families during hospital stays.

#### Items to be collected:

- Toiletries
- First Aid Supplies
- Laundry Supplies
- Disinfecting Spray/wipes
- All-Purpose Cleaner
- Rubber Gloves
- Crayons/Colored Pencils (up to 16 count)
- Card Games

- Puzzle books for adults
- Board books for babies and toddlers
- White Queen Size Sheets (300+ thread count)
- White bath and hand towels
- Wh<mark>ite washcloths and b</mark>ath mats
- Queen size waterproof mattress pads
- AA and AAA batteries

#### Due to the medical circumstances of guests, only new and unopened items can be donated.

A field trip to deliver items and tour one of the facilities in Evansville will be planned for Spring.

### Items will be collected February 1, 2025 - April 1, 2025

Contact Amy McCarty at the White County Extension office with questions (618) 382-2662



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# Unit 24 Public Presentations Contest & Demonstrations

Hamilton, Hardin, Pope, Saline and White Counties



Open to 4-H participants enrolled in Public Presentations and Demonstrations open to enrolled Horticulture and Foods 4-H participants

# Deadline to enroll: March 14, 2025

Contact your local Extension Office to enroll and for any questions.

# March 20, 2025 6:00 PM

## White Co. U of I Extension Office:

1715 College Ave Carmi, IL 62821



### **Community Service Project**

Donations of non-perishable food items will be accepted for the Unit 24 Blessing Boxes

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### CALLING ALL 4-H MEMBERS AND VOLUNTEERS

YOU ARE INVITED TO A FUN EVENING OF COSMIC BOWLING AT ROSS COTTOM LANES

FRIDAY NIGHT, FEBRUARY 21, 2025 FROM 6:00 - 8:00 P.M.

THE COST IS ONLY \$4.50 PER GAME, PER PERSON IF YOU BOWL 2 GAMES OR MORE, THE SHOE RENTAL WILL BE WAIVED. SO...BOWL ONE GAME - \$4.50 + \$3.50 SHOE RENTAL = \$8.00

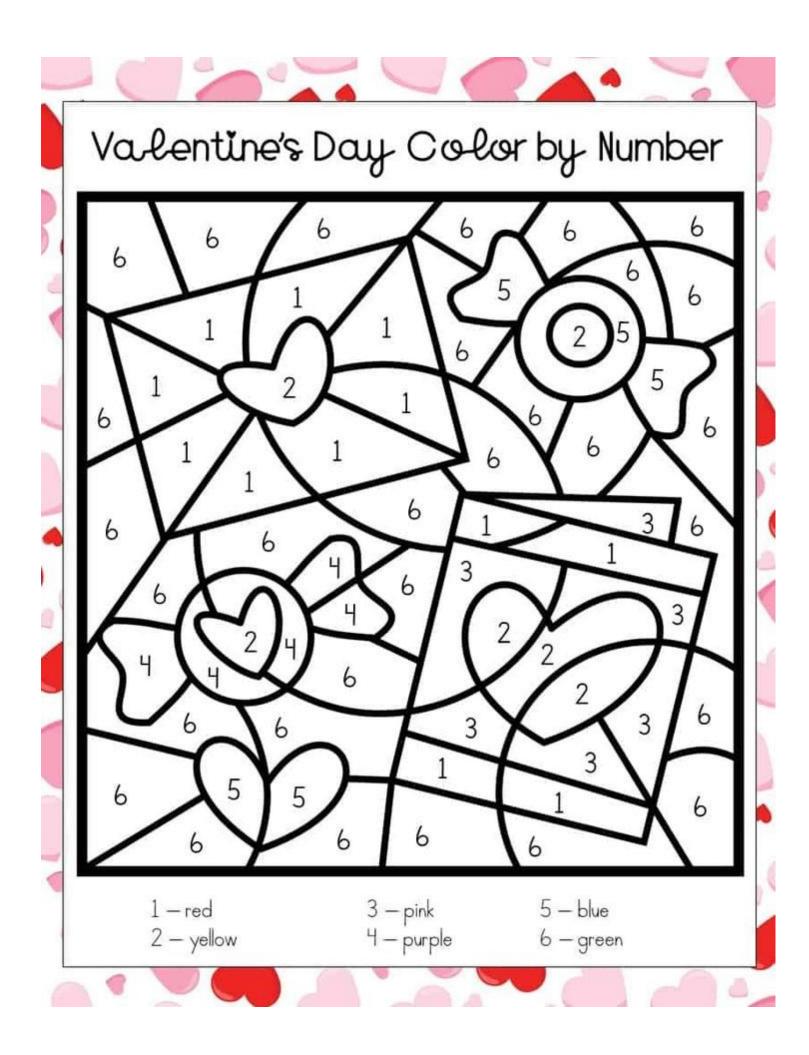
BOWL TWO GAMES - \$4.50 + \$4.50 + \$0 SHOE RENTAL = \$9.00

WE ARE JOINING 4-H MEMBERS FROM HAMILTON, HARDIN, POPE, AND WHITE COUNTIES FOR A FUN UNIT #24 BOWLING NIGHT! THIS WILL BE A GREAT TIME TO MEET 4-H MEMBERS FROM OTHER COUNTIES AND RENEW OLD FRIENDSHIPS.

DON'T FORGET TO BRING YOUR BOWLING MONEY AND EXTRA MONEY FOR SNACKS AND DRINKS. IN ORDER TO HAVE ENOUGH LANES RESERVED, YOU MUST RSVP BY FEBRUARY 13TH!

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# Make sure to follow us on Facebook!!



If you should have any questions, please feel free to contact Abbey Reeves Extension Program Coordinator at areeves@illinois.edu.

