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# NEWSLETTER

Pope & Hardin County 4-H News and Events



APRIL 2025

## 2025 Enrollment!!

**It's time to be thinking about your project and finish enrollment in Zsuites!!**

**General Show Date is Friday June 13, 2025!!**

<https://4h.zsuite.org>



**COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES**  
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University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to participate in this program, please contact University of Illinois Extension, 618-695-6060. Early requests are strongly encouraged to allow sufficient time to meet your access needs.



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Things to do:

Get Enrolled in Zsuites! *DEADLINE IS MAY 1st, 2025*

Pick your project!

Register in FairEntry for the General Show!

Begin gathering supplies and order project books!

Start on Project!

General Show is June 13, 2025!

Keep track of what you do during the year for your 4-H Records



4-H members enrolled in cat, dog, horse, poultry, and rabbit projects must take the Quality Assurance and Ethics Certification (QAEC) training in order to participate in the projects and exhibit in these project areas at a 4-H fair or show. The training only needs to be completed once in a youth's lifetime. It can be completed in the ZSuite system, which can be accessed at <https://4h.zsuite.org>. Youth must have a ZSuite account and be enrolled in 4-H to take the training. Follow the instructions below for each child who needs to complete the certification.



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## EASY WAYS TO VOLUNTEER IN ILLINOIS 4-H!



Reach out if  
you would  
like to be a  
volunteer!!



### — AS A 4-H VOLUNTEER — YOU WILL...

- Be part of the organization that has been making the best better for more than 100 years.
- Share your interests and skills with 4-H youth in a learning-by-doing environment.
- Have fun with youth and learn with them.
- Discover new friends and experiences while making a difference.





Hamilton, Hardin, Pope, Saline and White counties



# COMMUNITY SERVICE

For a community service project 4-H will be collecting items for the Ronald McDonald House of the Ohio Valley.

The Ronald McDonald House program provides housing to keep families together and provide a warm and loving home away from home. The Ronald McDonald House provides comfort, support and access to resources families during hospital stays.

## Items to be collected:

- Toiletries
- First Aid Supplies
- Laundry Supplies
- Disinfecting Spray/wipes
- All-Purpose Cleaner
- Rubber Gloves
- Crayons/Colored Pencils (up to 16 count)
- Card Games
- Puzzle books for adults
- Board books for babies and toddlers
- White Queen Size Sheets (300+ thread count)
- White bath and hand towels
- White washcloths and bath mats
- Queen size waterproof mattress pads
- AA and AAA batteries

**Due to the medical circumstances of guests, only new and unopened items can be donated.**

A field trip to deliver items and tour one of the facilities in Evansville will be planned for Spring.



**Items will be collected  
February 1, 2025 - April 1, 2025**

Contact Amy McCarty at the White County Extension office with questions (618) 382-2662



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# Warhorse Swine Spring Preview Show

Saturday April 19<sup>th</sup> 2025

White County Fairgrounds

201 Fairground Rd Carmi, IL 62821

**Registration Link below:**



<https://showman.app/shows#/war-horse-spring-preview-05dd>



## **Showmanship**

Free

Start 9:00am

## **Breeding Gilt Show-**

\$30 early entry/\$40 late entry

Starts 30 minutes after showmanship

## **Market Barrow Show**

\$30/early \$40/late entry

Starts 30 minutes after breeding gilts

## **Contact**

\*\*Justin Williams Cell- 618-383-2645 Email-Justinwilliams4320@gmail.com

## **Arrival**

\*\*Pens will be available Friday evening after 6:00 pm. We will check people in and weigh barrows until 8 pm. Then resume check-in and weighing at 7 am the morning of the show.

## **Check-In**

\*\*Friday April 18th from 6:00 - 8:00 pm; \*\*Saturday April 19th 7:00- 9:00 am

## **Health Checks**

\*\*Health papers required.

## **Other Information**

\*\*Breakfast and Lunch available for purchase at the concession stand

\*\*T-Shirts will be available for purchase

\*\*Shavings will be available for bedding and pens must be cleaned before leaving.

## **Refund Policy**

\*\*Entry fees are non-refundable.

# ★ 22nd Annual ★ **4-H DAY**

with the  
*Cardinals*

TICKET ONLY

**\$26**

\*All sales final

**T-SHIRT INCLUDED!**



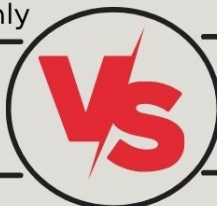
**SATURDAY**

**24**

**MAY**

\*payment is by credit card only

**CARDINALS**



**DIAMONDBACKS**

**4-H members, alumni, family, and friends are invited to join University of Illinois Extension in partnership with University of Missouri Extension for a (hopeful) Cardinal win against the Diamondbacks!**

**REGISTRATION DEADLINE: APRIL 21**

- Participate in the parade on field prior to the game.
- Shirt included in ticket price.
- Each ticket order enters your name into a drawing to win autographed baseballs and other prizes. One 4-H Member from Missouri and one 4-H Member from Illinois will be drawn to throw out the first pitch! Winners will be notified after May 7 and prizes will be mailed after the game.

\*Please note - groups that wish to sit together **MUST** submit **ONE** order.

**REGISTER HERE:**

<https://extension.missouri.edu/events/4-h-day-with-the-cardinals>

**TICKET/T-SHIRT QUESTIONS?** Contact Rhonda Shafer at [shaferr@missouri.edu](mailto:shaferr@missouri.edu)

**PARADE/RAFFLE QUESTIONS?** Contact Tanner Adkins at [tadkins@missouri.edu](mailto:tadkins@missouri.edu)



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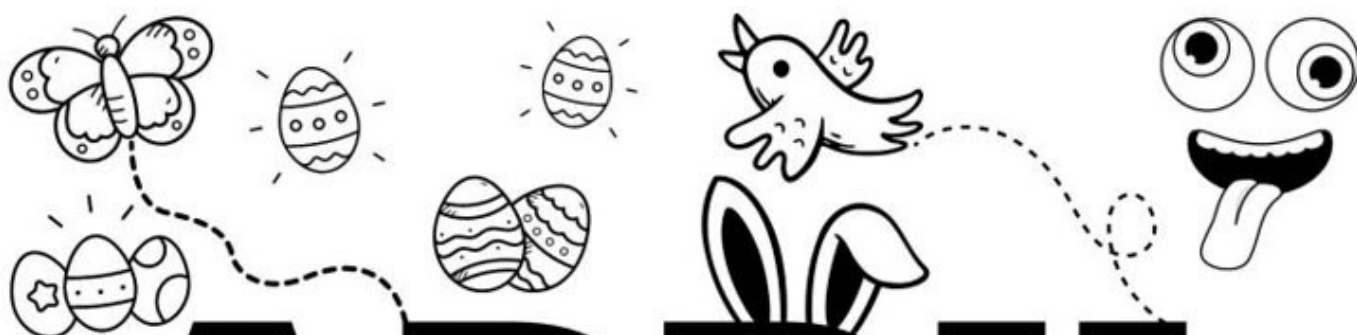
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**Extension**  
University of Missouri





# APRIL

## WORD SEARCH

S C F T P R E N K A L L E R B M U R	APRIL
R B M A L Y M I P A A B K N T N A F	APRIL FOOLS
E P U P F L S A R P I D R I F S Y I	BIRDS
W E N N E R M E A R T H D A Y T K S	BLOOM
O D P T N R C E D I R V X R S A N B	BUNNY
H G L R R Y S S I L I R P A E W M A	CHICKS
S W F I C T P B D F R E H F K F L P	EARTH DAY
M O R L H C Y M O O L B E L I H C S	EASTER
R J E K O U H N F O D T I F S Y A X	EGGS
O H A S Y W T I T L B O P R D A R G	FLOWERS
C E S D L S E N U S T C W A D F R N	GRASS
L U T A S R R R L N I O J Y E S A I	GROW
S E E A D S Y E S L R O S G S O R R	LAMB
D G R I U L S I P G W V A P S D R P	RAIN
W G R A D I O W E Y G E C H I C K S	RAINBOWS
C S W O B N I A R N D R U W O Y F R	RECYCLE
	SHOWERS
	SPRING
	SUN
	UMBRELLA

# THE 4-H PLEDGE

I PLEDGE...

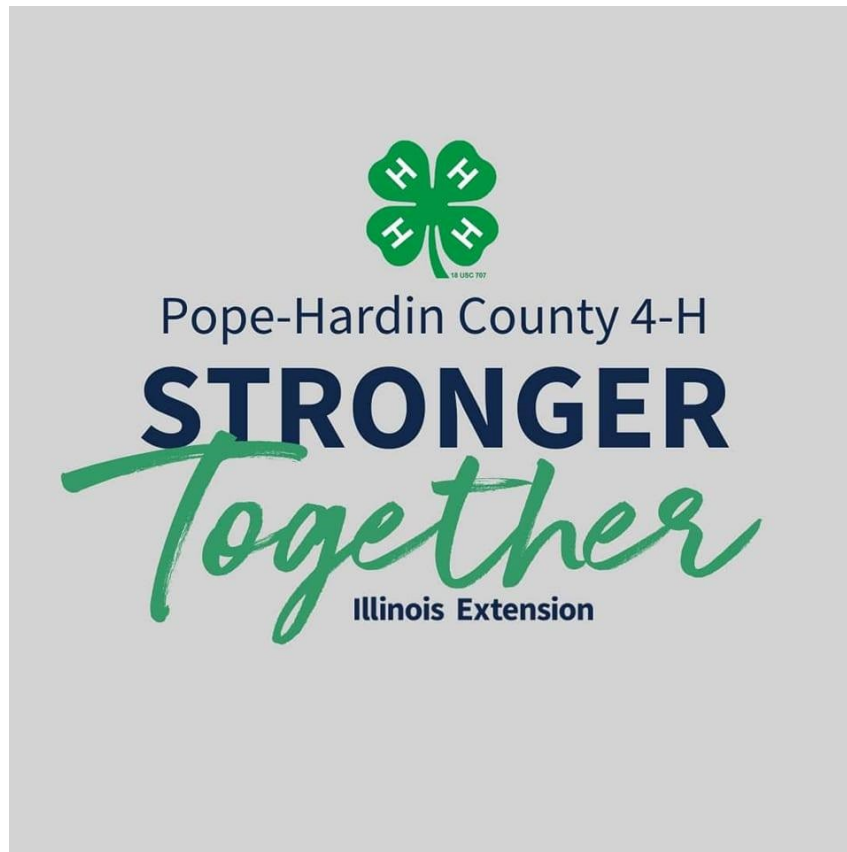


MY **HEAD** TO CLEARER THINKING, MY **HEART** TO GREATER LOYALTY,  
MY **HANDS** TO LARGER SERVICE, MY **HEALTH** TO BETTER LIVING

FOR MY **CLUB**, MY **COMMUNITY**, MY **COUNTRY** AND MY **WORLD**



**Make sure to follow us on Facebook!!**



If you should have any questions, please feel free to contact Abbey Reeves Extension Program Coordinator at [areeves@illinois.edu](mailto:areeves@illinois.edu).

