

## McLean Award Responsibilities for Youth and Leaders 2025

Award Name	Award Location	Youth Responsibilities	Leader Responsibilities
<p><b>McLean County 4-H Project Records</b></p> <p><i>These records are completed throughout the year and are based on 4-H projects completed in this program year. Areas include: Animal Science, Engineering &amp; Technology, Environment &amp; Natural Resources, Food Nutrition &amp; Health, Community Involvement &amp; Global Awareness, Home &amp; Family, Personal Development, and Plants &amp; Soils</i></p> <p>*May complete multiple areas</p>	<p><a href="https://go.illinois.edu/McLean4H">go.illinois.edu/McLean4H</a> under the Records and Scholarships Tab</p>	<ol style="list-style-type: none"> <li>1. Complete My 4-H County Project Records Cover Page and desired project area submissions.</li> <li>2. Submit Record Book to leader by <b>date determined by leader.</b></li> </ol>	<ol style="list-style-type: none"> <li>1. Set deadline for submissions.</li> <li>2. Collect electronic or physical copies of the Record Book.</li> <li>3. List each 4-H Member and the item's they are submitting (Record Book, Illinois 4-H Experience award, etc.) on Transmittal Form.</li> <li>4. Give feedback utilizing the checklist.</li> <li>5. Sign the Record Book.</li> <li>6. Submit to the office by <b>September 15, 2025 at 4:30 p.m.</b></li> </ol>
<p><b>Club Excel Award</b></p> <p><i>4-H Clubs which excel in their work can compete for state honors in specific award areas including: Community Service, Leadership, &amp; Project Mastery</i></p> <p>*May complete multiple areas</p>	<p><a href="https://4h.extension.illinois.edu/participate/awards-scholarships/4-h-club-recognition">https://4h.extension.illinois.edu/participate/awards-scholarships/4-h-club-recognition</a></p>	<ol style="list-style-type: none"> <li>1. Youth will work with club leader to complete an application in the area of Community Service, Leadership, and/or Project Learning.</li> <li>2. Youth and leader will sign it.</li> <li>3. Leader will list the application on the club's transmittal form.</li> <li>4. Submit to the office by <b>September 15, 2025 at 4:30 p.m.</b></li> </ol>	

<b>Illinois Holstein-Friesian Award</b>	<a href="https://4h.extension.illinois.edu/participate/awards-scholarships/holstein-friesian-association-award">https://4h.extension.illinois.edu/participate/awards-scholarships/holstein-friesian-association-award</a>	Extension Staff will Nominate eligible youth for this award.
<b>4-H EEC Electricity Award</b> This award recognizes members who have constructed and displayed an electrical exhibit and completed 4-H electric project records.	<a href="https://4h.extension.illinois.edu/participate/awards-scholarships/illinois-4-h-electricity-award">https://4h.extension.illinois.edu/participate/awards-scholarships/illinois-4-h-electricity-award</a>	1. Complete 4-H EEC Electricity Award Submit application to leader by <b>date determined by leader.</b>
<b>Experience Award</b> <i>This award is based on 4-H experiences at the club, county, national, and international levels in the four dimensions: Participation, Community Service, Leadership, &amp; Project Learning Based on participation, members can be recognized at the Bronze, Silver, Gold, Diamond, or Emerald levels.</i>	<a href="https://4h.extension.illinois.edu/participate/awards-scholarships/illinois-4-h-experience-award-individuals">https://4h.extension.illinois.edu/participate/awards-scholarships/illinois-4-h-experience-award-individuals</a>	1. Complete the application utilizing the directions on the application. Submit application to leader by <b>date determined by leader.</b>
<b>Illinois 4-H Scholarships</b> <i>Five merit-based \$1000 scholarships are awarded in the following areas: Animal Science, Civic Engagement/ Global Living, Creative Performing Arts &amp; Communication, Food Systems, Healthy Living/ Nutrition, Leadership, Natural Resources &amp; Environmental Science, Personal Growth,</i>	<a href="https://4h.extension.illinois.edu/participate/awards-scholarships/scholarships">https://4h.extension.illinois.edu/participate/awards-scholarships/scholarships</a>	1. Complete form electronically. Ask two individuals to submit reference forms on your behalf. Submit by <b>November 1, 2025.</b>

<p><i>STEM/ Robotics.</i></p> <p><i>*May apply in multiple areas</i></p>		
<p><b>Sustaining the Future Award</b> (Former LCP Award- Rebranded by sponsor- Illinois Farm Bureau</p>	<p><a href="https://4h.extension.illinois.edu/participate/awards-scholarships/illinois-4-h-sustaining-future-award">https://4h.extension.illinois.edu/participate/awards-scholarships/illinois-4-h-sustaining-future-award</a></p>	<ol style="list-style-type: none"> <li>1. Complete form electronically.</li> <li>2. Ask individuals to submit reference forms on your behalf.</li> <li>2. Submit by <b>November 1, 2025.</b></li> </ol>



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If you need a reasonable accommodation to participate in this program, please contact the McLean County Extension Office at 309-663-8306. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.