



I ILLINOIS
Extension



Stephenson County
MASTER SHOWMANSHIP CONTEST

Sponsored by Stephenson County Farm Bureau Young Leaders and Stephenson County 4-H

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Home phone: _____ Cell phone: _____

E-mail address: _____

Parents/Guardians: _____

Date of Birth: _____ T-Shirt Size: _____

Grade in School (2024-2025 school year): _____

School attending in fall 2025: _____

Current 4-H Projects: _____

Please rank your strongest species (Mark 1 for highest and 3 for lowest)

Beef: _____ Sheep: _____ Swine: _____

Questions? Contact: 4-H Program Coordinator, Jen Schultz at (815) 235-4125

DEADLINE: No later than 4:00 p.m. on Wednesday, July, 23, 2025

Please return this form to:

U of I Extension–Stephenson County

Attn: Jen Schultz

2998 W. Pearl City Road

Freeport, IL 61032