

Cumberland County 4-H Honor Member Form

Name: _____

Club: _____

Age as of September 1, 2024: _____



Illinois Extension
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

I have reviewed this form and agree the contents are accurate.

Participant signature: _____

Parent signature: _____

Leader signature: _____

Total Points Section A: Public Presentations _____

Total Points Section B: Participation _____

Total Points Section C: Leadership _____

Total Points Section D: Community _____



Total Honor Member Points _____

When completing this form, you can only use an activity once. Do not list activities in multiple areas. For example, if you led the pledges before one of the livestock shows, you can list that in either Section A or Section B – but do not list it twice.

Scoring will be done by Extension Staff or awards judges. Do not complete the number of points.

Section A: Public Presentations

1. Public Presentation: Talk

Title of talk: _____

Club: Date given _____ Location _____ 15 Pts

County: Date given _____ Location _____ 20 Pts

State: Date given _____ Location _____ 25 Pts

2. Other Public Presentations Given: 10 Points Each

These could be talking to County Boards, presenting at a workshop, or saying the Pledge of Allegiance before a show

_____	_____
_____	_____
_____	_____

Total Points Section A _____

Section B. Participation

1. Project completed and exhibited at the county 4-H show. 5 points per project. List projects completed and exhibited at shows below.

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

2. Attended 2/3 of local club meetings or a combination of local club and county federation meetings. Checkmark the line below if attended.

_____ 10 Points

3. Club Events: 5 points each. List events participated in below.

_____	_____	_____
_____	_____	_____
_____	_____	_____

4. County Events: 10 points each. List events participated in below.

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

5. Multi-County/Unit Events: 20 points each. List events participated in below.

_____	_____	_____
_____	_____	_____

6. State events: 30 points each. List events participated in below.

_____	_____	_____
_____	_____	_____

Total Points Section B _____

Section C: Leadership

1. Club Committees served: 5 Points each

_____	_____	_____
_____	_____	_____

2. Club Committees chaired: 10 Points each

Note: There should be a maximum of 2 chairman per committee.

_____	_____	_____
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3. County Committee served: 10 Points each

_____	_____	_____
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4. County Committee chaired: 15 Points each

_____	_____	_____
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6. Club Office: _____ (15 points)

7. County Office: _____ (20 points)

8. State Office: _____ (50 points)

Total Points Section C _____

D. Community Activities

List all community activities outside of 4-H you are involved in. This includes school clubs, church groups, sports, etc. 5 points per activity

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Total Points Section D _____