

Club of the Year Evaluation Form

CLUB: _____

YEAR: _____

Section A. Please list detail to side as evidence of completing task.

- _____ 1. Secretary's book is completed.
- _____ 2. Treasurer's book is completed.
- _____ 3. Club is represented in 4-H Federation. Members representing: _____
- _____ 4. Club participation in 4-H Week Window Display. Location: _____
- _____ 5. Club participation at the 4-H BBQ.
- _____ 6. Club participation at 4-H Memorial Camp. Members Attending: _____
- _____ 7. Club participation at Citizenship Washington Focus. Members attending: _____
- _____ 8. **ALL** club members completed a talk or demonstration.
- _____ 9. Club project completed. List project: _____
- _____ 10. Club representation at Public Speaking Contest. Member speaking: _____
- _____ 11. Club representation at General Show, or Small Animal/Livestock Shows.

Section B. Please use attached list of members for figures on percentages.

- _____ 1. Percentage of re-enrolled 4-H members.
- _____ 2. Percentage of NEW 4-H members.
- _____ 3. Number of club meetings with at least 80% attendance.
- _____ 4. Number of 4-H members taking two or more projects.
- _____ 5. Number of 4-H members exhibiting either General Show or Livestock Projects at the Illinois State Fair.

Section C

List community service activities that club took part in.

List educational club tours (not tour of projects) (Ex: Carl's Pizza, EVAPCO, etc.)

List the county events that you had club representation.

Section D

What is your club's biggest achievement this past year?

What is one goal you would like for your club to achieve next year? What steps will you implement to achieve this goal by the end of the next 4-H year?

- Create a one page display that highlights your club, members, and various activities completed throughout the year
 - Minimum: 8x11, Maximum: 11x17
 - Must include club name, # of members, and approximate location of meeting (ex: Toledo, etc.)
 - Must include at least three pictures of club activities/members
 - Can be turned in electronically (emailed, USB) or printed off and turned in
 - Ideally it would be a word document, PDF, or publisher document

Be creative! Include your member's help on this. It will be judged on creativity, neatness, detail, and the above criteria are met. Have fun with this. You want it to be visually appealing and draw people to your club.

Leader Signatures
