Fulton County 4-H Shooting Sports Late Summer/Fall 2025 Session



Fulton County 4-H Shooting Sports is a Special Interest (SPIN) 4-H Club, shorter in duration, and focusing on one subject.

| Disciplines: | Age | Cost | Location | Instructors | Dates | Times |
|--------------------------|----------------|--------------------------|---------------------------|------------------------------|--------------------------------|------------------------|
| Air Rifle | 8-18 as of | \$20 4-H program fee* | 613 West Avenue H, | Craig Hand, Ellie Nolan, | August 17, 24; & | 1 p.m. |
| Limit of 6 | 9/1/25 | plus \$10 | Lewistown | Jaysen | September 7, | Lasts |
| participants | | supply fee | | Delpierre, & Terry Cremer | 14, 21, & 28 (six sessions) | about one hour |
| .22 Caliber Pistol | 12-18 as of | \$20 4-H program fee* | Lee Roy Knuppel farm, | Lee Roy Knuppel | August 17, 24; & | 1 p.m. |
| Limit of 5 | 9/1/25 | plus \$10 | 25676 E | | September 7, | Lasts |
| participants | | supply fee | County Hwy 27, Canton | | 14, 21, & 28 (six sessions) | about one hour |
| Smallbore (.22) Rifle | 10-18 as of | \$20 4-H program fee* | Lee Roy Knuppel farm, | Lee Roy Knuppel | August 17, 24; & | 2 p.m. |
| Limit of 5 | 9/1/25 | plus \$30 supply fee | 25676 E County Hwy | | September 7, 14, 21, & 28 | Lasts about |
| participants | | сарру тоо | 27, Canton | | (six sessions) | one hour |
| Shotgun | 10-18 as of | \$20 4-H program fee* | Jacob's Field, 20516 E | Lonnie Van Pelt, | August 17, 24; & | 4 p.m. |
| Limit of 20 | 9/1/25 | plus \$30 | County Hwy | Lee Roy | September 7, | Lasts a little over |
| participants | | supply fee | 22, Canton | Knuppel, and Ellie Nolan | 14, 21, & 28 (six sessions) | an hour |
| Archery | 8-18 as of | \$20 4-H program fee* | 16128 N Peanut Ridge | Brad Robinson, | August 17, 24; & | 3 p.m. |
| Limit of 20 | 9/1/25 | plus \$15 | Road, | Ellie Nolan, | September 7, | Lasts |
| participants | | supply fee | Lewistown | and Jaysen | 14, 21, & 28 | about |
| | | | | Delpierre | (six sessions) | one hour |

^{*4-}H program fees are paid annually and cover involvement in all 4-H clubs. Shooting Sports supply fees are paid for each discipline and each spring/fall session. 4-H Program Fees paid to University of Illinois. Supply Fees paid to Fulton 4-H Shooting Sports club.

Mandatory Safety Meeting – August 13, 6:30 p.m. at U of I Extension office in Lewistown. Those who attended a Safety meeting in a previous session for the same discipline are not required to attend. If you are enrolling in a new discipline this session, you must attend the Safety meeting.

How to register – Enrollment is through ZSuite, and medical form will be available on our website, or you may call to have one emailed to you (547-3711) or pick one up in person at the U of I Extension office in Lewistown. Signed forms and payment are required prior to participating in any 4-H shooting sports disciplines.

Deadline to register – Space is limited and filled on first come, first served basis. Final deadline is August 11. You may sign up for multiple disciplines, as long as they are not at the same time. **Payment and signed medical form must be submitted to reserve a spot**. For assistance with the fee, contact the Extension office at 547-3711.

All firearms are provided. The only participants who are allowed to bring their own are the advanced members who have permission from the instructors. Participants will be given eye and ear protection, which they will be responsible for bringing each time to use. If weather causes cancellations, additional dates will be set. Call the Extension office at 547-3711 for contact information.



Fulton County 4-H Shooting Sports Enrollment Form

| | Circle all that apply: Air Rifle | .22 | Caliber Pistol | Shotgun | Smallbore (.22 |) Rifle Archery | | |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------|------------------------------------|----------------------------------------------------|--------------------------------------------------------------|--|--|
| Na | .me | | | | | | | |
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| Pa | rent(s) Name | | | | | | | |
| Ad | dress | 7: | | т , | T _shirt size | | | |
| Ph | -y one #s | Zip | | | 51112 | | | |
| Ms | ain Contact # | | description | | | | | |
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| En | nail address te of Birth// | | | | | | | |
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| Etl | nnicity or Race_ mediate family Military Af | filiation | | _ | | | | |
| Re | mediate family Military Af sidence (circle one) Far | m | Rural/Sm. | Town | Med. Town | City | | |
| 110 | orderice (en ere orie) | *** | A CARLO TO THE RESIDENCE OF THE COLUMN | | | • | | |
| | | | | | | | | |
| • | Parents or Adult Participants | | | | | | | |
| to re | es o No I grant the 4-H Youth Progreproduce and distribute videotapes, fil umenting 4-H youth programs. | ram, Unive Ims, photog | rsity of Illinois Exter graphs, and transpa | ision, the perm irencies of me | nission to disclose my (or my child) and sour | (or my child's) identity and nd recordings arising out of | | |
| • | 4-H Youth Behavior Guidelines conducted, and supervised by Univerprograms are expected to demonstrate ship. Specifically, 4-H youth are expe | ersity of Illi | inois Extension, are tracter traits of trusty | e responsible f worthiness, res | or their own conduct. spect, responsibility, fa | Youth participating in 4-H | | |
| | Be courteous and respect others. | | | | | | | |
| | Obey all rules established by the Uni group as well as local and state | versity of I laws. | llinois Extension 4-h | H Youth Develo | opment program and t | hose of the local club/ | | |
| | Treat all people fairly and animals hu | ımanely. | | | | | | |
| | Respect the property of others. | | | | | | | |
| | Respect the authority of adult or yout | th voluntee | s, paid Extension staff, and others in leadership roles. | | | | | |
| | Use appropriate language and wear | acceptable | clothing at 4-H acti | ivities and eve | nts. | | | |
| | Show kindness to others and give as | sistance w | hen needed. | | | | | |
| | Be honest and honor commitments. | | | | | | | |
| | Strive for personal best and keep tryi | ing to impre | ove. | | | | | |
| | Accept responsibility for personal cho | | | | | | | |
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| | Please describe your expe | rience | with each dis | cipline in | which you are | registering (brand | | |
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| | new shooter, some experi | ience, i | nave only sno | of office, 1: | silout a lot, etc. | .) | | |
| | | | | | | | | |
| 4-H | er's Signature | | | | - | Date | | |
| , 11 | | | | | | | | |
| Pare | ent Signature | | | | | Date | | |



| Address: | | |
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| Street City | State | e/Zip Code |
| Age: Sex: F | M Birth Date: | // |
| PARENT / GUARDIAN / OTHER EMERGENCY CONT. | ACT | |
| Name: | | D. I. d. |
| Home Phone: () - | Work Phone: () | Relationship |
| Cell Phone: () - | work Phone: () | |
| cen Filone. | | |
| Address: | City | C /7: C. 1 |
| Street | City | State/Zip Code |
| lace a "√" in the box to highlight any information you feel staff a eing of the delegate/chaperon. At the end of the list, please give space. Please be specific. In case of emergency, this form may be to bace. Please be specific. In case of emergency, this form may be to bace. Please be specific. In case of emergency, this form may be to bace. Please be specific. In case of emergency, this form may be to bace. 1. Nervous or Mental (epilepsy, emotional stress, convulsions) 2. Lung Disease (asthma, persistent cough, tuberculosis) 3. Disease of Heart or Blood Vessels, Increased or Abnormal Blood Pressure 4. Pain in Chest or Shortness of Breath (heart murmur, rheumatic fever) 5. Stomach or Intestinal Trouble (ulcers, gall bladder or liver disorder, jaundice, hernia, colitis) 6. Arthritis, Diabetes, Kidney or Bladder Disease 7. Hay Fever or Allergies 8. Allergy to Medicines (including penicillin, tetanus) 9. Impaired Sight or Hearing, Chronic Ear Infections lease provide any detailed information for any items above market | pecific information on any items the he only immediate source of accurate 10. Recent Surgical Operation 11. Any Infectious Disease 12. Skin Disease 12. Skin Disease 13. Allergy to Foods 14. Significant Orthopedic a ment (e.g. loss of limb, something of the phone number below) for 15. Under on-going care of a phone number below) for 16. Do you wear glasses OR 17. Currently taking medica 18. Currently taking medica 19. Date of last TETANUS 1 | at you placed a "\sqrt" in the ate important information. ons, Accidents or Injuries and/or Neuromuscular Impair- spinal cord injury) a Physician (give name & or chronic or recurring probler a contact lenses? (circle) tion (list names & doses below that needs refrigeration |
| amily Doctor: | | |
| linic/Hospital Affiliation: | | |
| ity: | | * |
| ledical Privacy Statement: It is the policy of University of Illinois Extensically have regarding Youth Development program participants confidentially needed and may need to be shared with others. Examples of sharing not be emergency so that a youth may be treated; providing information to Use of a request for reasonable accommodation; and providing information safety of program participants at a specific event. Except in the case ith those external to the University, Extension, or 4-H, every effort will be pardian. As a parent or guardian, I understand that if a serious illness/inderstand that in case of serious illness/injury, I will be notified. However, as recommended by an attending physician, been not cover pre-existing conditions or self-inflicted injuries. I understates provided the coverage provided the coverage provided the coverage provided the coverage pre-existing conditions or self-inflicted injuries. | on 4-H Youth Development Programs to al. However, there may be time in which inght include: providing information to inversity staff or volunteers who are control to chaperones or host families who of emergency, prior to sharing any medical made to get the permission of the pipury develops, medical or hospital career, if it is impossible to contact me, I give also understand that any accident instead this insurance also may not cover also may not cover also. | ch such medical information will medical personnel in the event coordinating specific events in the pare re-sponsible for the health dical information, it may have rogram participant or parent or exill be given. I further ye my permission for emergency wrance in effect for the event. |
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