



My 4-H Records – Shelby County 4-H

Records can be typed or handwritten.

Give completed Records to your club leader at the end of the 4-H year. Records must be signed by the club member, parent and club leader.

Name: _____

4-H age (age as of Sept 1, current 4-H year): _____

Number of Years in 4-H: _____

4-H Club: _____

Number of meetings held by your 4-H club this year: _____

Number of 4-H club meetings you attended this year: _____

List the topic of your talk or demonstration: _____

I personally completed this document, and it accurately reflects my work.

Member's Signature

Date

I reviewed *this* document, and it accurately reflects the member's work.

Parent's Signature

Date

4-H Club Leader's Signature

Date

Awards (for scoring purposes – do not fill out):

- **Community Service Medal:** _____
- **Junior Leader Medal:** _____
- **Project Medal:** _____
- **Project Medal:** _____
- **Project Medal:** _____
- **Project Medal:** _____
- **Project Medal:** _____

The Illinois Livestock Record must accompany each animal projects, excluding dogs.

4-H Community Service – List 4-H community service activities you have done this 4-H year. Mark if the activity was done as an Individual, Club, County, State/National event. Donating items can count as one activity. Must complete a minimum of three activities for a community service medal.

Date	Activity	Individual	Club	County	State/ National	What I did and/or learned

Appearances in support of 4-H (parades, town festivals, promotional booths, radio interview, 4-H Week - wear your 4-H t-shirt & submit a photo, TSC booth/bake sales)

Date	Activity	Individual	Club	County	State/ National	What I did and/or learned

Leadership – List leadership you demonstrated in 4-H. Include officer and committee positions held, times you were in charge a 4-H activity, teaching/mentoring, public speaking, etc. CLUB TALKS AND DEMONSTRATIONS ARE LISTED HERE! Mark if the leadership was done at the Club, County, or State/National level. Must complete a minimum of three activities to be considered for a leadership medal and club leader must complete nomination listed below.

Date	Activity	Club	County	State/ National	What I did and/or learned

To be considered for a Junior Leader Award, your club leader must include a nomination.

Leader Nomination:

Leader signature: _____ Date: _____

Participation – List ways you participated in 4-H. Include 4-H week activities, Craft days, Swim Party, Spring Clean-up, Fire-Up, Project Workshops, BBQ, etc. Project specific workshops should be listed under Project Learning if applying for that project medal and not listed here, under Participation.

Date	Activity	Club	County	State/ National	What I did and/or learned

Other 4-H Activities/Workshops (Club, County, State/National)
(Club workshops, Cardinals Game, 4-H camp, 4-H workshops in other counties, any other 4-H activity not listed in other areas.)

Date	Activity	Club	County	State/ National	What I did and/or learned

Project Learning

List in detail what you learned from the project. If you learned something from the project book, list the activity and page number from the book. Project specific workshops should be listed here, not in Participation. The Illinois 4-H Livestock Record must accompany each animal project, excluding dogs.

Project area:

List Exhibited Project(s):

Project exhibited:

County Fair _____ **Yes** _____ **No**

State Fair _____ **Yes** _____ **No**

Workshops attended/Other exhibit opportunities (YQCA, QAEC), etc.:

4-H Ribbons/Awards in project area:

Specific Skills Learned (must list 2, minimum):

Project area:

List Exhibited Project(s):

Project exhibited:

County Fair _____ **Yes** _____ **No**

State Fair _____ **Yes** _____ **No**

Workshops attended/Other exhibit opportunities (YQCA, QAEC), etc.:

4-H Ribbons/Awards in project area:

Specific Skills Learned (must list 2, minimum):

Project Learning

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Project area:

List Exhibited Project(s):

Project exhibited:

County Fair ☐ **Yes** ☐ **No**

State Fair ☐ **Yes** ☐ **No**

Workshops attended/Other exhibit opportunities (YQCA, QAEC), etc.:

4-H Ribbons/Awards in project area:

Specific Skills Learned (must list 2, minimum):

Project area:

List Exhibited Project(s):

Project exhibited:

County Fair ☐ **Yes** ☐ **No**

State Fair ☐ **Yes** ☐ **No**

Workshops attended/Other exhibit opportunities (YQCA, QAEC), etc.:

4-H Ribbons/Awards in project area:

Specific Skills Learned (must list 2, minimum):

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Project exhibited:

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State Fair _____ **Yes** _____ **No**

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4-H Ribbons/Awards in project area:

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State Fair ☐ **Yes** ☐ **No**

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4-H Ribbons/Awards in project area:

Specific Skills Learned (must list 2, minimum):

Project area:

List Exhibited Project(s):

Project exhibited:

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State Fair ☐ **Yes** ☐ **No**

Workshops attended/Other exhibit opportunities (YQCA, QAEC), etc.:

4-H Ribbons/Awards in project area:

Specific Skills Learned (must list 2, minimum):

Scoring Sheet – do not fill in

	<i>Pts</i>	<i>Your Score</i>	<i>Medal (S)</i>
My 4-H Records (1 pt per line)	10		N/A
Community Service (10 pts per activity, min 30 pts for medal)	30		
Appearances (5 pts per activity)	10		N/A
Leadership (5 pts per activity)	10		
Participation (5 pts per activity)	20		N/A
Other 4-H Activities (5 pts per activity)	20		N/A
Total needed to be eligible for awards: 1 st & 2 nd year members: (50 points required) 3 rd year members and up: (70 points required)	100		
Project learning #1 (5 pts per item, min. 25 pts for medal)	35		
Project learning #2 (5 pts per item, min. 25 pts for medal)	35		
Project learning #3 (5 pts per item, min. 25 pts for medal)	35		
Project learning #4 (5 pts per item, min. 25 pts for medal)	35		
Project learning #5 (5 pts per item, min. 25 pts for medal)	35		
Project learning #6 (5 pts per item, min. 25 pts for medal)	35		
Project learning #7 (5 pts per item, min. 25 pts for medal)	35		
Project learning #8 (5 pts per item, min. 25 pts for medal)	35		
Illinois Livestock Record	<i>Required</i>		