



2025-2026 MADISON COUNTY 4-H ENROLLMENT



4-H ZSUITE ENROLLMENT

- ♦ 4-H Enrollment is completed through ZSuite.
- ♦ To enroll as a **NEW** family, go to <https://4h.zsuite.org/> and follow the instructions provided here: <https://go.illinois.edu/4-HZSuiteEnrollment> OR the attached instructions.
- ♦ To RE-enroll as a **RETURNING** family, please log into <https://4h.zsuite.org/> and log in with your previously used email and password. You may use the directions provided here: <https://go.illinois.edu/4-HZSuiteRE-Enrollment>
- ♦ Enrollment MUST be completed by **January 15, 2025** in order to exhibit projects at shows. Projects can be added up to this deadline but addition of projects are not accepted online after this date (with the exception of SPIN Clubs).
- ♦ 4-H members should enroll in ONE learning level per project.
- ♦ Members wishing to DROP a project should do so prior to the 4-H shows. Please contact the Extension office to drop a project.
- ♦ **NEW MEMBERS: Emergency Medical forms** must be returned to your 4-H Leader.

4-H PROGRAM FEE:

There is a \$20 fee for all youth enrolled in the Illinois 4-H program. Enrollment fees will be Sponsored by: Madison County Farm Bureau- 900 Hillsboro Ave. Edwardsville, IL 62025 and Southwestern Electric Cooperative 525 US Route 40 Greenville, IL 62246 (Attn: Jennifer Gillan, Manager of Member Services). Families are encouraged to send a THANK YOU note to both sponsors for their generosity.

*Some SPIN Clubs may be subject to fees.

OVER

4-H Membership Policies

4-H members must adhere to the following rules in order to maintain active status and exhibit at a 4-H Project Show:

- **Attend at least four meetings** to be called a 4-H member. Youth that does not comply is not eligible to participate in 4-H exhibitions, receive 4-H premiums, or other 4-H awards and recognitions available to 4-H members. **(College students can be enrolled when they live away from home and must attend at least one meeting when they are home on breaks or virtually.)**
- Complete enrollment by **January 15 to exhibit projects at 4-H shows**. Youth may enroll after this date but are not eligible to exhibit projects at shows. Projects can be added up to this deadline, but the addition of projects is not accepted online after this date (except for SPIN Clubs).
- **Present a talk or demonstration at a club meeting during the project year.**
- **Youth enrolled in a livestock market class are required to turn in a livestock record book by Sept. 15. If not completed by Sept. 15, youth will not be able to participate in a livestock market class the following year.**

Those not adhering to these rules may not exhibit a project.

***The 4-H year runs from Sept. 1-Aug. 31**

4-H CORRESPONDENCE

- Email is the primary form of communication from the Extension office. This includes monthly newsletters and emails for upcoming programs/events and information for 4-H Shows.
- It is very important to include a *reliable* email address that your family checks *regularly* when you enroll online.
- In addition, please utilize our website to obtain information throughout the year at: web.extension.illinois.edu/mms in addition to our Facebook page at:
University of Illinois Extension: Madison County 4-H
- If you have questions throughout the year, please contact your club leader or 4-H Program Coordinator, Meghan Cope at mawolff@illinois.edu or 618-344-4230.

We look forward to a wonderful new 4-H year with you!