



**Livingston, McLean & Woodford  
Extension Council Meeting  
Unity Community Center  
Tuesday, May 13, 2025 at 6:30 p.m.**

**Business Meeting Agenda**

**Call to Order**

**Public Comment**

**Introductions**

**Approval of New Council Members** – Motion Needed

- **New Member – 1<sup>st</sup> Term ending 12/31/2026, 2<sup>nd</sup> Term ending 12/31/2028**
  - 1 Vacant (M)
  - 2 Vacant (W)

**Approval of March 11, 2025 Meeting Minutes** – Motion Needed

**Fiscal Reports and Funding Update**

- FY25

**Business Items**

- **Staffing Update**
- **Civil Rights Compliance**
- **Program Advisory Committees: 4-H Activity**
  - 4-H Youth Development: Graves, Schlipf, Kaisner, Sommer
  - ANR: Ruff, Woodard, Harbin, Baran
  - FCS: Upchurch, Knobloch, Lane

**Other Business Items**

**FY25 Meeting Schedule**

- September 9, 2025 – Livingston County Extension Office
- November 11, 2025 – McLean County Extension Office
- March 10, 2026 - to be determined

**Adjourn Meeting** – Motion and Second Needed

***Council Members***

<i>Mark Baran</i>	W
<i>Avery Glacinski (Y)</i>	W
<i>Tera Graves</i>	L
<i>Glenn Harbin</i>	M
<i>Grace Kaisner (Y)</i>	L
<i>Mara Knobloch</i>	L
<i>Madalyn Lane</i>	L
<i>Debbie Ruff</i>	L
<i>Amy Schlipf</i>	L
<i>Ella Sommer (Y)</i>	M
<i>Jodi Upchurch</i>	W
<i>Jeff Woodard</i>	M
<b>VACANT</b>	<b>M</b>
<b>VACANT</b>	<b>W</b>
<b>VACANT</b>	<b>W</b>

***Executive Committee***

<i>Tera Graves, President</i>	L
<i>Mark Baran, V.President</i>	W
<i>Glenn Harbin, Secretary</i>	M

***County Board Delegates***

<i>Tera Graves</i>	L
<i>Glenn Harbin</i>	M
<i>Mark Baran</i>	W

***Staff***

<i>Jinie Alexandre</i>
<i>Sara Attig</i>
<i>Katie Buckley</i>
<i>Alcha Corban</i>
<i>Staci Coussens</i>
<i>Nick Frillman</i>
<i>Brittnay Haag</i>
<i>Myla Munro</i>
<i>Jenna Smith</i>
<i>Darci Webber</i>
<i>Robin Etnyre</i>
<i>Jeffrey Walsh</i>