2025-2026 Stephenson County 4-H Ambassador Application

4-H members who are age 10 and older and in at least their 2nd year of 4-H may apply for the Ambassador program.

DUE: December 1, 2025

SUBMIT TO: Jen Schultz, U of I Extension - Stephenson County

2998 W. Pearl City Rd., Freeport, IL 61032

(815) 235-4125 js80@illinois.edu



| Name | Email | | |
|--|----------------------------------|---------------------------------|---------|
| Address | City | State Zip _ | |
| Cell Phone | Number of years in 4-H | 4-H Club | |
| Age on September 1, 2025 | 2025-2026 grade | T-shirt size | |
| Name of Parent/Guardian | | | |
| What 4-H projects have you taken ar | nd feel comfortable teaching o | ther 4-H members? | |
| Give a summary of your 4-H Leaders | hip experiences, if any: | | |
| Summarize your experience related 4-H promotion. | to public speaking, demonstra | ations and other activities rel | ated to |
| What have you done in your county | to promote the image and sco | pe of 4-H? | |
| | | | |
| Why do you want to be a Stephenso | n County 4-H Ambassador? | | |
| In applying to become an Ambassad them with my parents and Extension responsibilities and duties of a Stepl priorities. | staff. I will have time to serve | , am willing to accept the | |
| 4-H Member Signature | | Parent/Guardian Signatu | ure |



