



**Illinois Extension**

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

### **Extension Council Meeting**

Thursday, December 4, 2025 | 6 p.m.

Sarah Bush Lincoln Lumpkin Education Center | 1000 Health Center Drive, Mattoon

Call to Order	Tom Webb, Chair
Council Member Roll Call <ul style="list-style-type: none"><li>Welcome and introductions</li></ul>	Elizabeth Mitsdarffer, Secretary
Approval of Minutes <ul style="list-style-type: none"><li>Approval of September 4, 2025 Minutes</li></ul>	Tom Webb, Chair
Program Spotlight <ul style="list-style-type: none"><li>Master Naturalist Program: Watershed Stewards Program</li></ul>	Jenny Lee
Old Business <ul style="list-style-type: none"><li>Board Membership: Updated Guidelines for 2026 Council Year</li></ul>	Jessie Streit, County Director
New Business <ul style="list-style-type: none"><li>Federal Shutdown and Local Program Impact</li><li>Plan of Work</li><li>Position Updates</li><li>Program data</li><li>Dates of interest</li></ul>	Jessie Streit, County Director
Executive Session	Tom Webb, Chair
Public Comments	Tom Webb, Chair
Adjourn	Tom Webb, Chair

### **Virtual Option**

<https://illinois.zoom.us/j/89703637006?pwd=mCwtujkz1PoX78DtKvUSvf6mCePYI4.1>

Meeting ID: 897 0363 7006

Password: 412800