



2026 Richland County 4-H Foundation Scholarship

Richland County 4-H Foundation Scholarship Instructions

The Richland County 4-H Foundation Scholarship follows this cover page. Applicants for the county award consideration must be a current 4-H member, in their Senior year of high school or older, in the year they are applying. A member may only receive a scholarship one time. The application consists of a 3-page form and attached pages with response to one required essay question. **No additional lines may be added to sections or pages (besides those required for the essay questions) to this application. (Please attach an essay with your application.)**

Award Selection Process

4-H members will email the application directly to the 4-H Foundation at richland4hfoundation@gmail.com. The 4-H Foundation will review and score the applications. A minimum of one \$500.00 scholarship may be awarded to a deserving 4-H member. The check will be made payable to the recipient once proof of a post-secondary institution registration for the fall semester is submitted to the 4-H Foundation Treasurer. **Application deadline:** All applications must be emailed to richland4hfoundation@gmail.com by **March 1st, 2026**. The **interview date is March 18th, at 5:00 p.m.**, at the **Richland County Extension Office**. * A 4-H member is eligible to receive this scholarship one time.

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Extension

COLLEGE OF AGRICULTURAL, CONSUMER
& ENVIRONMENTAL SCIENCES

Revised Dec., 2025

2026 Richland County 4-H Foundation College Scholarship

NOTE: Except for Signatures, this entire application MUST be typed. (Electronic Signatures are accepted)

Legal Name _____

Name you wish used in publicity _____

Street Address _____

City/State/Zip Code _____

Phone _____ ☐ Home ☐ Cell Phone

Date of Birth (xx/xx/xxxx) _____ Gender ☐ Male ☐ Female

Email _____

Names of Parents/Guardians _____

Name of Primary 4-H Club _____

Verification Statements

I personally have prepared this application and certify that it accurately reflects my work.

Date Signature of Member

I personally reviewed this application and certify that it accurately reflects the member's work

Date Signature of Parent/Guardian

Date Signature of 4-H Club Leader

I have reviewed this application and believe it accurately reflects the 4-H member's work.

Date Signature of Extension Unit
Representative

Section 1: 4-H Project/Program Summary

In this section, list your top projects (i.e. Woodworking, Cooking 401, etc.) or programs (i.e. Teens as Teachers, Teens as Mentors, 4-H Federation) ***within the past five years of your 4-H membership***. Show size or scope of the projects or programs by number of animals owned/leased, dishes prepared, articles made, youth taught/mentored, events planned, etc. (Individual 4-H Show exhibits/results should not be included). ***Do not add lines to this section!***

[illegible]

Section 2: Participation in Other Community/School Activities/Events

Include your participation in sports, band/choral, school clubs, drama, other youth organizations, religious groups, etc. ***from the past five years. Do not add lines to this section!***

[illegible][illegible]

Section 3: Participation in 4-H Events/Activities

Include training activities, workshops, clinics, field trips, and special club or program activities and events *during the past five years of 4-H membership.*

[illegible]

Section 4: Richland County 4-H Impact Essay

Describe the impact your experiences in **4-H has had** on you. *Essay parameters: 1500 word maximum, double spaced, size 12 font.*

The essay **could** include, *but is not limited to*, items such as the following:

- the impact of your community service projects on your community,
- results of teaching or mentoring youth in various subject matter areas,
- impact of a specific project area on your family relationships,
- explaining challenges faced and what was learned in overcoming those challenges,
- the impact that Richland County has had on your future goals, etc.