Shelby County Junior Fair
Entry Blank
2026

Exhibitor Number _____
(office use only)

Entries Due by June 1, 2026 **No Entries accepted after this date!**

1. This entry blank is for use with the **JUNIOR FAIR ENTRIES ONLY (yellow pages in fair book)!**
2. A separate entry blank must be used for EACH PROJECT AREA.
   Note: Department M Small Engines would go on a different entry blank than Department M Woodworking, etc.
3. **DO NOT ENTER CHAMPION/RESERVE CHAMPION CLASSES.**
4. **Livestock Exhibitors**: We must have the breed and complete birthdate (month, day, year) on ALL livestock listed below.
5. **Horse Exhibitors**: Each horse must be on a separate form. List the horse's name.

Project: _____ **Number of Head:**_____ **# of pens/cages needed:**_____

I need to be stalled by exhibitor(s): _____

Junior Fair Dept #	Junior Fair Class #	Class Name or Exhibit	Livestock Information (Must complete) Breed/Xbred	Birthdate	Beef - 840 tag Swine - Ear notch/840 tag Goat -tattoo, ear tag
Examples:					
G	*400*	*Gilt*	*Duroc*	*1/23/2026*	*2-3 or 840 tag #*

Name:_____ **Age as of September 1, 2025:**_____