

## **Shelby County Junior Fair Exhibitor Card**

**\*\*Members must submit one exhibitor card with their Junior Fair entries.\*\***

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_

**Zip Code:** \_\_\_\_\_

**Phone number:** \_\_\_\_\_

**4-H Club:** \_\_\_\_\_

**Age as of September 1, 2025:** \_\_\_\_\_

**Birthday:** \_\_\_\_\_