

2026 NOMINATION FORM – ILLINI **PORK** PREMIERE

Exhibitor's Name _____ Birth date _____

Address _____

Exhibitor's County of 4-H Enrollment _____ Date Tattooed _____

** Premise ID Number _____ Exhibitor's Phone # _____

Exhibitors Email _____

	BIRTHDATE	TATTOO NUMBER	EAR NOTCH	BREED	WEIGHT TODAY
1.					
2.					
3.					
4.					
5.					
6.					
7.					
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12.					
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19.					
20.					
21.					
22.					
23.					
24.					
25.					

Signature of person witnessing the tattooing _____

Ownership transferred to _____ County _____ Date _____

One exhibitor per nomination form.

*Premise ID is for the location where animal(s) are housed, not necessarily in the Exhibitor's Name.

Exhibitor retains one copy to accompany animal to scale at final weighing; second copy is filed in your county Extension Office; third copy to **Shelby Carlson, University of Illinois, 180 S. Soangetaha Rd, Suite 108, Galesburg, IL 61401.**