

2026 Nomination Form Illini Beef Premiere

Exhibitor's Name _____ Birthdate _____

Address _____ County of 4-H Enrollment _____

Date Tattooed _____ **Premise ID Number _____ PH: _____

Exhibitors Email _____

#	Tattoo#	Electronic ID# (15 Digit#)	Breed	Color	Weight Today
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

Signature of person witnessing the tattooing _____

¹ List the breed or breeds such as Char x Angus

² Give the color pattern such as red and white spotted.

*One exhibitor per nomination form (not family, firm or farm)

**Premise ID is for the location where the animals are housed, not necessarily in the Exhibitor's Name.

Exhibitor retains one copy to accompany animal to scale at final weighing; second copy is filed in the Extension office; third copy to **Shelby Carlson, University of Illinois, 180 S. Soangetaha Rd, Suite 108, Galesburg, IL 61401.**