

MADISON COUNTY 4-H FAMILY APRIL 2026 NEWS



Happy Spring

4-H Fair and Show Season is just around the corner! Check out all the upcoming events and information below.

Fair Registration will open from April 7 to June 1 at fairentry.com online. More details will be emailed out to families in April.



2026 Madison County 4-H Showbook

The 4-H Showbook is ready to view with show dates and project guidelines:

go.illinois.edu/2026MadisonCounty4-HShowbook

Please register to exhibit your projects here (opens April 7th):

<https://fairentry.com/Fair/SignIn/23039>

Instructions can be found here:

<https://extension.illinois.edu/media/8874/download?inline>

(If you made a profile in Fair Entry last year, you should log in with the username/password you previously used.)

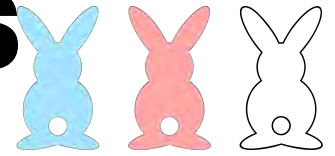


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Office Hours:

Monday- Friday: 8:00 a.m. – 4:30 p.m.
Closed Noon to 1:00 p.m. for lunch

Monroe County Office

901 Illinois Ave., PO Box 117
Waterloo, IL 62298
618-939-3434, 618-939-7708 Fax

Madison-St. Clair County Branch Office

900 Hillsboro Ave.
Edwardsville, IL 62025
618-344-4230, 618-344-5602 Fax

University of IL Extension at the JJK FAN Innovation Center

2051 Lynch Ave
East St. Louis, IL 62204
618-875-8939, 618-875-8786 Fax

Extension County Director

William Catalano

4-H Youth Educator

Meghan Cope

Office Manager

Nicole Hellon

Office Support Assistant

Emily Wolff

Visit our website:

extension.illinois.edu/mms

Like us on Facebook:

Madison County 4-H

University of Illinois Extension-
Madison, Monroe and St. Clair Unit

Follow us on Instagram:

Madison, Monroe, St. Clair- IL



FairEntry for Families

Bringing a project to your 4-H Show?

We use FairEntry to keep track of every exhibit that comes to our county fair, from sweet rolls to steers!



Go to fairentry.com/Public/FindYourFair and search for your county, or scan the QR code.

Sign in with the email and password you used last year or use the password reset option.

If this is your family's first year in 4-H, create an account.



Click Begin Work on a New Invoice and select a 4-H'er from your list OR add a new Exhibitor.



New to 4-H? Start by creating an account!



Enter your email, then fill out the next page with your account info.



Click on the green Begin an Invoice button and start by registering an Exhibitor (your 4-H'er).



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On the Personal Details page, fill in County and current grade, if they are missing. Hit continue and fill in a phone number in the home phone number line.

Confirm that the address listed is correct. This is important - it is where your premium check will be mailed!

Next, choose which project(s) your 4-H'er will bring to the 4-H Show. Select the correct project(s). You may need to select your 4-H Club here as well.

General Projects is where most of your options can be found.

You may be asked to answer other questions, and enter information about animals, such as breed and EID/Scrapie Tag/Tattoo number.

Your county may allow you to enter multiple projects/animals in the same Class at the same time. If so, you will need to change the quantity.

For additional 4-H'ers and projects, repeat as many times as needed.

The last step is to review your entries. THIS STEP IS VERY IMPORTANT!! Please make sure they are correct as you will not be able to change them after the Fair Entry deadline. Continue through the payment page (there is no fee).

Finally, you will click the green submit button. After you hit submit, you may not be able to add projects OR additional children until county Extension staff approve your submission.

Need Help? Contact your local 4-H staff!



4-H Master Showmanship Reminder

To participate in the 4-H Master Showmanship, please sign up in Fair Entry when you are entering your 4-H projects.

Deadline June 1, 2026

<https://fairentry.com/Fair/SignIn/23039>

Each 4-H member will show one animal from each area (beef, sheep, swine). More information in the 2026 4-H Showbook.

Prize money is distributed based on available funds.



Youth Livestock Auction Reminder

To sign up for the auction, please sign up in Fair Entry when you are entering your 4-H projects.

Deadline June 1, 2026

<https://fairentry.com/Fair/SignIn/23039>

Animals that can be sold in the auction:
steer, barrow, and wethers (sheep & goat)

**EACH 4-H EXHIBITOR MAY SELL NO MORE
THAN ONE ANIMAL.**



Public Speaking Contest

Our Madison and St. Clair Counties Public Speaking Contest was a great success on Monday, March 23! We had 14 youth step up to share their presentations, showcasing confidence, creativity, and strong communication skills. Every participant did an amazing job, and we are so proud of all the hard work and effort that went into each presentation. To top it off, all participants were awarded blue ribbons for their outstanding efforts—great job to everyone who participated!

State Fair award winners and Inspire Award recipients are as follows:

St. Clair State Delegates: Jilly Stoks, Daniel McComb, & Grace Sigstad

Madison County State Fair Delegates: Hadassah Hobson, Alyssa Elliott, & Emma Meyer

Madison County State Fair Alternates: Aynsleigh Shelton, Nora Moore, & Ava Meyer

Madison County Inspire Award: Holden Seger



Scholarships

Lucille and Lester Korsmeyer 4-H Scholarship

- Requirements:
 - Deadline: April 15, 2026
 - A high school senior who has been actively involved in 4-H for a minimum of four years
 - A permanent resident of Madison, St. Clair or Monroe County
 - The applicant will be chosen based on several criteria, including a minimum 3.0 GPA based on a 4.0 scale, a history of 4-H involvement, and other school and community activities.
- The application is available at: <https://go.illinois.edu/Korsmeyer>

2026 George McKibben Memorial Scholarship Applications

- Sponsor(s):
 - This award is sponsored by the Association of Illinois Soil and Water Conservation Districts and its foundation.
- Eligibility:
 - Any student who is a senior in high school or any college student currently enrolled in any state college in Illinois (see eligible colleges in purpose above), in an agriculture degree program, is eligible for nomination by their local soil and water conservation district or self-nomination.
 - To be eligible a student must:
 - Be a senior in high school desiring to pursue an agriculture degree program, and or be a full-time (minimum of 12 credit hours) college student enrolled in an agriculture degree program at any state university in Illinois.
 - Have a grade point average of 3.2 on a 4.0 scale or a 4.0 on a 5.0 scale.
 - Submit a copy of the latest official transcript.
 - List all extracurricular or community activities, including offices held from high school forward



4-H Livestock Record Book Common Questions

Who has to turn in a livestock record book?

It is mandatory for any 4-H member who is participating in a livestock market class to complete a livestock record book.

What are the market animal classes that require a livestock record book?

- Rabbits: class RA 5: meat pen and class RA 6: single fryer
- Goats: class DG 7: dairy wether, class PG 6: pygmy wether, and class MG 7: meat goat wether
- Swine: SW 4: Barrow #1, SW 5: Barrow #2, and SW 6: Barrow #3
- Beef: BE 8: Steer and BE 9: Rate of Gain Steer
- Sheep: SH 5: wether

Where do I find the livestock record book?

You can get the livestock record book on the Madison, Monroe and St. Clair Counties web-page at https://extension.illinois.edu/sites/default/files/livestock_record_writable.pdf.

Is there a tip sheet on how to fill out the livestock record book?

Yes, the tip sheet can be found here:

https://extension.illinois.edu/sites/default/files/2020_livestock_record_book_instruction_guide.pdf

If I show in multiple livestock species for a market class, do I have to have one per each species?

If a 4-H member is showing multiple species in a market class, they must fill out a separate livestock record book for each species.

If I have more than one market animal in same species, can they be put on the same livestock record book?

If a 4-H member is showing multiple animals within the same species for a market class, they can choose to fill out the livestock record book for just one market animal, both market animals, or for the entire herd. For example, if a youth is showing two market wethers in the goat category, they can choose to fill out the record book for only one of them or include both animals in the same book. They can even add in their whole herd to the livestock record book if they want to.

When are livestock record books due?

4-H members must submit their record books to the Extension Office by September 15, 2026.

What happens if I do not submit my livestock record book?

4-H members who do not submit a livestock record book by Sept. 15, 2026, will not be able to show in that livestock market class for the 2027 4-H Show.

Who is keeping track of who has to turn in a livestock record book?

4-H staff are keeping track of who has to turn in a livestock record book.



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QAEC Training

Quality Assurance & Ethics Certification (QAEC)

This training is required for all members enrolled in: HORSE, RABBIT, POULTRY, DOG, CAT & SMALL PET projects shown live (animal science posters do not have to take this training).

<https://4h.zsuite.org/clover-academy>
Choose: Quality Assurance & Ethics Certification

Certifications only need to be completed one time. Those that have completed it in the past do not have to complete it again.



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Plant Bingo is Back!


Join us for a fresh round of fun at Plant Bingo 2026, hosted by the Madison County Extension Education Foundation!

 Saturday, April 11, 2026

 Madison County Farm Bureau – 900 Hillsboro Ave, Edwardsville, IL

 Doors open at 1:00 PM | Bingo starts at 1:30 PM |


(Fun will last until approx. 4:30 PM)

 5 rounds of Bingo with beautiful plants as prizes!

 Any ties will be decided through random raffle-style drawings.

How to Play:

Entry is via donation at the door! We recommend a \$20 donation per participant, which goes directly to support youth, community, gardening, and conservation programs in Madison County.

 Mark your Calendars and
Make your “entry donation” NOW!

 Plus: 50/50 Raffle | Garden-themed goodies | Fun for all ages



Let's grow community together—one bingo win at a time!  Join us for an exciting Plant Bingo Fundraiser—an afternoon of fun, prizes, and community support! All proceeds help fund vital programs, including 4-H, Illinois Nutrition Education, Master Gardeners, and Master Naturalists.

FUNDRAISER HOSTED BY: MADISON COUNTY EXTENSION EDUCATION FOUNDATION

501C3 ORGANIZATION | EIN 37-1207789 | [HTTPS://GIVEBUTTER.COM/MCEEFCAPCAMFY26](https://givebutter.com/MCEEFCAPCAMFY26)

WWW.FACEBOOK.COM/MCEEF | WWW.LINKTR.EE/MCEEF





Youth Cooking School

Flavors Around the World

Pack your passport and grab your apron! Join us for a hands-on culinary adventure where young chefs will explore flavors around the world while building real life kitchen skills.

Grades: completed 3rd-8th grade

Cost- \$70

Sessions	
Morning	8:30-11:30 a.m.
Afternoon	12:30-3:30 p.m.

Dates	Location
June 1-4	Immanuel Lutheran Church Waterloo
June 8-11	Immanuel Lutheran Church Waterloo
June 15-18	Madison County Farm Bureau Edwardsville
June 22-25	Turkey Hill Grange Belleville

Registration opens April 1st!

go.illinois.edu/YouthCookingSchool2026Ages9-14

? (618) 939-3434
sscheibe@illinois.edu



If you need a reasonable accommodation to attend contact the registration office at 618- 939-3434. College of Agricultural, Consumer and Environmental Sciences. University of Illinois, U.S. Department of Agriculture, Local Extension Councils Cooperating. University of Illinois Extension provides equal opportunities in programs and employment. ©2025 University of Illinois Board of Trustees. For permission to reprint, revise, or otherwise use, contact extension@illinois.edu.





Interested in Animals? Want a scientific career?

See where this passion can
take you at



Veterinary Exploration Day

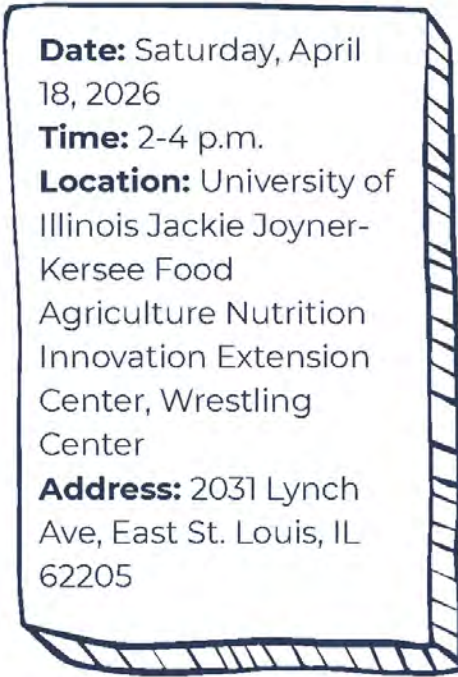
Explore your niche in a variety
of areas!



At this **FREE** event, students can...

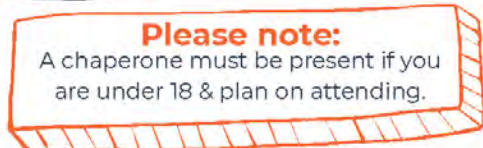


Veterinary Exploration Day



Interested?

Scan the QR Code to Register



APRIL 11TH, 2026
MONROE COUNTY FAIRGROUNDS
4177 IL-156, WATERLOO, IL, 62298

MoCo
Spring Showcase

— ENTRY INFO —
\$15 PER HEAD
\$25 LATE ENTRY FEE
NO SHOWMANSHIP FEE

Open to all juniors 21 and under
♦ *Market and breeding classes available*
♦ *Entry on Showman app opens 1/15*
♦ *Payouts determined by entries*
♦ *Papers required for breed classes*
♦ *See Facebook page for rules and more info*

— Contact —

Erin Halleran **Garrett Brandt**
♦ **618-570-5514** ♦ **618-340-2826**





40TH ANNUAL SOUTHERN ILLINOIS SHEEP & CRAFT FESTIVAL

SATURDAY APRIL 11 2026

@ MONROE COUNTY FAIRGROUNDS Waterloo, IL

MoCo SPRING SHOWCASE:

- Jackpot-style show after Judging Contest
- More info on Facebook: MoCo Spring Showcase or Erin 618-570-5514 or Garrett 618-340-2826

OFFERING 4 CLASSES:
 SPINNING W/DROP SPINDLE,
 DRY FELTING, BEG. KNIT / CROCHET
 SIGN-UP ONLINE @ [MCSHEEPPRODUCERS.COM](https://mcsheeproducers.com)

SCHEDULE FOR THE DAY:

- » **KIDS CORNER / GAMES & ACTIVITIES**
Hosted by: *Monroe County 4-H Federation*
- » **BALLOON ARTIST** • 11am-1pm
- » **JUDGING CONTEST BEGINS** • 9:00am
open to all youth ages 8-19
**Please sign-up prior to contest*
- » **WOOL-PULL Pedal Pull**
Hosted by: *Monroe County FB Young Leaders*
Registration/Kids Corner @ 10:30am
Pull starts @ 11:30am in exhibit (main) building
{Contestant weight limit~35-120lbs.}
- » **SHEARING DEMOS** • 10am - 2pm • hourly
- » **WORKING SHEEP DOGS** • 11am, 12:30 & 2pm
Exhibition by *Robin Reasoner*
{dogs on grounds approx. 10am to 3pm}
- » **LUNCH** • 11am - 1:30pm
CARRYOUT with Dine-in areas available
Sampler plate featuring locally grown Lamb -
1 Chop + Brat + Shaved Leg + Burger w/2 sides

ALL DAY DISPLAYS:

- Spinning, Knitting & Weaving Demos
- Sheep Breeds

Local Lamb Cuts available to purchase:

- Vacuum sealed for your freezer & available to purchase on the day of the event

ADVANCE ORDERS TAKEN W/PICK-UP DAY OF:

- Contact Tricia Lutman at 618-830-2183 or email: info@mcsheeproducers.com

EVENT HOSTED BY: **MONROE COUNTY SHEEP PRODUCERS**

SUPPORT FOR THIS EVENT: **ILLINOIS LAMB & WOOL MARKETING BOARD** | **ILLINOIS LAMB & WOOL PRODUCERS INC.** | **AMERICAN Lamb** (Partially funded by ALB)

LOCAL SPONSORS: **ILLINOIS EXTENSION** (UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN) | **STATE BANK** | **MONROE COUNTY FARM BUREAU YOUNG LEADERS** (Farm. Family. Food.™) | **WATERLOO ANIMAL HOSPITAL**

MONROE COUNTY 4-H FEDERATION | **RENEWAL by ANDERSEN** (FLOORING WINDOW & DOOR DETACHMENT) | **1st National Bank** (of Waterloo) | **Gateway FS**



★ 23rd Annual ★ 4-H Day

WITH THE

Cardinals

TICKET ONLY
\$28
*All Sales Final
T-SHIRT INCLUDED!



SATURDAY
16
MAY

*Payment is by credit card only

CARDINALS



ROYALS

4-H members, alumni, family, and friends are invited to join University of Illinois Extension in partnership with University of Missouri Extension for a St. Louis Cardinals game while they play the Kansas City Royals!

REGISTRATION DEADLINE: APRIL 13

- Participate in the parade on field prior to the game.
- Shirt included in ticket price.
- Each ticket order includes an entry into a drawing for autographed baseballs and other great prizes. One 4-H member will be drawn to throw out the first pitch! Drawing winners will be notified after April 27. Prize and drawing winners will be notified after April 27.

*Please note - groups that wish to sit together **MUST** submit **ONE** order.

REGISTER HERE:

<https://extension.missouri.edu/programs/missouri-4-h/4-h-projects-opportunities/4-h-opportunities/4-h-day-with-the-cardinals>

TICKET/T-SHIRT QUESTIONS: Contact Rhonda Shafer at shaferr@missouri.edu

PARADE/DRAWING QUESTIONS: Contact Tanner Adkins at tadkins@missouri.edu



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4-H Rock Painting Fun for Everyone!

Calling all youth ages 5–18! Come get creative with us!

Join us for a fun and creative rock painting event as we prepare for the Madison County Rock Scavenger Hunt! Participants will design and paint their own unique rocks to hide around the community for others to find. Plus, everyone gets to take one home as a special keepsake!

Register here: go.illinois.edu/4-HRockPainting



Open to ages 5-18 years old!

4-H Rock Painting Fun for Everyone

Register at go.illinois.edu/4-HRockPainting

*Free to attend!
All supplies will be provided.
Please wear clothing that you can paint in.*

**Tuesday, May 12
6 pm - 7 pm
Madison County Farm Bureau
900 Hillsboro Ave Edwardsville IL 62025**

Illinois Extension



BOARD MEMBERS WANTED



Join the Madison County Extension Education Foundation Board of Directors. We are looking to fill current vacancies and positions of Board Members that will soon reach the end of their term..



HELP SUPPORT THE MADISON COUNTY EXTENSION COMMUNITY

Our Purpose and Mission: MCEEF was created solely for charitable purposes to provide the necessary assistance for the promotion and implementation of University of Illinois Extension education programs in the areas of enhancing youth, family, and community well-being; environmental stewardship; sustainable and profitable food production and marketing systems; and healthy society in and around Madison County, Illinois.

We Need Help For:

- Driving the mission forward
- Committee Involvement: member and committee chair
- Fundraising brainstorming
- Fundraising and event support

Meetings:

- Quarterly and As Needed

Address:

- 900 Hillsboro Ave
Edwardsville, IL 62025

Benefits:

- Helping make the community of Madison County better
- Emotional fulfillment
- Earning volunteer hours for annual MG and MN certification

Commitment: 3-year term



LIVESTOCK & HORSE RECORD BOOKS

All members are highly encouraged to fill out a 4-H Record Book for livestock and/or horse projects exhibiting at a 4-H Show.

It is REQUIRED to fill out 4-H Record Books for any livestock that members are showing in a market class.

Members must complete a livestock record book for the current year to be eligible to show in a market class for the preceding year.

The PDF versions of the books are found here: <https://go.illinois.edu/LivestockRecord>. They may be filled in on your computer, or you may print them off and fill them in by hand (neatly).

The Instruction Guide is found here: https://go.illinois.edu/LivestockRecord_Guide. It will help you through the process of filling out the book.

Books are due at the Extension office by
September 15.



840 TAGS IN BEEF, DAIRY CATTLE, AND SWINE

840 Tag Requirement

New this year, all swine, beef, and dairy cattle are required to have a USDA official animal identification number ear tag (840 tag). The tag must be both visually and electronically readable. We know that there will be many questions, so here are a few answers to some basic questions:

- Who must have the 840 tag?
 - Beef – all heifers, all cows, and all steers being exhibited at the fair
 - Dairy Cattle – all heifers, all cows, all steers, and all calves being exhibited at the fair
 - Swine – all gilts and all barrows being exhibited at the fair
- Where do I get the 840 tag?
 - Breeder in which you purchased your animal from (up to breeder)
 - Local Veterinarian
 - Purchase tag from a farm supply store (Valley Vet, Nasco)
 - Purchase from Department of Agriculture:
<https://agr.illinois.gov/animals/animalhealth/premises-registration.html>
- How do I purchase my own tags?
 - The location where the animal is being kept will have to have a registered Premise ID from the state of Illinois. With the Premise ID, you can purchase tags from a farm supply store such as Valley Vet, Nasco, or the Department of Agriculture.
- We don't have a Premise ID, which hasn't been updated. What do we do?
 - You can obtain an application from the Illinois Department of Agriculture and send it in. The turnaround time is very quick.
 - If you have a Premise ID but need it updated, contact agr.premises@illinois.gov, and she will help you!
 - If you need a new Premise ID, you can log onto <https://agr.illinois.gov> and search for "Fillable Premise Form," then fill it out and email it to the address listed on the form.
- Will tags be checked when we arrive at the show?
 - Yes, superintendents will be checking that all beef, dairy cattle, and swine have the tag.
 - If an animal does not have a tag, they are not allowed to be on the fairgrounds.
 - There is a chance that a State employee will be at the show monitoring that tags are checked, and if they are not, then 4-H and the fairgrounds can be fined.



Check out the Madison County Foundation's 4-H Event Scholarship!

Interested in trying a new 4-H experience but not sure about the cost? Think about applying for a 4-H Event Scholarship! The Madison County Extension Education Foundation is offering up to five half-fee scholarships for this 4-H program year for members to help cover costs to attend 4-H events such as the 4-H camp, the Illini Summer Academies, Outdoor Adventures Camp, or the Jr. Leadership Conference. Maximum scholarship amounts are \$100.

This is a “post-event” scholarship, meaning you must register, attend the event, and complete the requirements before receiving the funds for the scholarship. Applications are due 2 weeks before an event’s registration deadline, along with a separate reference leader from your 4-H leader. (Restrictions on who can serve as a reference are noted on the application.) If a member is selected for a scholarship, they must attend the event and, within 2 weeks after the event, provide a follow-up report on what they learned and how they plan to share the information.

Registrations for Memorial 4-H Camp will open January 13. If you are interested in applying for the camp scholarship, the new application should be available shortly on the Madison County 4-H webpage: 4-H in Madison County | Serving Madison, Monroe, and St. Clair Counties | Illinois Extension | UIUC. Scroll down to Scholarships and click on the Madison County Foundation 4-H Event Scholarship link.

4-H members may only be accepted for only one scholarship per program year. Should a member be selected for a scholarship but not complete the requirements, that member will not be eligible for future scholarships. Please remember that a limited number of scholarships are available each 4-H program year.



MADISON COUNTY 4-H SHOWS



- 4-H Public Speaking – **March 23 at 6 pm** Madison County Farm Bureau
- Unit 4-H Horse Show - **May 9 at 9 am** Monroe County Fairgrounds
- 4-H Mini Fair (dogs, cats, and small pets)– **June 20 Dog starts at 8 am, Cat starts at 10 am, and Small pets at 11 am** Madison County Farm Bureau
- 4-H Food Show – **June 23 at 6 pm** Madison County Farm Bureau
- Set Up- **July 15 at 6 pm** Madison County Fair Grounds
- 4-H General Project Show - **July 20 at 5:30 pm** Madison County Fair Grounds
- 4-H Bottle Bucket/Calf - **July 21 at 10 am** Madison County Fair Grounds
- 4-H Dairy Show - **July 21 immediately following Bottle Bucket/Calf** Madison County Fair Grounds
- 4-H Rabbit Show - **July 22 at 6 pm** Madison County Fair Grounds
- 4-H Poultry Show - **July 23 at 9 am** Madison County Fair Grounds
- 4-H Master Showmanship - **July 23 at 3:30 pm** Madison County Fair Grounds
- 4-H Goat Show - **July 23 at 5:30 pm** Madison County Fair Grounds
- 4-H Swine Show - **July 24 at 8 am** Madison County Fair Grounds
- 4-H Beef Show - **July 24 at 12 pm** Madison County Fair Grounds
- 4-H Sheep Show - **July 25 at 9:30 am** Madison County Fair Grounds
- 4-H Project Pick Up - **July 26 at 11 am** Madison County Fair Grounds

Illinois
Extension **I**



2025-2026 4-H HANDBOOK

Here is this year's 4-H handbook for all 4-H members and families.

<https://go.illinois.edu/MadisonCounty4-HHandbook>.

The handbook covers what 4-H is, its policies, what clubs do, the event calendar, and so much more. If you have any questions, please contact Meghan Cope via email at mawolff@illinois.edu

2025-2026 4-H MEMBERSHIP POLICIES

Youth **five through seven years of age, on or before September 1** of the current 4-H year, may enroll in 4-H Cloverbud groups.

Youth who are **eight years of age and have not reached their nineteenth birthday on or before September 1** may enroll in 4-H clubs.

A youth who enrolls in a Madison County 4-H club must:

- **Attend at least four meetings** to be called a 4-H member. Youth who do not comply are not eligible to participate in 4-H exhibitions, receive 4-H premiums, or receive other 4-H awards and recognitions available to 4-H members. **(College students can be enrolled when they live away from home and must attend at least one meeting when they are home on breaks or virtually.)**
- **Present a talk or demonstration at a club meeting during the project year.**
- **Youth enrolled in a livestock market class must turn in a livestock record book by September 15. If not completed by September 15, the youth will not be able to participate in a livestock market class the following year.**
- Complete enrollment by **January 15 to exhibit projects at 4-H shows.** Youth may enroll after this date, but are not eligible to exhibit projects at shows. Projects can be added up to this deadline, but the addition of projects is not accepted online after this date (except for SPIN Clubs).



Madison County Shooting Sports 4-H Clubs



Are you interested in joining a Madison County 4-H Shooting Sports Club? Below are our clubs that you can join. If you have any questions, contact Meghan Cope via email at mawolff@illinois.edu.

▼ Grant Prairie Shooting Sports

Meeting: Seasonal
 Discipline- Shotgun
 Location: New Douglas
 Leader: Jennifer Mucklow
 (j.mucklow07@yahoo.com)

▼ Open Sight Shooting Sports Club

Meeting: Seasonal
 Description: Archery
 Meeting Date: Every other Friday
 at 2:30 pm in Dorsey
 Leader: Mindy Cory
 (mindy.j.cory@gmail.com)

▼ Iron Sight Shooting Sports Club

Meeting Date: Seasonal
 Discipline- Rifle
 Location: Alton
 Leader: Darrell Chrisenberry
 (darrell.chrisenberry59@gmail.com)

▼ Staunton Road Rangers Shooting Sports Club

Meeting Date: Seasonal
 Discipline- Pistol, Rifle, and
 Shotgun
 Location: Edwardsville
 Leader: Max and Tamsey Bremer
 (maxandtams@gmail.com)





CALENDAR OF EVENTS

April

- April 2 - National Day of Service for Madison County: Cleaning up SIUE Gardens
- April 7 - Leaders Meeting

May

- May 1 - Deadline to complete YQCA and QAEC
- May 9 - Unit 4-H Horse Show
- May 12 - 4-H 4-H Rock Painting Fun for Everyone
- May 16 - 4-H Day with the Cardinals

June

- June 1 - Fair Entry Deadline
- June 15 - 18 - Youth Cooking School
- June 20 - Mini Fair
- June 23 - Food Show

July

- July 15 - Fair Set Up Night
- July 20 - 4-H General Project Show at 5:30 pm Madison County Fair Grounds
- July 21 - 4-H Bottle Bucket/Calf at 10 am Madison County Fair Grounds
- July 21 4-H Dairy Show - immediately following Bottle Bucket/Calf Madison County Fair Grounds
- July 22 - 4-H Rabbit Show at 6 pm Madison County Fair Grounds
- July 23 - 4-H Poultry Show at 9 am Madison County Fair Grounds
- July 23 - 4-H Master Showmanship at 3:30 pm Madison County Fair Grounds
- July 23 - 4-H Goat Show at 5:30 pm Madison County Fair Grounds
- July 24 - 4-H Swine Show at 8 am Madison County Fair Grounds
- July 24 - 4-H Beef Show at 12 pm Madison County Fair Grounds
- July 25 - 4-H Sheep Show at 9:30 am Madison County Fair Grounds
- July 26 - 4-H Project Pick Up at 11 am Madison County Fair Grounds



What's going on with Illinois 4-H?

Find out here:

<https://emails.illinois.edu/newsletter/42/1495356942.html>



Illinois Extension
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

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