Registration is DUE by July 1 to the Extension Office

4-H Fair Club Project Registration Form

Please list all members who will be participating in the project on lines below. There must be at least 3 members present. All club members present for the judge's critique should be able to discuss the project and answer questions. Only club members present for judging, who participate in the actual critique and presentation, are eligible for ribbons.

Name of Club: _____

Civic Engagement [50148]	**Service Learning [50149]**	**Intercultural: Passport to the World [50233b]**	**Intercultural: Diversity & Cultural Awareness [50234b]**

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Name of Club: _____

Leadership [50254]	**Exploratory [CLUB1]**	**Video: Commercial or Promotional [50234b]**	**Video: Animated Video [50325b]**

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4-H Fair Club Project Registration Form

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Name of Club: _____

Video: Documentary [50326b]	**Video: Short Story or Short Narrative [50327b]**	**Video: Innovation [50234b]**	**Cloverbuds**