

Cumberland County 4-H Project Record (Accessible Version)

Participant Information

- **4-H Year:**
 - **Name:**
 - **Club:**
 - **Number of years as a 4-H member (including this year):**
 - **Number of years enrolled in this project:**
 - **Project Name:**
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Project Activities

1. Talk or Demonstration (5 points)

- I gave a talk or demonstration related to my project.
 - **Title of talk or demonstration:**
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2. County Fair Exhibit (10 points)

- I exhibited this project at the County Fair.
 - **Description of exhibit(s):**
(Examples: 3 oatmeal cookies, 5 rabbits, poster display)
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3. What I Learned (Up to 20 points)

List what you learned from this project. Include skills, knowledge, and methods.

(5 points each, up to 4 entries)

- **a.**
 - **b.**
 - **c.**
 - **d.**
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4. Additional Project Activities (5 points each)

List any additional project-related activities (e.g., workshops, trainings, events).

- a.
 - b.
 - c.
-

Signatures (Required for grading)

- 4-H Member Signature: _____ Date: _____
 - Parent/Guardian Signature: _____ Date: _____
 - 4-H Leader Signature: _____ Date: _____
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Scoring

- Project Total: _____