

Name: \_\_\_\_\_

Club: \_\_\_\_\_

County: \_\_\_\_\_



Year: \_\_\_\_\_



# Illinois Poultry Growing Record

Circle the unit in which you are enrolled: Poultry I Poultry II Poultry III

Date project started: \_\_\_\_\_ Date project ended: \_\_\_\_\_

Number of years in this project: \_\_\_\_\_

## I. Brooding Information

Breed: \_\_\_\_\_ Variety: \_\_\_\_\_

Date birds were bought: \_\_\_\_\_ Where bought: \_\_\_\_\_

Number of birds bought: \_\_\_\_\_ Number of birds died: \_\_\_\_\_

Percent death loss (divide birds died by number bought and multiply by 100): \_\_\_\_\_%

## II. Equipment That You Own or Used

Item	Value of equipment you own	Value of other equipment used	Item	Value of equipment you own	Value of other equipment used
TOTALS:			TOTALS:		

Grand Total: \$ \_\_\_\_\_

## III. Expenses Other Than Feed (cost of birds, fuel, litter, vaccination, etc.)

Date	Item	Value	Date	Item	Value
	TOTALS:			TOTALS:	

Grand Total: \$ \_\_\_\_\_

**IV. Feed Record**

(Include home-grown feeds at market value)

Date	Kind of feed	Lb. of feed	Value	Date	Kind of feed	Lb. of feed	Value
TOTALS:				TOTALS:			

Total Value of Feed: \$ \_\_\_\_\_

**V. Income from Project**

1. Value of birds sold and used at home

A.) Date sold or used	B.) Kind	C.) Number	D.) Total Weight	E.) Price per pound	F.) Value
TOTALS:				XXX	

2. Value of birds on hand at the end of project (number \_\_\_\_\_, total weight \_\_\_\_\_)..\$ \_\_\_\_\_
3. TOTAL RECEIPTS (add column F and value on line 2).....\$ \_\_\_\_\_
4. Total cost of birds.....\$ \_\_\_\_\_
5. Total value of feed (from section IV).....\$ \_\_\_\_\_
6. TOTAL EXPENSES (add lines 4 and 5).....\$ \_\_\_\_\_
7. INCOME OVER FEED COST (subtract line 6 from line 3).....\$ \_\_\_\_\_

**VI. Efficiency of Production**

1. Percent death loss (from line 4, section 1).....\_\_\_\_\_ %
2. Cost of feed per bird raised (divide total value of feed, from section IV, by number of birds raised, obtained by adding column C and line 2 of section V).....\_\_\_\_\_
3. Feed per pound of broiler turkeys and capons produced (add weight of birds sold and used at home to the weight of birds on hand at the end of project, given in section V. Divide this total weight into total amount of feed fed, from section IV).....\_\_\_\_\_

**VII. Exhibit Record**

(Include 4-H project tour, if one is held)

Name of exhibit	Where shown	Placing	Premium
TOTAL:			

**VIII. Quality of Project**

Include such things as grade, selling price, general health, freedom from disease, etc. Do not include show winnings

---



---



---



---

Notes or Pictures

**IX. Management Information**

1. Were your birds kept separate from the farm flock? \_\_\_\_\_
2. Did your birds receive better care than the farm flock? \_\_\_\_\_
3. Did your birds do better than the farm flock? \_\_\_\_\_ How? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. Were your birds bothered by sickness or disease? \_\_\_\_\_
5. How was the trouble treated? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Was the treatment successful? \_\_\_\_\_
7. List the things you learned in this project: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**X. Career Information**

1. List all the career opportunities that are related to this project \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. Which of these career opportunities did you find out more about? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Certification**

The statements in this record are correct.

\_\_\_\_\_  
Member's Signature

I have inspected this record.

\_\_\_\_\_  
Leader's Signature