

4-H Personal Information Page

Name: _____ Birth Date: _____

4-H Club: _____ This is my _____ year in 4-H

County: _____ 4-H Age (as of Sept. 1 of previous year): _____

Parents' or Guardians' Names: _____

School You Attend: _____ Grade or Year: _____

In alphabetical order, list projects in which you are enrolled this year:

As a person of character, who is trustworthy, responsible, and fair, I have personally prepared this record book and certify that it accurately reflects my project work. I will respect the judge's final decision.

Date: _____ Signed: _____

4-H Member

I have personally reviewed this record book and believe it to be correct.

Date: _____ Signed: _____

Parent or Guardian

Date: _____ Signed: _____

Community or Local 4-H Club Leader



Illinois Extension
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN