

# OGLE COUNTY 4-H PROJECT HONOR AWARD 2025-2026

The Ogle County 4-H Project Honor Form is online. You can submit your award application and go back to edit it using the link you receive in your email until September 15, when the application closes. You can also view a paper version on our website under "Awards & Scholarships"

## Section A (Project Learning For Project Honor Area)

This section will ask about your Project Honor Award area and have you upload your Attachment A for that project. If you are applying for an Animal Project, Crop, or Soil Project, you can also upload your [Animal Record Form](#) or [Illinois 4-H Crops & Soil Record](#) for those project areas in this section.

## Section A (Other Projects Enrolled in)

This section continues and will ask about the other projects that you enrolled in. You can also upload up to 10 [Attachment A](#) forms. If you took more than 10 projects, you can email the extra forms to Jodi at [jbmgrtnr@illinois.edu](mailto:jbmgrtnr@illinois.edu).

This is also where you will upload any other Animal Project, Crop, or Soil Project records you have.

## Section B (Club Participation & 4-H Promotion)

Section B will only include information about activities and events that took place during your 4-H club meetings or planned by your 4-H club. This is where you will upload any media that you are representing 4-H in. Please highlight your name or where you are in the photo before saving.

## Section C (My 4-H Career for 2025 - 2026)

Section C will only include information about your 4-H projects and career for the current 4-H year and what you learned in those projects.

## Section D (My 4-H Story)

Introduce yourself. Include why you joined 4-H and chose the project(s) that you did. Shared what you learned, any difficulties or challenges, and how you would improve your projects or 4-H year.

## SCORING:

Scoring will occur after September 15 and will be based on your age.

## Club Experience Award Scoring - - -

**Bronze Clover Award** = 1 experience in Project Learning, 1 experience in Participation, 1 experience in Community Service, and 1 experience in Leadership. (4 total experiences from Section C)

**Silver Clover Award** = 2 experiences in Project Learning, 2 experiences in Participation, 2 experiences in Community Service, and 2 experiences in Leadership. 2 of these experiences must be at the county, multi-county, regional, state, or national level. (8 total experiences from Section C)

**Gold Clover Award** = 4 experiences in Project Learning, 4 experiences in Participation, 4 experiences in Community Service, and 4 experiences in Leadership. 2 of these experiences must be at the multi-county, regional, state, or national level. (16 total experiences from Section C)

## County Project Honor Award Scoring - - -

*4-H age 8 - 11 years old*

**4-H Project Recognition:** 19 points or less

**Silver Project Honor Award:** 20 – 29 points

**Gold Project Honor Award:** 30 points or more

*If you are 12 – 18 years old:*

**4-H Project Recognition:** 29 points or less

**Silver Project Honor Award:** 30 – 39 points

**Gold**

**Project Honor Award:** 40 points or more

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\* Indicates required question

1. Email \*

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2. First and Last Name \*

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5. Number of years you have been a 4-H member -- including this year \*

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3. 4-H Club \*

⌵ Dropdown

*Mark only one oval.*

- ☐ Blackhawk Crossing
- ☐ By-Y-Badgers
- ☐ Carefree
- ☐ Grand Detour Greens
- ☐ Hub Hickory Nuts
- ☐ Leaf River Busy Beavers
- ☐ Leaf River Soaring Eagles
- ☐ Mighty Clovers
- ☐ Ogle County Clovers
- ☐ Ogle Jolly
- ☐ Pine Creek Valley
- ☐ Summerhill Huskies
- ☐ Independent Member
- ☐ SPIN Club

4. Your age as of 9/1/25 \*

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6. Please select your PROJECT HONOR AWARD area for 2025 - 2026 \*  Dropdown

Mark only one oval.

- ☐ Aerospace
- ☐ Agronomy
- ☐ Babysitting
- ☐ Beef
- ☐ Beekeeping
- ☐ Career Development
- ☐ Cats
- ☐ Civic Engagement
- ☐ Clothing & Textiles
- ☐ Collectables
- ☐ Communications
- ☐ Computer Science
- ☐ Consumer Ed
- ☐ Creating with Building Blocks
- ☐ Creative Writing
- ☐ Dairy Cattle
- ☐ Dogs
- ☐ Drones
- ☐ Electricity
- ☐ Entomology
- ☐ ESports

- ☐ Exploratory
- ☐ Family Heritage
- ☐ Food & Nutrition
- ☐ Floriculture
- ☐ Forestry
- ☐ Geology
- ☐ Goats
- ☐ Guinea Pig
- ☐ Health
- ☐ Horse & Pony
- ☐ Horticulture
- ☐ Intercultural
- ☐ Interior Design
- ☐ Leadership
- ☐ Llama / Alpaca
- ☐ Maker
- ☐ Nature: Fish & Wildlife
- ☐ Nature: Natural Resources & Outdoor Adventures
- ☐ Photography
- ☐ Plant & Soil Sciences
- ☐ Public Presentaion
- ☐ Poultry
- ☐ Quilting

- ☐ Rabbits
- ☐ Ready4Life
- ☐ Robotics
- ☐ Scrapbooking
- ☐ Service Learning
- ☐ Sheep
- ☐ Shooting Sports
- ☐ Small Engines
- ☐ Small Pets
- ☐ Swine
- ☐ Theatre Arts
- ☐ Tractor
- ☐ Vet Science
- ☐ Video
- ☐ Visual Arts
- ☐ Weather
- ☐ Welding
- ☐ Woodworking

## PROJECT LEARNING FOR PROJECT HONOR AREA (Section A)

*Directions: Section A will only include information about your **Project Honor Award** area. Your Project Honor Award Area will be the award you receive at Achievement Day. Information that does not relate to your Project Honor Award should be listed in Sections B & C.*

### 7. Attachment A for Project Honor Award Area \*

**Must Save Attachment A as "last name.first name.club.Attachment A.project."**

Files submitted:

### 8. I learned more about my Project Honor Award by:

*Check all that apply.*

- ☐ Attended an educational workshop or meeting
- ☐ Attended an event outside my local 4-H Club
- ☐ Read a magazine article, book, or brochure
- ☐ Worked on my 4-H Project Manual
- ☐ Other: \_\_\_\_\_

### 9. I gave a talk or demonstration in my project honor award area? \*

*Check all that apply.*

- ☐ Yes - Talk
- ☐ Yes - Demonstration
- ☐ No

10. I am applying in an animal project honor award area. My ANIMAL RECORD for that animal is attached.

**Must Save Animal Record as**  
**"last name.first name.club.\_\_\_\_Animal Record"**

Files submitted:

11. I am applying in Crops or Plant and Soil Science Project Honor Award area. My "Illinois 4-H Crops & Soil Record" is attached.

**Must Save Illinois 4-H Crops & Soil Record as**  
**"last name.first name.club.Crops Soil Record"**

Files submitted:

#### OTHER PROJECTS ENROLLED IN

12. I gave a talk or demonstration for a different project that is NOT my project honor award area. \*

*Check all that apply.*

- ☐ Yes - Talk  
☐ Yes - Demonstration  
☐ No

13. How many projects did you enroll in for 2025-2026 4-H Year? \*  
(Include those you did not exhibit at fair.) **Only projects which you upload an Attachment A for will count.**  Dropdown

*Mark only one oval.*

- ☐ 1  
☐ 2  
☐ 3  
☐ 4  
☐ 5  
☐ 6  
☐ 7  
☐ 8  
☐ 9  
☐ 10 or more

14. For each project you enrolled in AND kept records for, please upload ATTACHMENT A for each project here.

**Must Save Attachment A as "last name.first name.club.Attachment A.project."**

*(max 10 forms. To submit extra forms, please email jbmgrtnr@illinois.edu)*

Files submitted:

15. For each animal project you enrolled in AND kept animal records for, please upload your ANIMAL RECORDS here.

**Must Save Animal Record as**  
"last name.first name.club.\_\_\_\_Animal Record"

Files submitted:

#### CLUB PARTICIPATION & 4-H PROMOTION (Section B)

*Directions:*

*Section B will only include information about activities and events that took place during your 4-H club meetings or planned by your 4-H club. Promotional activities could include a booth, radio/news spot, brochures you distributed, etc. Promotion does not include wearing your 4-H shirt to a program.*

16. Volunteer Assistance - such as putting away chairs, sweeping, carrying boxes, etc. (please check the box you did and list what you did in the other option box)

*Check all that apply.*

- ☐ I assisted Extension Staff at an event  
☐ I assisted my 4-H Club leader at an event  
☐ I assisted my 4-H Cloverbud leader at an event  
☐ Other: \_\_\_\_\_

17. 4-H Media Promotion Any time you represented 4-H in the media, please upload and highlight your name or where you are in the photo and upload it here. (Max 5 files)

**Must Save 4-H Media File as**  
"last name.first name.club.Media File 1 (2, etc.)"

Files submitted:

18. 4-H Club Meeting Programs (Please list the presentations in the Other box below)

*Check all that apply.*

- ☐ Leadership Presentation  
☐ Project Learning Presentation  
☐ SET (Science, Engineering, & Technology) Presentation  
☐ College & Career Readiness Presentation  
☐ Intercultural Presentation  
☐ Other: \_\_\_\_\_

#### MY 4-H CAREER FOR 2025 - 2026 (Section C)

*Directions:*

*Section C will only include information about your 4-H projects and career for the current 4-H year and what you learned in those projects.*

19. **PROJECT LEARNING**

Level: Individual

*Check all that apply.*

- ☐ Completed at least three learning activities in my 4-H project manuals  
☐ Enrolled in a 4-H project area for more than one year  
☐ Participated in a 4-H workshop or other learning opportunity related to my 4-H project (List what you did in the Other Box)  
☐ Other: \_\_\_\_\_

20. **PROJECT LEARNING**

Level: Club

*Check all that apply.*

- ☐ Participated in a club 4-H workshop or other learning opportunity
- ☐ Went on a club 4-H fieldtrip or tour
- ☐ Participated in a club organized judging event
- ☐ Participated in a Dairy Month promotion or education
- ☐ Participated in a club record workshop
- ☐ Participated in a club officer meeting
- ☐ Had a guest speaker at a club meeting
- ☐ Other: \_\_\_\_\_

21. **PROJECT LEARNING**

Level: County

*Check all that apply.*

- ☐ Attended Day of Dabbling
- ☐ Attended Officer Training
- ☐ Participated in Creative Clovers SPIN Club
- ☐ Participated in Happy Hoppers SPIN Club
- ☐ Participated in Legendary Llamas
- ☐ Participated in Sprout Scouts SPIN Club
- ☐ Participated in 4-H Technology Club
- ☐ Participated in 4-H Shooting Sports - Archery
- ☐ Participated in 4-H Shooting Sports - Air Rifle
- ☐ Participated in 4-H Shooting Sports - Shotgun
- ☐ Participated in Livestock Judging
- ☐ Participated in Meats Judging
- ☐ Participated in Ogle County 4-H Horse Drill Team
- ☐ Participated in Horse Bowl / Hippology
- ☐ Exhibited at the Ogle County 4-H Fair
- ☐ Exhibited at the Cake Decorating Contest
- ☐ Exhibited at Clothing Judging
- ☐ Exhibited at the Small Pets Show
- ☐ Participated in Quality Meats judging portion
- ☐ Participated in Public Speaking Contest
- ☐ Exhibited at General Projects Judging
- ☐ Participated in Master Showmanship Contest
- ☐ Other: \_\_\_\_\_

22. **PROJECT LEARNING**

Level: Multi-County / Regional

*Check all that apply.*

- ☐ Attended Public Speaking Workshop in Rockford
- ☐ Participated in the Regional Leader Training
- ☐ Exhibited at a regional county fair with my 4-H project in the junior show
- ☐ Participated in the Carroll County Livestock / Dairy Judging Contest
- ☐ Participated in the Regional Horse Bowl/Hippology Contest
- ☐ Attended 4-H Camp
- ☐ Attended 4-H Camp Counselor Training
- ☐ Participated in C.I.T training during 4-H Camp
- ☐ Participated on the Ogle County 4-H Horse Drill Team
- ☐ Participated in the Multi-County Dog Show
- ☐ Participated in the Multi-County Horse Show
- ☐ Participated in the Multi-County Llama/Alpaca Show
- ☐ Attended the Northern Illinois Livestock Showmanship Clinic in Belvidere
- ☐ Attended another county/unit workshop (List in Other Box)
- ☐ Other: \_\_\_\_\_

23. **PROJECT LEARNING**

Level: State

*Check all that apply.*

- ☐ Participated in Speaking for Illinois 4-H
- ☐ Participated in Illini Summer Acadamies
- ☐ Participated in the Junior Livestock Conference
- ☐ Participated in the State Poultry Judging Contest
- ☐ Participated in the State Meats Judging Contest
- ☐ Participated in the Illinois 4-H Livestock Judging Contest
- ☐ Participated in the State Dairy Judging Contest
- ☐ Participated in the State Horse Bowl / Hippology Contest
- ☐ Participated in the State Horse Speech Contest
- ☐ Took the Quality Assurance & Ethics Certification (QAEC)
- ☐ Took the Youth for Quality Care of Animals Training (YQCA)
- ☐ Participated in the State Robotics Competition
- ☐ Participated in the Jr Leadership Conference
- ☐ Participated in the State Shooting Sports Competition - Archery
- ☐ Participated in the State Shooting Sports Competition - Air Rifle
- ☐ Participated in the State Shooting Sports Competition - Shotgun
- ☐ Participated in the 4-H Food Action Summit
- ☐ Exhibited at the Illinois State Fair
- ☐ Exhibited at the State Public Speaking Contest
- ☐ Exhibited at the Illinois 4-H Dog Show
- ☐ Participated in the State Fashion Revue
- ☐ Participated in the State Building Brick Challenge Series
- ☐ Participated in Camp Kaleido
- ☐ Participated in Cake It 'Till You Make it Competition
- ☐ Selected as a State YLT member, Ambassador, or another State Committee
- ☐ Participated in Dish Dash
- ☐ Participated in State ESports Contest
- ☐ Participated in the State Hooks Us Together Tournament
- ☐ Participated in the Art of Coping Workshop
- ☐ Other: \_\_\_\_\_

24. **PROJECT LEARNING**

Level: National / International

*Check all that apply.*

- ☐ Attended Citizenship Washington Focus
- ☐ Attended National 4-H Congress
- ☐ Attended National 4-H Conference
- ☐ Attended Ignite Conference, Washington D.C.
- ☐ Other: \_\_\_\_\_

25. **COMMUNITY SERVICE**

Level: Club

*Check all that apply.*

- ☐ Participated in a service activities organized by my 4-H club (list what you did in the Other box)
- ☐ Planned a group service activity for my 4-H club
- ☐ Other: \_\_\_\_\_

26. **COMMUNITY SERVICE**

Level: County

*Check all that apply.*

- ☐ Planned a group 4-H service activity for my county 4-H program
- ☐ Wrote a letter to a County Board Member or Legislature
- ☐ Volunteered at Fair Work Days
- ☐ Volunteered to assist with the Blue Ribbon Livestock Auction
- ☐ Volunteered to work at Day of Dabbling
- ☐ Volunteered to work at Penny Carnival
- ☐ Volunteered in the Exhibit Building (set up, clean up, building assistant, etc)
- ☐ Provided animals at the Children's Farm
- ☐ Volunteered at the Children's Farm
- ☐ Volunteered at the Fair during Judging
- ☐ Volunteered with Fair Clean Up (Monday after fair)
- ☐ Participated in "4-H Cares" Community Service Project (food donation, quilt donation, or stuffed animal donation)
- ☐ Attended the 4-H Cares in person workshop to create tied blankets and stuffed animals
- ☐ Participated in another service activity organized Ogle 4-H (list what you did in the Other box)
- ☐ Other: \_\_\_\_\_

27. **COMMUNITY SERVICE**

Level: Multi-County / Regional

*Check all that apply.*

- ☐ Participated in a service activity organized beyond my county 4-H Program (list what you did in the Other Box)
- ☐ Other: \_\_\_\_\_

28. **COMMUNITY SERVICE**

Level: State

*Check all that apply.*

- ☐ Donated to the 4-H CAN Make a Difference Food Drive at the Illinois State Fair
- ☐ Participated in another service activity organized by Illinois 4-H (list what you did in the Other box)
- ☐ Other: \_\_\_\_\_

29. **COMMUNITY SERVICE**

Level: National / International

*Check all that apply.*

- ☐ Participated in National 4-H Day of Service in April
- ☐ Donated to the Heifer International Penny Wars
- ☐ Participated in a service activity organized beyond Illinois 4-H (list what you did in the Other box)
- ☐ Other: \_\_\_\_\_

30. **LEADERSHIP**

Level: Individual

*Check all that apply.*

- ☐ Served as youth representative on a committee with adults as part of my school or another organization
- ☐ Developed a presentation to tell others about 4-H
- ☐ Other: \_\_\_\_\_

31. **LEADERSHIP**

Level: Club

*Check all that apply.*

- ☐ Led a 4-H leadership program within my 4-H club
- ☐ Served as an officer for my club
- ☐ Served as a club Jr. Leader
- ☐ Served as a club representative for Junior Federation
- ☐ Served as club representative for 4-H Federation
- ☐ Served on at least one committee in my club to plan an event or program
- ☐ Recruited a new 4-H member for my club (list who in the other box)
- ☐ Recruited a non-4-H member to attend a 4-H sponsored event (list who & what event in the other box)
- ☐ Participated in a 4-H leadership program within my 4-H club (List in the Other box)
- ☐ Other: \_\_\_\_\_

32. **LEADERSHIP**

Level: County

*Check all that apply.*

- ☐ Attended a 4-H leadership training or event in my county (list in the other box)
- ☐ Attended 4-H Officer Training
- ☐ Active member of Junior Federation
- ☐ Active member of 4-H Federation
- ☐ 4-H Ambassador
- ☐ Planned an event for other 4-H'ers in my county/ community
- ☐ Delivered presentation created by someone else to promote 4-H
- ☐ Visited or wrote a letter to an Illinois legislators or other stakeholder group to tell my 4-H story
- ☐ Facilitated an activity at a booth or event that promotes 4-H
- ☐ Taught a session at Day of Dabbling
- ☐ Taught at a county workshop (goat clinic, tech club, etc.)
- ☐ Led a workshop at a Cloverbud Event (Holiday Party, Cloverbud Party, Judging, etc.)
- ☐ Other: \_\_\_\_\_

33. **LEADERSHIP**

Level: Multi County / Regional

*Check all that apply.*

- ☐ Attended a 4-H leadership training or event in our region
- ☐ Served on a committee to plan a multi-county 4-H event or program
- ☐ Served as an overnight camp counselor
- ☐ Led a workshop to teach a skill to others
- ☐ Served on the Boone, DeKalb, Ogle 4-H Youth Committee
- ☐ Other: \_\_\_\_\_

34. **LEADERSHIP**

Level: State

*Check all that apply.*

- ☐ Attended a 4-H leadership training or event at the state level
- ☐ Attended Legislative Connection (Invitation only)
- ☐ Led a workshop for Illinois 4-H to teach a skill to others
- ☐ Served on the Youth Leadership Team (YLT)
- ☐ Served as a 4-H Livestock Ambassador
- ☐ Served on another State Ambassador Team (list in Other box)
- ☐ Other: \_\_\_\_\_

35. **LEADERSHIP**

Level: National / International

*Check all that apply.*

- ☐ Attended a 4-H leadership training or event at the national level (list in Other box)
- ☐ Served as 4-H youth representative with a national group or committee
- ☐ Served on a national event planning committee
- ☐ Attended the True Leaders in Equity Institute
- ☐ Other: \_\_\_\_\_

36. **PARTICIPATION**

Level: Club

*Check all that apply.*

- ☐ Participated in a local parade
- ☐ Participated in Fall Promotion
- ☐ Participated in Club 4-H Bowling
- ☐ Other: \_\_\_\_\_

37. **PARTICIPATION**

Level: County

*Check all that apply.*

- ☐ Attended the Kick Off Party
- ☐ Attended Achievement Day
- ☐ Attended 4-H Beef Weigh-In
- ☐ Sold items for the Ogle County 4-H Fundraiser
- ☐ Qualified for and attended the 4-H Bowling Finals
- ☐ Attended the Family Skating Party
- ☐ Attended 4-H Penny Carnival
- ☐ Attended the Blue Ribbon Livestock Auction Q&A zoom meeting
- ☐ Attended the New Family Fair Meeting on zoom
- ☐ Participated in the Fashion Review at Fair
- ☐ Attended State Fair Orientation Meeting
- ☐ Other: \_\_\_\_\_

38. **PARTICIPATION**

Level: Multi-County / Regional

*Check all that apply.*

- ☐ Participated in the 4-H Fishing Contest
- ☐ Participated in the Northern Illinois 4-H Horse & Pony Show
- ☐ Other: \_\_\_\_\_

39. **PARTICIPATION**

Level: State

Check all that apply.

- ☐ Attended the State Awards Banquet
- ☐ Attended 4-H Camp with 4-H Memorial Camp
- ☐ Attended the Illinois 4-H Hall of Fame Recognition Program
- ☐ Attended 4-H Day with the Cardinals
- ☐ Other: \_\_\_\_\_

40. **PARTICIPATION**

Level: National / International

Check all that apply.

- ☐ Hosted an international 4-H guest
- ☐ Traveled internationally as part of a 4-H group
- ☐ Other: \_\_\_\_\_

**My 4-H Story (Section D)**

Answer the questions below to briefly share your 4-H Story for this year!

Must include at least 5 sentences for credit.

41. Introduce yourself. Include why you joined 4-H and/or chose the project(s) that you did.

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42. Share things that you enjoyed learning or doing.

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43. Share results, difficulties, or challenges you had.

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44. Explain how you would improve your projects or 4-H year.

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