



Illinois Extension

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

CUMBERLAND COUNTY 4-H 2026 Outstanding Overall Member Award

NAME

4-H CLUB

EMAIL



INFO SHEET & CERTIFICATION

Member Certification

I personally have prepared this application and certify that it accurately and truthfully represents my work.

Member Signature: _____

Date: _____

Parent/Guardian Certification

I personally have reviewed this application and certify that it accurately and truthfully reflects the member's work.

Parent/Guardian Signature: _____

Date: _____

Leader Certification

I personally have reviewed this application and certify that it accurately and truthfully reflects the member's work.

4-H Leader Signature: _____

Date: _____

My two most important 4-H Participation experiences are:

1.	2.
Please describe:	Please describe:

Setting goals is important for your future career and everyday life! Please use the space below to set your goals. ***If you did not set a goal at the beginning of last year, you do not need to complete the "2020" portion.***

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2025 GOAL CONTINUED DID YOU ACHIEVE THIS GOAL? "No" is an okay answer! If you did NOT achieve this goal, explain why & if you will try again!	2026 GOAL CONTINUED WHAT STEPS WILL YOU TAKE TO ACHIEVE THIS GOAL? 1. 2. 3. 4.
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My 4-H Participation RESUME

Here's your chance! List all of the things you have participated in! You may enter as much or as little details as you would like in the **details** column. Just remember that the more details there are, the more YOU will remember what you did!

BE SURE TO CLASSIFY THEM ACCORDING TO: (I) Individual (C) Club (CO) County (M) Multi-County (S) State (N) National (IN) International

EXPERIENCE	DETAILS	I	C	CO	M	S	N	IN

2. Community Service

My two most important Community Service experiences are:

Being able to highlight the achievements you are most proud of is a skill that will be useful to you in scholarships, resumes, interviews, and much more! Here, we are asking you to highlight your two most important accomplishments and why.

1.	2.
Please describe:	Please describe:

My GOALS for Community Service are:

Setting goals is important for your future career and everyday life! Please use the space below to set your goals. *If you did not set a goal at the beginning of last year, you do not need to complete the "2020" portion.*

YOUR GOAL IN 2025: COPY your goal from last year's record book	YOUR GOAL IN 2026:

2025 GOAL CONTINUED DID YOU ACHIEVE THIS GOAL? “No” is an okay answer! If you did NOT achieve this goal, explain why & if you will try again!	2026 GOAL CONTINUED WHAT STEPS WILL YOU TAKE TO ACHIEVE THIS GOAL? 1. 2. 3. 4.

My Community Service RESUME

Here's your chance! List all of the Community Service project's you've been involved in! You may enter as much or as little details as you would like in the **details** column. Just remember that the more details there are, the more YOU will remember what you did!

BE SURE TO CLASSIFY THEM ACCORDING TO: (I) Individual (C) Club (CO) County (M) Multi-County (S) State (N) National (IN) International

EXPERIENCE	DETAILS	I	C	CO	M	S	N	IN

YOUR GOAL IN 2025: COPY your goal from last year's record book 	YOUR GOAL IN 2026:
2025 GOAL CONTINUED DID YOU ACHIEVE THIS GOAL? "No" is an okay answer! If you did NOT achieve this goal, explain why & if you will try again! 	2026 GOAL CONTINUED WHAT STEPS WILL YOU TAKE TO ACHIEVE THIS GOAL? 1. 2. 3. 4.

My Leadership RESUME

Here's your chance! List all of the leadership projects and positions you have held and been involved in! You may enter as much or as little details as you would like in the **details** column. Just remember that the more details there are, the more YOU will remember what you did!

BE SURE TO CLASSIFY THEM ACCORDING TO: (I) Individual (C) Club (CO) County (M) Multi-County (S) State (N) National (IN) International

EXPERIENCE	DETAILS	I	C	CO	M	S	N	IN

4. Project Learning/Mastery

Being able to highlight the achievements you are most proud of is a skill that will be useful to you in scholarships, resumes, interviews, and much more! Here, we are asking you to highlight your two most important accomplishments and why.

My GOALS for Project Learning are:

Setting goals is important for your future career and everyday life! Please use the space below to set your goals. *If you did not set a goal at the beginning of last year, you do not need to complete the "2023" portion.*

YOUR GOAL IN 2025: COPY your goal from last year's record book 	YOUR GOAL IN 2026:
2025 GOAL CONTINUED DID YOU ACHIEVE THIS GOAL? "No" is an okay answer! If you did NOT achieve this goal, explain why & if you will try again! 	2026 GOAL CONTINUED WHAT STEPS WILL YOU TAKE TO ACHIEVE THIS GOAL? 1. 2. 3. 4.

My Project Learning RESUME

Here's your chance! List all of the projects and project learning experiences you've been involved in! You may enter as much or as little details as you would like in the **details** column. Just remember that the more details there are, the more YOU will remember what you did!

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EXPERIENCE	DETAILS	I	C	CO	M	S	N	IN

Questions

Do you have questions? Are you interested in how you can apply this information to future applications? Do you need help filling out a section?

We are here to support you!

Contact us:

melainak@illinois.edu

Schedule a Meeting:

Would you like to meet face to face or by phone? We would love to assist you!
Email us -or visit call 217-849-3931



Warmack, A.C., Brown, J.P. (2020). *Will County 4-H Member Record Book*. University of Illinois Extension serving Grundy, Kankakee, & Will Counties.

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If you need reasonable accommodations to participate in a program, contact the Extension Office at 217-849-3931.

- Early requests are strongly encouraged to allow sufficient time for meeting your access needs.

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