

Business Meeting Agenda**Call to Order** – Tom Creswell**Public Comment** – No Requests**Introductions****Approval of New Council Members**

- **Youth Representatives – Term ending 8/31/2021**
 - Libby Larkin (L)
 - John Marshall (M)
 - (W)
- **New Members – 1st Term ending 8/31/2022, 2nd Term ending 8/31/2024**
 - (M)
 - (W)
- **Interim Members**
 - (W)
 - (L)
- **Reappointments – 2nd Term ending 8/31/2022**
 - Jenny Larkin (L)
- **Administrative Update**
 - Appoint Executive Committee (President, Vice President, Secretary)
 - Appoint County Extension Board Representatives (Four Total for Unit)

Approval of March 2020 Meeting Minutes – Motion Needed**Fiscal Reports and Funding Update**

- FY20
- FY21

Business Items

- **Staffing Update**
 - 4-H Youth Development Educator – McLean
 - 4-H Program Coordinators – McLean & Unity
 - SNAP-Ed Community Worker
- **Civil Rights Compliance**
- **2019-2020 Program Overview**

Other Business Items**FY21 Meeting Schedule**

- November 10, 2020 – Livingston
- March 9, 2021 – McLean
- May 11, 2021 – Unity

Adjourn Meeting – Motion Needed

<i>Council Members</i>	
<i>Shirley Blackburn</i>	W
<i>Tom Creswell</i>	M
<i>Jenny Larkin</i>	L
<i>Libby Larkin</i>	L
<i>John Marshall</i>	M
<i>Pam Meiner</i>	L
<i>Julie Schumacher</i>	M
<i>Dustin Smith</i>	L
<i>Mike Sommer</i>	M
<i>Paul Wilkins</i>	W
<i>VACANT (Y)</i>	W
<i>VACANT</i>	L
<i>VACANT</i>	M
<i>VACANT</i>	W
<i>VACANT</i>	W
<i>Executive Committee</i>	
	M
	L
	W
<i>County Board Delegates</i>	
	W
	M
	L
	M
<i>Staff</i>	
<i>Kelly Allsup</i>	
<i>Katie Buckley</i>	
<i>Alcha Corban</i>	
<i>Erin Estes</i>	
<i>Brittney Haag</i>	
<i>Bobbie Lewis-Sibley</i>	
<i>Jenna Smith</i>	
<i>Camaya Wallace Bechard</i>	