

NEWSFLASH

December 16, 2021

Find Your Spark!

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- Margaret Larson County Extension Director
- <u>Brenda Heimann</u> Program Coordinator 4-H Youth Development
 - <u>Julie Miller</u> Office Support Assistant

Dear 4-H Families, Leaders, & Volunteers,

Our Stephenson County 4-H program has grown by 45 new members so far for the 2021-2022 year! We are so excited to see the program grow 4 be able to offer some new SPIN clubs 4 project areas!! Please help me welcome our newest members: Lane 4 Avalon Atwater—German Valley Golden Eagles 4-H Club.

Please take some time to look inside this E-news to find more information on our upcoming Forestry & Robotics SPIN Clubs, as well as a Poultry Clinic. We have our Program Book Cover Contest going on now—January too! Details are inside!

This will be our last E-News for 2021! The Extension office will be closed from December 24th—January 4th. We will return to the office on January 5th, 2022! I want to wish you all a very, merry Christmas! I hope you all enjoy a break from the daily schedules and are able to gather around family & friends during this season of love & giving!

Merry Christmas! ~Brenda







2021-2022 Stephenson County 4-H Calendar of Events

Some dates/times subject to change

		2021

Re-enrollment deadline for returning 4-H membersSC 4-H Ambassador Meeting, 1-2:30 p.m/ Building R, HCC

16 After School Program at CHOM, 4-5 pm

24- Jan. 4 Office closed for holidays (Re-open Wednesday, January 5, 2022)

JANUARY 2022

Beef Steers, Beef Perf. Cows, & Milking Dairy Goat ownership (No

paperwork to Ext. Office)

5 Extension Office Back to work from the holidays

16 Ski Day, more info to come *TBA*

17 Extension Office Closed for Martin Luther King, Jr. Day
22 SC 4-H Ambassador Meeting, 1-2:30 p.m., HCC- Building R

22 Poultry Clinic at Farm Bureau, 10-11 a.m.

23 Ski Day- SEVERE Weather date

31 Program Book Artwork Contest Deadline

FEBRUARY 2022

1	New Member Enrollment deadline
1	Add/Drop Project Deadline for all members
3	Beef Weigh-In Registration Deadline

5 Beef Weigh-In, Lena Vet Clinic

12 Inclement weather date for Beef weigh-in, Lena Vet Clinic
19 4-H State Horse Judging Contest — at Blackhawk East, Galva, IL

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MARCH 2022

Leader's Meeting, HCC, Building R 6 p.m.
Ambassadors Meeting, Rm 153-1-2 p.m.

30 Dog Show Kick-Off Meeting, 6:30 pm, HCC, BLDG-R, 153

31 Public Speaking Contest, 6 p.m. HCC

APRIL 2022

6,13,27 Dog SPIN Club at the Fairgrounds, 6pm

18-24 National Volunteer Week

23-24 4-H State Hippology, Horse Bowl & Speech at UIUC Campus
30 State 4-H Public Speaking Contest, Parkland Community College,

Champaign, IL

MAY 2022

Ownership/Lease Deadline for Horse Show- Due to Ext. Office

Swine ownership deadline (No paperwork to Ext. Office)

4, 11, 18, 25 Dog SPIN Club at the fairgrounds, 6pm

15 Ownership for Sheep Wethers and ALL Meat Goats

30 Extension Office closed for Memorial Day



2021-2022 Stephenson County 4-H Calendar of Events **Some dates/times subject to change**

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1	Deadline for YQCA & QAEC Certification
1	Dairy Lease paperwork due to Extension office
1	Ownership/Lease Deadline for Dog Show- Due to Extension Office
1	Swine Ear Notch form deadline- Due to Extension Office
1	Ownership deadline: Beef Heifers, Beef Bucket Calves, Dairy Goat Kids, Dairy Goat Yearling (not in milk), *ALL Pygmy Goats, Dairy Calves & Heifers, All Poultry, Rabbits & Cavies (No paperwork to Ext. Office)
1	Dog Show SPIN Club, 6 pm, Stephenson County Fairgrounds,
13-16	4-H Camp, Daycamp- Rock River Christian Camp, Polo, IL
15	Dog SPIN CLUB — Optional Class, 6pm - Stephenson County Fairgrounds
25	Breeding Sheep Ownership deadline
JULY 2022	
4	Extension Office Gosed for Independence Day
8	Dog Show SPIN Club- Final practice, 6 pm, Stephenson County
	Fairgrounds
	Stephenson County 4-H Dog Show, 9 am, Stephenson County
9	Stephenson County 4-11 Dog Show, 5 am, Stephenson County
2	Fairgrounds
9	Fairgrounds 4-H Cat Show, 10 am, Stephenson County Fairgrounds, Foresight
	Fairgrounds 4-H Cat Show, 10 am, Stephenson County Fairgrounds, Foresight Commercial Building
19	Fairgrounds 4-H Cat Show, 10 am, Stephenson County Fairgrounds, Foresight
	Fairgrounds 4-H Cat Show, 10 am, Stephenson County Fairgrounds, Foresight Commercial Building Set-up at Fairgrounds for general Projects Day & Fair week General Projects Day, 8 AM at Fairgrounds
19	Fairgrounds 4-H Cat Show, 10 am, Stephenson County Fairgrounds, Foresight Commercial Building Set-up at Fairgrounds for general Projects Day & Fair week
19 20	Fairgrounds 4-H Cat Show, 10 am, Stephenson County Fairgrounds, Foresight Commercial Building Set-up at Fairgrounds for general Projects Day & Fair week General Projects Day, 8 AM at Fairgrounds
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AUGUST 2022

11-21 Illinois State Fair, Springfield, IL

13 Stephenson County State Fair Exhibition Day

STEPHENSON COUNTY NEWS



Our winners from the National 4-H Week Goose Chase Scavenger Hunt have been released!

The Winners are: Colbie Roberts & Jordan Heimann with the Lena Lucky Clovers 4-H Club!!

Congratulations girls!!!

Stephenson County Community Service Outreach



This fall our county 4-H Program joined together to make cards for people either in a nursing home or shut in. We held a special day just for this during our National 4-H week, as well as during our Awards Event. Some clubs also held card making nights during their monthly meetings!!

We had over 60+ cards made and delivered to local nursing homes and elderly shut ins throughout our county!!!

Thank you to each & everyone who helped participate in this community ser-

vice!!!







FORESTRY SELLO

Who: Any youth currently in the 5th- 12th grades. 4-H

Membership is not required.

When: Will meet 6 times between March- August 2022.

Where: Meeting locations will vary

This club will provide youth an understanding of the benefits of trees to their society & how to identify & measure trees. Participants will get to take a hike, help plant oak trees in their county, & visit a local sawmill.

To register for the Forestry Club- go to:

go.illinois.edu/jsw_or call 815-235-4125.

Deadline to register is January 14, 2022

If you need a reasonable accommodation to participate in this program, please contact the Extension Office at 815-235-4125. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.



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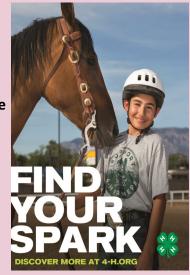
Stephenson County News

Program Cover Contest

DEADLINE: January 31st

A fine point black marker or dark pencil works best for copying your picture, so please do NOT use col-ored pencils. The program book is printed in black and white.

- Please make sure you have the theme title AND the current year somewhere in your drawing.
- Please make sure your text is legible and spelled correctly.
- You may bring your hard copy to the Extension Office or you can scan and email it to me. Please do NOT fax or send it as a picture.
- If you are submitting a hard copy, please include name, age, and club on the back lightly in pencil. If you are emailing it to me, please include the information in the email.

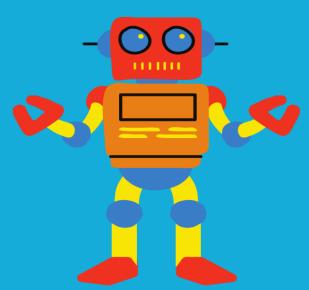


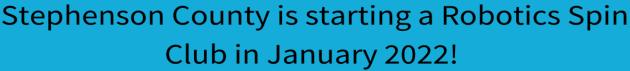


- 1st place will receive a 4-H Baseball Cap and their Picture will go on the front of our Program Book.
- 2nd place will receive a 4-H Beanie and their picture will be on the back of our Program Book.
- The rest of the pictures will be used as needed within our program book!

Let's make our Program Book look beautiful!

ROBOTICS 4-H SPIN CLUB





We are looking for youth to join this club!
Participants <u>do NOT</u> have to be enrolled in 4-H.
This year's State Competition revolves around a space mission & the challenge will be held
April 16, 2022.

Please reach out to Brenda by e-mail: bheimann@illinois.edu or phone: 815-235-4125 with questions or to reserve your place in the club. There are limted spaces.



Stephenson County 4-H News

Manual Ordering for 2021-2022!

New this year, All manuals will be ordered by the parents! Illinois 4-H has made a pop-up shop online and almost all manuals are able to be ordered through this shop. If you did not receive the instructions in the mail, please reach out to me!

If you have any questions regarding manuals, please call me direct at 815-235-4125 or

bheimann@illinois.edu



Are you looking for more ways to help your child learn & engage with 4-H?

Illinois 4-H has many resources that can help!!

Check out the 4-H Spark Sheets—

https://4h.extension.illinois.edu/project-spark-sheets

And 4-H At Home—

https://4h.extension.illinois.edu/





SATURDAY, JANUARY 22, 2022 10-11 A.M. STEPHENSON COUNTY FARM BUREAU 210 W. SPRING ST. FREEPORT, IL

The day will focus on the basics of starting your poultry project!

The following will be covered:

- · Preparing for chicks
 - · Feeding
- · Getting started with pigeons
- · Lots of general information

For more information contact Rita Koch at 815-449-2910
Please RSVP to the Stephenson County Extension Office at http://go.illinois.edu/jsw or call (815) 235-4125 by Friday, January 14 by 4 p.m.



GINGERBREAD

AFTER SCHOOL FUN





Activity is held at:
Children's Hands-On Museum
of Northwest Illinois



1233 W. Galena Ave. Freeport, IL Pre-Register at 815-616-5632







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Illinois State 4-H News



VISIT HTTPS://BIT.LY/4HSUSTAINFUTURE







The Illinois 4-H Sustaining the Future Award applications are due: January 7, 2022!

- To apply go to: https://bit.ly/SustainFutureApp Forms must be filled out online, no paper copies!
- This is a two-tier award program: plaques will be given for the top 10 scoring members & invitations to the 2-day Premier 20 Youth Leadership Conference in April.
- Award winners are selected based off of their outstanding Leadership within either 4-H or FFA.
 - Applicants must be ages 17-19 (as of 09/01/21)

ILLINOIS STATE HORSE 4-H NEWS





ILLINOIS STATE 4-H NEWS



YOUTH MEAT JUDGING SERIES

Illinois Association of Meat
Processors and University of Illinois
Meats Judging are collaborating to
launch a youth meat judging series in
spring 2022. Open to 4-H & FFA
Youth. Following the outline of Illinois
FFA Contest. Each contest is an
invitational and will will include a clinic.
More information to come.

- January 22 Eickman's Processing, Seward, IL
- February 5 Coach workshop @ U of I
- February 12 Raber Packing Company, West Peoria. IL
- February 19 Wenneman Meat Company, St. Libory, IL
- March 5 State Contest at University of Illinois (not affiliated with the series)

Questions contact: Jesse Faber jfaber@pontiac90.org





ILLINOIS STATE 4-H NEWS

Do you have a 4-H Story you would like to tell? -

Join the Speaking for Illinois 4-H Team

We're looking for 4-H members interested in spreading the great news about 4-H. 4-H members 14 years of age or older can join the *Speaking for Illinois 4-H* team. There will be a virtual training offered on *Saturday*, *January 16 from 9-11 a.m.*

This virtual training, provided by the Illinois State 4-H Youth Leadership Team, gives you the chance to explore your own 4-H history and why you are involved, put that story into words, and learn the best ways to approach donors, civic groups, elected officials, and others to talk about 4-H. Learn why 4-H believes in Positive Youth Development and how we emphasize the essential elements of Belonging, Independence, Generosity and Mastery. All of this – and more – is a part of *Speaking for Illinois 4-H*! Once you're trained, you'll receive an invitation to be a part of our Legislative Connection events.

Members of this team will meet a minimum of four times throughout the year virtually as a team to remain on the team.

Registration is open NOW @: https://4h.extension.illinois.edu/events/speaking-illinois-4-h-training. Registration will close January 13.





INTERNATIONAL 4-H

Host an international youth this summer.....

International students come to IL each summer and stay with a host family for about 4 weeks. Host a Japanese or South Korean youth this summer through States' 4-H International! Expand your family's cultural understanding, learn about new foods and customs, and possibly learn a new language, all while sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country, too! Families are needed for July 23 through August 18 (tentative dates). Applications are accepted until all placements are made. There is no cost for this program.

Students are matched with a host sibling by age gender and interests. So families hosting, must have a child the between 12-18

Host family selection is dependent on completion of an application and screening process, as well as student availability and personality compatibility.

For more information or to apply, visit: http://www.states4hexchange.org.

