

# Virtual Show Upload Requirements & Tips Clark County

You have worked so hard on your 4-H projects and we are excited to see your work. Even though we can't see you in person this year, online judging is a chance to share what you have learned, and to get feedback from a judge to help you think about your goals and plans for next year. Exhibits will be judged in the closed-access FairEntry System. After judging is complete, we will look for different ways to share your exhibits for public viewing. Here are some tips to help you plan for your online judging experience:

- 1. Most exhibit will require a 4-H Project Report and three photos (a photo of the overall exhibit and 2 photos that provide a close up of a skill, technique or content area that you would like to report). In a small number of project areas, additional documentation is required. Examples include a video showing your exhibit in action (such as robotics, computer program and live animals) or additional word document/PDF (such as crop record or creative writing sample).
- 2. This year for online judging, a Microsoft PowerPoint or Google Slides option is available as an alternative to creating a physical poster presentation. If you have already started your poster, you can upload photos of your poster as previously described. The slideshow option is also available as an alternate to uploading several individual photo images. Slideshows should be no more than 10 slides. Slideshows of a maximum 20 slides are allowed for multi-year project binder/portfolio exhibits or large collection displays, including: My Financial Future: Adv., Entomology 3, RockHounds 1-2, Communications, Journalism, and Leadership 2-3.
- 3. An important part of the 4-H judging experience is to provide you an opportunity to share what you have learned with the judge. Because you are not able to meet in person with the judge, the <u>4-H Project Report</u> (or <u>Cloverbud Project Report</u>) is a key part of sharing what you have learned. A project report template is available for you and should be saved and uploaded with your FairEntry registration. This is required for every 4-H exhibit and should be <u>no more than 1 page</u>.
- 4. Each exhibit has different instructions on what documentation to upload into FairEntry. You can find the instructions for your project area and class after these tips. Showbook requirements still apply.
- 5. If you run into trouble with uploading your exhibit documentation, please contact Cartha via email at <a href="mailto:cgustafs@illinois.edu">cgustafs@illinois.edu</a>. We are here to help you!
- 6. Tips on Taking Photos of Your Exhibit:
  - Include a small card or piece of paper with your name and county in each photo
  - Remove glass or plastic before taking photos to avoid glare
  - Choose a location with good lighting to take photos of your exhibit use natural lighting if possible.
- 7. Note: A few exhibit areas are difficult to share via photos. A video of no more than 3 minutes is required for robotics, computer science, video, and maker projects.
- 8. More detailed instructions for livestock, horse and dog contests are on the virtual show page.
- 9. Remember: judging comments can be helpful, but they are only one person's evaluation.
- 10. Once completed, exhibit photos/videos and awards will be posted for public viewing. This is a requirement for Ag Premium Eligibility. Remember that Ag Premium awards are subject to modification or cancellation in any year for which the General Assembly fails to make an appropriation to fund the premiums." (30 ILCS 120/14(d))

**Live Animal Livestock Exhibit Guidelines:** The below livestock classes have been created for the virtual shows in each species. These changes have been made to simplify the virtual experience for our 4-H'ers and for judging. Additional details will be announced in the Clark County 4-H weekly eBlast and on our website at <a href="extension.illinois.edu/cce/">extension.illinois.edu/cce/</a>.

## BEEF & DAIRY, GOAT, HORSE, POULTRY, RABBIT, SHEEP SWINE -

Note that youth can choose to do a poster project under Animal Science when enrolled in any live animal project area.

<u>For all classes:</u> Upload a 60 second continuous video outside - 15 seconds side, 15 second front, 15 second top view (more for goats and sheep), 15 second rear views of animal moving. Please use example videos provided in this link as a guide: <a href="https://www.virtualstockshow.com/theamerican-videos">https://www.virtualstockshow.com/theamerican-videos</a>.

- Exhibitor should show to the camera as if it were the judge.
- Hold phone camera horizontally from a distance that best captures entire animal and exhibitor. Camera
  person should not zoom in and out. Please refer to video examples in this link for how to video each
  species: https://www.virtualstockshow.com/theamerican-videos
- Zooming in for 10 seconds is only required for udders on dairy animals and wing feathers and heads on poultry.
- For Poultry and rabbits, please show on a table and get a 360 degree view with your video
- Proper dress/show attire please.

#### **BEEF SHOW**

**PUREBRED BEEF** (Must upload registration paper in 4-H'ers name)

- 01 Beef Calf & Summer Yearling Heifer, calved after May 1, 2019 and before May 1, 2020
- 02 Jr. & Sr. Yearling Heifer, calved after Sept 1, 2018 and before April 30, 2019
- 03 Beef Cow, calved before August 31, 2018

#### **GRADES & CROSSBRED**

- 04 Beef Calf calved after September 1, the previous year, and before May 1, current year
- 05 Summer Yearling Heifer, calved between May 1, and August 31, the previous year
- 06 Jr. Yearling Heifer, calved between January 1, and April 30, the previous year
- O7 Sr. Yearling Heifer, calved after September 1, two years prior to show and before December 31, two year prior to show
- 08 Beef Cow, calved before August 31, two years prior to show

#### **MARKET BEEF**

- 09 Market Beef Prospect, steer or heifer under 700 lbs. (Exhibit eligible to sell in livestock auction)
- 10 Market Beef, steer or heifer dropped after January 1 of the previous year. (Exhibit eligible to sell in livestock auction)

#### **SHOWMANSHIP**

- 14. Jr. Showmanship (8 10 years old)
- 15. Intermediate Showmanship (11 13 years old)
- 16. Sr. Showmanship (14 years & over)

#### **DAIRY SHOW**

- 01 Heifer Calf, calved after June 30, 2019
- 02 Heifer, calved after June 30, 2018
- 03 Cow, calved before July 1, 2018
- 04 Dairy Market Prospect, steer or heifer, under 700 lbs. (Eligible to sell in livestock auction)
- 05 Dairy Steer (Eligible to sell in livestock auction)
- 06 Dairy Showmanship (Upload best video for one of your previous classes to be judged)

## **GOAT SHOW**

#### **DAIRY GOATS**

- 01 Buck Kid, under 5 months.
- 02 Doe Kid, under 5-12 months.
- 03 Yearling, unfreshened, 12-24 months
- 04 Milking Doe, 1 year and over
- 05 Market Animal (Eligible to sell in Livestock Auction, must be born after Jan 1, 2020) (No Bucks)

#### **PYGMY GOATS**

- 06 Buck Kid, under 5 months
- 07 Doe Kid, under 5 to 12 months
- 08 Pygmy Doe, 1 year and over
- 09 Market Animal, (Eligible to sell in Livestock Auction, must be born after Jan 1, 2020) (No Bucks)

#### **MEAT GOATS**

- 10 Buck Kid, under 5 months
- 11 Doe Kid, under 5 to 12 months
- 12 Doe, 1 year and over
- 13 Market Animal, (Eligible to sell in Livestock Auction, must be born after Jan 1, 2020) (No Bucks)

#### **SHOWMANSHIP** (Upload best video for one of your previous classes to be judged)

- 14 Jr. Goat Showmanship (8 10 years old)
- 15 Intermediate Goat Showmanship (11 13 years old)
- 16 Sr. Goat Showmanship (14 years & over)

#### **HORSE SHOW**

## **HALTER CLASSES**

- 01 Pony Halter 56" & under
- 02 Mare Halter
- 03 Gelding Halter
- 04 Mule & Donkey Halter
- 05 Senior showmanship (14 years & over)
- 06 Intermediate showmanship (11 13 years old)
- 07 Junior showmanship (8 10 years old)

#### **UNDER SADDLE CLASSES**

- 08 English Equitation
- 09 Walk-Trot English Equitation
- 10 Walk-Trot Horsemanship (Western)

# 11 Horsemanship (Western)

For all classes: upload a video of between 1-2 minutes, not to exceed 3 minutes. Helmets are required when mounted on horseback.

#### **POULTRY SHOW**

Exhibitors may enter up to 2 pullets/females and 2 cockerels/males in the following classes (with a maximum of 12 fowl).

American & English Classes
Continental & Mediterranean
Asiatic & All Other Classes
Bantam – Clean Leg
Bantam – Feather Leg
Water Fowl
Game Bird
Exotic Fowl

Because of the transition to virtual showing, Showmanship classes are not being offered.

#### **RABBIT SHOW**

Entries will be limited to 6 classes, <u>without gender or breed divisions</u>. A total of 12 rabbits, with no more than 2 rabbits entered in any division. Visit this link <u>https://uofi.box.com/s/p0uw0csascl2l5nnxa629r3lst5v7ri3</u> to locate the correct class to enter your rabbits.

Six classes will be offered:

- **4 Class Junior**
- **4 Class Senior**
- **6 Class Junior**
- **6 Class Intermediate**
- **6 Class Senior**
- Single Fryer\*

Because of the transition to virtual showing, Showmanship classes are not being offered.

Refer to the ARBA Official Breed Identification Guide if you need help determining your rabbit's status as a 4 Class entry or a 6 Class entry. Crossbred animals should be entered according to their predominant breed characteristics (this may include age and weight).

# **SHEEP SHOW**

## **WOOL BREEDING CLASSES** -

- O1 Yearling Ewe, born after Sept. 1, 2018 and before Sept. 1, 2019
- O2 Senior Ewe Lamb, born after Sept. 1 and before December 31, 2019
- 03 Junior Ewe Lamb, born after Jan 1, 2020

<sup>\*</sup>Due to the nature and restrictions of this <u>market</u> class, please note that entries MAY NOT be made for single fryers before July 6, 2020 (the date that the oldest entries bred for our physical fair would be 56 days old).

#### **HAIR BREEDING CLASSES -**

- 04 Yearling Ewe, born after Sept. 1, 2018 and before Sept. 1, 2019
- 05 Senior Ewe Lamb, born after Sept. 1 and before December 31, 2019
- 06 Junior Ewe Lamb, born after Jan 1, 2020

#### **MARKET LAMBS**

- O9 Single Market Wool Lamb, must be born on or after January 1 of the current year (Eligible to sell in the livestock auction)
- 10 Single Market Hair Lamb, must be born on or after January 1 of the current year (Eligible to sell in the livestock auction)

# **SHOWMANSHIP** (Upload best video for one of your previous classes to be judged)

- 13 Jr. Showmanship (8 10 years old)
- 14 Intermediate Showmanship (11 13 years old)
- 15 Sr. Showmanship (14 years & over)

## **SWINE SHOW**

#### **BREEDING SWINE**

- 01 Purebred Gilt
- 02 Crossbred Gilt

## MARKET SWINE (Eligible to sell in the livestock auction)

- 03 Single Market Gilt
- 04 Single Market Barrow

Because of the transition to virtual showing, the Carcass class will not be offered.

## **SHOWMANSHIP** (Upload best video for one of your previous classes to be judged)

- 05 Jr. Showmanship (8 10 years of age)
- 06 Intermediate Showmanship (11 13 years of age)
- O7 Sr. Showmanship (14 years of age & over)

# **General Project Exhibit Guidelines:**

#### Aerospace:

50130 - Model Rocketry (all levels)

- 4-H Project Report.
- 6 photos or slideshow (max 10 slides). Images to include: Front, Back, Top-down, Bottom-Up, close up of fin, close up of paint job.
- Photo or PDF of build instructions used if applicable.

## 50131 - Aerospace Display

# 50133 - Aerospace Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### **Animal Science:**

#### 50135 – Animal Science

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## 50137 - Animal Science Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### Bicycle:

# Bicycle 1

- 4-H Project Report.
- 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### Bicycle 2

- 4-H Project Report.
- 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# Cats

# Cats (all levels)

- 4-H Project Report.
- Video following livestock rules

OR

- 4-H Project Report.
- 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## **Child Development:**

#### 50141 - Child Development

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50142 Child Care Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## **Civic Engagement:**

## 50145 - Civic Engagement 1

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# 50146 – Civic Engagement 2

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50147 - Civic Engagement 3

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## 50149 – Civic Engagement Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### **Clothing and Textiles:**

#### 50151a – STEAM Clothing 1 Non-Sewn

- 4-H Project Report.
- Three photos or slideshow (max 10 slides). Images to include: image of front of exhibit, image of back of exhibit if slideshow not uploaded, close up image of details.

#### 50151b - STEAM Clothing 1 Sewn Non-Clothing

- Three photos or slideshow (max 10 slides). Images to include: image of front, image of back, close up image of details.

# 50151c - STEAM Clothing 1 Sewn Clothing

- 4-H Project Report.
- Five photos or slideshow (max 10 slides). Images to include: Image wearing garment front view, image wearing garment back view, Image of garment inside out front, image of garment inside out back, close up image of detail.

## 50152a - STEAM Clothing 2 Non-Sewn

- 4-H Project Report.
- Three photos or slideshow (max 10 slides). Images to include: image of front, image of back, close up image of details

## 50152b - STEAM Clothing 2 Sewn Non-Clothing

- 4-H Project Report.
- Three photos or slideshow (max 10 slides). Images to include: image of front, image of back, close up image of details. If recycled clothing accessory is chosen then a before picture of the garment should be included.

# 50152c - STEAM Clothing 2 Sewn Clothing

- 4-H Project Report.
- Five photos or slideshow (max 10 slides). Images to include: Image wearing garment front view, image wearing garment - back view, Image of garment inside out - front, image of garment inside out back, close up image of detail. If recycled clothing is chosen then a before picture of the garment should be included.

# 50153a - STEAM Clothing 3 Non-Sewn

- 4-H Project Report.
- Three photos or slideshow (max 10 slides). Images to include: image of front, image of back, close up image of details.

#### 50153b - STEAM Clothing 3 Sewn Non-clothing

- 4-H Project Report.
- Three photos or slideshow (max 10 slides). Images to include: image of front, image of back, close up image of details. If recycled clothing accessory is chosen then a before picture of the garment should be included.

#### 50153c - STEAM Clothing 3 Sewn Clothing

 Five photos or slideshow (max 10 slides). Images to include: Image wearing garment - front view, image wearing garment - back view, Image of garment inside out - front, image of garment inside out back, close up image of detail. If recycled clothing is chosen then a before picture of the garment should be included.

## 50154 - Shopping in Style Beginning

- 4-H Project Report.
- 2 photos or slideshow (max 10 slides). Images to include: image wearing garment front, image wearing garment back. Slide show in place of poster/report per fair book guidelines.

## 50155 - Shopping in Style Intermediate

- 4-H Project Report.
- 2 photos or slideshow (max 10 slides). Images to include: image wearing garment front, image wearing garment back. Slide show in place of poster/report per fair book guidelines.

## 50156 - Shopping in Style Advanced

- 4-H Project Report.
- 2 photos or slideshow (max 10 slides). Images to include: image wearing garment front, image wearing garment back. Slide show in place of poster/report per fair book guidelines.

#### 50157 - Sewing & Textiles Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### **College and Career Readiness:**

## 50365 - Build Your Future\*\*

- 4-H Project Report.
- Photos or slideshow of career portfolio (max. 10 slides for 1st year and up to 5 additional for each year in project).

# 50366 - College & Career Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### Cloverbud

- Cloverbud 4-H Project Report.
- Up to 3 photos (optional).

# **Communications:**

#### 50367 – Creative Writing

- 4-H Project Report.
- Submit a writing sample.

#### 50368 - Communications\*\*

- 4-H Project Report.
- Slideshow portfolio (max. 10 slides for 1st year and up to 5 additional for each year in project).

#### 50369 - Journalism\*\*

- 4-H Project Report.
- Slideshow portfolio (max. 10 slides for 1st year and up to 5 additional for each year in project).

## 50370 - Communications Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# **Community Service:**

# Service Learning 1

- 4-H Project Report.
- 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### Service Learning 2

- 4-H Project Report.
- 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# Service Learning 3

- 4-H Project Report.
- 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### **Computer Science:**

#### **Beginning Visual Based Programming**

- 4-H Project Report.
- 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## 50159 - Intermediate Visual Programming

- 4-H Project Report.
- Code from Scratch program
- Video in which you explain your code as compared to the actions on the screen (Max. 3 min).

# 50160 - Advance Visual Programming

- 4-H Project Report.
- Code from Scratch program
- Video in which you explain your code as compared to the actions on the screen (Max. 3 min).

#### 50161 - Website Design

- 4-H Project Report (include URL link to website if live).
- Code for website.
- Video in which you explain your site (Max. 3 min).

## 50162 - Open Source Computer Science

- 4-H Project Report.
- Document of code.
- Video in which you explain your site/app/code, etc. (Max. 3 min).

# 50164 - Computer Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### **Consumer Education:**

## Entrepreneurship Be The E

- 4-H Project Report.
- 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50168 - My Financial Future Beginner\*\*

- 4-H Project Report.
- Slideshow portfolio (max. 10 slides for 1st year and up to 5 additional for each year in project).

# 50169 - My Financial Future Advanced\*\*

- 4-H Project Report.
- Slideshow portfolio (max. 10 slides for 1st year and up to 5 additional for each year in project).

#### 50167 - Consumer Ed Ready4Life

## Crops:

## 50170 - Soybeans

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: photo of five fresh plants or whole exhibit, close-up of root system or detail of exhibit, close-up of leaf or exhibit.
- Crop record book.

#### 50171 - Corn

- 4-H Project Book.
- 3 photos or slideshow (max 10 slides). Images to include: photo of two fresh plants or whole exhibit,
   close-up of root system or detail of exhibit, close-up of plant detail or exhibit.
- Crop record book.

#### 50172 - Small Grains

- 4-H Project Book.
- 2 photos or slideshow (max 10 slides). Images to include: photo of one gallon grain or whole exhibit,
   close-up of grain spread out on a cloth or line sheet, or detail of exhibit.
- Crop record book.

#### 50173 - Crops Innovation Class

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50175 - Crops Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### Dog:

- Dog Care class only.
- Upload a 60 second, 360 view including a video showing your dog's teeth, grooming, general health and your pet walking with a leash will be judged.
- No dog obedience or agility classes are available.

## **Electricity:**

50177 - Electricity 1

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.
- Report on steps taken to build exhibit.

#### 50178 - Electricity 2

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.
- Report on steps taken to build exhibit.

# 50179 - Electricity 3

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.
- Report on steps taken to build exhibit.

## Electricity 4

- 4-H Project Report.
- 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50181 - Electricity Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### **Entomology:**

#### 50183 - Entomology 1\*\*

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: Close up of 5 specimens in each photo with labels clearly visible. No glass covering.

## 50184 - Entomology 2\*\*

- 4-H Project Report.
- 6 photos or slideshow (max 10 slides). Images to include: Close up of 5 specimens in each photo with labels clearly visible. No glass covering.

#### 50185 - Entomology 3\*\*

- 12 photos or slideshow (max 20 slides). Images to include: Close up of 5 specimens in each photo with labels clearly visible. No glass covering.

# 50186 - Entomology Display

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## 50187 - Entomology Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## 50188- Beekeeping 1

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## 50189 - Beekeeping 2

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50190 - Beekeeping 3

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# 50191 - Beekeeping Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### **Environment and Natural Resources:**

#### Exploring Your Environment 1

- 4-H Project Report.
- 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## **Exploring Your Environment 2**

- 4-H Project Report.
- 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# **Exploratory:**

#### Collectibles

- 4-H Project Report.
- 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### Welcome to 4-H: Introduction to 4-H

- 4-H Project Report.
- 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# **Family Heritage:**

# 50197 – Family Heritage

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50199 - Family Heritage Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### **Foods and Nutrition:**

#### 50200 - 4-H Cooking 101\*\*

- 4-H Project Report.
- 4 photos or slideshow (Max 10 slides). Images to include: image of food as prepared for exhibit, image of item close up cut in half, image of recipe used and image of bottom of prepared food item.

# 50201 - 4-H Cooking 201\*\*

- 4-H Project Report.
- 4 photos or slideshow (Max 10 slides). Images to include: image of food as prepared for exhibit, image of item close up cut in half, image of recipe used and image of bottom of prepared food item.

# 50202 - 4-H Cooking 301\*\*

- 4 photos or slideshow (Max 10 slides). Images to include: image of food as prepared for exhibit, image of item close up cut in half, image of recipe used and image of bottom of prepared food item.

# 50203 - 4-H Cooking 401\*\*

- 4-H Project Report.
- 4 photos or slideshow (Max 10 slides). Images to include: image of food as prepared for exhibit, image of item close up cut in half, image of recipe used and image of bottom of prepared food item.

#### 50204 - Food Science 1-4

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## 50206 - Sports Nutrition

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50208 - Food Preservation

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: Image of recipe, image of whole preserved product/exhibit with labeling as outlined in the show guidelines, image of close-up detail of preserved product/exhibit.

#### 50210 - Foods Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50211 - Foods Innovation

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### Forestry:

#### 50212 - Forests of Fun 1

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50213 - Forests of Fun 2

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50214 - Forests of Fun 3

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## 50216 - Forestry Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### Geology:

#### 50218 - Pebble Pups 1

- 4-H Project Report
- 2 photos or slideshow (max 10 slides). Images to include: Close up of 4 specimens in each photo with labels clearly visible. No glass covering.

## 50219 - Pebble Pups 2

- 4-H Project Report
- 5 photos or slideshow (max 10 slides). Images to include: Close up of 4 specimens in each photo with labels clearly visible. No glass covering.

## 50220 - Rock Hounds 1

- 4-H Project Report
- 6 photos or slideshow (max 10 slides). Images to include: Close up of 5 specimens in each photo with labels clearly visible. No glass covering.

#### 50221 - Rock Hounds 2

- 4-H Project Report
- 10 photos or slideshow (max 10 slides). Images to include: Close up of 5 specimens in each photo with labels clearly visible. No glass covering.

# 50222 - Geology Innovation Class

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## 50224 - Geology Ready4Life

## **Health:**

50226 - Health 1

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50227 - Health 2

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50228 - Health 3

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## 50229 - Health Innovation Class

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50231 - Health Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### **Horticulture: Floriculture:**

#### 50192 - Floriculture A

- 4-H Project Report
- 3 photos or slideshow (max 10 slides). Images to include: image of full arrangement, collage or container exhibit, image of leaf close up, image of stem bottom or collage close-up.

#### 50193 - Floriculture B

- 3 photos or slideshow (max 10 slides). Images to include: image of full exhibit or college, image of close up, image of stem bottom or collage close-up.

## 50194 - Floriculture C

- 4-H Project Report
- 3 photos or slideshow (max 10 slides). Images to include: image of full exhibit, image of exhibit close up, image of exhibit close-up.

#### 50195 - Floriculture D

- 4-H Project Report
- 3 photos or slideshow (max 10 slides). Images to include: image of full exhibit, image of leaf close up, image of stem bottom or close-up of forced bulb pot display.

## 50196 - Floriculture Display

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# 50198 - Floriculture Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### **Horticulture: Vegetable Gardening:**

#### 50314 - Vegetable Display

- 4-H Project Report
- 7 photos or slideshow (max 10 slides). Images to include: image of whole display, close up of each of the 6 required varieties with clear labeling.

#### 50315 - Vegetable Plate

- 4-H Project Report
- 4 photos or slideshow (max 10 slides). Images to include: image of first variety plate with label, close-up of first variety, image of second variety plate with label, close-up of second variety.

#### 50316 - Vegetable Gardening Display

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# 50318 - Vegetable Ready4Life

#### Intercultural:

50233 - Passport to the World, Individual\*\*

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## 50234 - Diversity & Cultural Awareness

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## 50235 - Intercultural, Club

- 4-H Project Report (uploaded by each club member)
- Collaborative slide show of exhibit components (Max. 20 slides), attributing contributions to each individual member.

#### 50236 - Intercultural Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# **Interior Design:**

#### 50242 - Design Decisions, Beginning

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50243 - Design Decisions, Intermediate

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## 50244 - Design Decisions, Advanced

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50245 - Interior Design Innovation Class

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# 50247 - Design Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# Leadership:

50249 - Leadership 1\*\*

- 4-H Project Report.
- Slideshow portfolio (max. 10 slides for 1st year and up to 5 additional for each year in project).

# 50250 - Leadership 2\*\*

- 4-H Project Report.
- Slideshow portfolio (max. 10 slides for 1st year and up to 5 additional for each year in project).

#### 50251 - Leadership 3\*\*

- 4-H Project Report.
- Slideshow portfolio (max. 10 slides for 1st year and up to 5 additional for each year in project).

#### 50252 - Leadership Innovation Class

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## 50254 - Leadership Group

- 4-H Project Report (uploaded by each group member)
- Collaborative slide show of exhibit components (Max. 20 slides), attributing contributions to each individual member.

#### 50255 - Leadership Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## Maker:

#### 50400 - Maker

- 4-H Project Report.
- Video that demonstrates the function of your maker exhibit (max. 3 mins).
- Document including build log, bill of materials and 3D renderings/sketches (doc or jpeg, pdf).

## Nature: Natural Resources/Outdoor:

#### 50256 - Natural Resources 1\*\*

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50257 - Natural Resources 2\*\*

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## 50258 - Natural Resources 3\*\*

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# 50259 - Outdoor Adventures 1-3\*\*

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50267 - Natural Resources Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### Nature: Fishing and Wildlife:

## 50260 - Sportsfishing 1\*\*

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50261 - Sportsfishing 2\*\*

# 50262 - Sportsfishing 3\*\*

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50266 - Wildlife 1\*\*

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50263 - Wildlife 2\*\*

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# 50265 - Wildlife 3\*\*

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# 50291 - Fishing/Wildlife Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## **Photography:**

#### 50268 - Photography 1

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of original photo and two close-ups of your choice that highlight a featured skill or content area.
- Photo release if applicable to exhibit content.

#### 50269 – Photography 2

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.
- Photo release if applicable to exhibit content.

# 50270 - Photography 3

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.
- Photo release if applicable to exhibit content.

## 50271 - Photo Editing

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.
- Photo release if applicable to exhibit content.

# 50272 - Photography Innovation Class

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## 50274 - Photography Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### Plant and Soil Science:

#### Plants & Soils 1

- 4-H Project Report.
- 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### Plants & Soils 2

- 4-H Project Report.
- 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### Plants & Soils 3

- 4-H Project Report.
- 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### **Robotics:**

#### Robotics 1 – Beginner

## Junk Drawer Robotics 1

- 4-H Project Report.
- 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50285 - Robotics 1: Intermediate

- 4-H Project Report
- Video of robot performing specific action and provide an explanation of your code (3 min max)
- Slide show with photos of Robot notebook.

#### 50286 - Robotics 2

- 4-H Project Report
- Video of robot performing specific action and provide an explanation of your code (3 min max)
- Slide show with photos of Robot notebook.

## 50292 - Robotics 3/ Innovation Open Source

- 4-H Project Report
- Video of robot performing specific action and provide an explanation of your code (3 min max)
- Slide show with photos of Robot notebook.

#### 50288 - Junk Drawer Robotics 2

- 4-H Project Report
- Video of robot performing specific action and provide an explanation of device actions (3 min max)
- Slide show with photos of Robot notebook.

#### 50289 - Junk Drawer Robotics 3

- 4-H Project Report
- Video of robot performing specific action and provide an explanation of device actions (3 min max)
- Slide show with photos of Robot notebook.

#### 50293 - Robotics Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### **Shooting Sports:**

## 50401 - Shooting Sports Archery

# 50402 - Shooting Sports Rifle

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## 50403 - Shooting Sports Shotgun

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# 50404 - Shooting Sports Hunting & Outdoor

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## 50405 - Shooting Sports Pistol

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50406 - Shooting Sports Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# **Small Engines:**

#### 50294 - Small Engines

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50297 - Small Engines Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# Small Pets (including guinea pigs)

Small Pets (all levels)

- 4-H Project Report.
- Video following livestock rules

OR

- 4-H Project Report.
- 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# **Technologies:**

## 3-D Printing and Design

- 4-H Project Report.
- 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## Unmanned Aerial Vehicles/Systems: Drones

- 4-H Project Report.
- 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### **Theatre Arts:**

#### 50299 - Theatre Arts 1

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50300 - Theatre Arts 2

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# 50301 - Theatre Arts 3

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# 50302 - Theatre Arts Innovation Class

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50304 - Theatre Arts Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### **Tractors:**

#### 50306 - Tractor A

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50307 - Tractor B

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50308 - Tractor C

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## 50309 - Tractor D

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50310 - Tractor Innovation Class

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50312 - Tractor Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### **Veterinary Science:**

# 50320 - Veterinary Science

# 50322 - Veterinary Science Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# Video/Film:

#### 50324 - Commercial or Promotional Video

- 4-H Project Book
- Video that follows guidelines in showbook.

#### 50325 - Animated Video

- 4-H Project Book
- Video that follows guidelines in showbook.

## 50326 - Documentary

- 4-H Project Book
- Video that follows guidelines in showbook.

#### 50327 - Short Story or Short Narrative

- 4-H Project Book
- Video that follows guidelines in showbook.

# 50328 - Video/Filmmaking Innovation Class

- 4-H Project Report.
- -3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50330 - Video/Film Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### **Visual Arts:**

#### 50332 - VA: Food Decorating Beginning

- 4-H Project Report
- 4 photos or slideshow (max 10 slides). Images to include entire exhibit and closeups of a minimum of four Level 1 techniques.

## 50333 - VA: Food Decorating Intermediate

- 4-H Project Report
- 4 photos or slideshow (max 10 slides). Images to include entire exhibit and closeups of a minimum of five Level 2 techniques.

#### 50334 - VA: Food Decorating Advanced

- 4-H Project Report
- 4 photos or slideshow (max 10 slides). Images to include entire exhibit and closeups of a minimum of four Level 3 techniques.

# 50335 - VA: Food Decorating Master

- 4-H Project Report
- 4 photos or slideshow (max 10 slides). Images to include: : image showing entire decorated item, image of decorating technique #1, image of decorating technique #2.

## 50336 - VA: Chalk/Carbon/Pigment Division A on canvas, paper or glass

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# 50352 - VA: Chalk/Carbon/Pigment Division B on wood, metal, or textiles

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50337 - VA: Clay

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# 50338 - VA: Computer-Generated Art

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50339 - VA: Fiber

# 50350 - VA: Fiber NON ORIGINAL, 8-10-Year-Olds only

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## 50340 - VA: Glass/Plastic

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## 50341 - VA: Heritage Arts

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.
- Photo of pattern used if applicable.

#### 50321 - VA: Leather

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50342 - VA: Metal

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50343 - VA: Nature

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50344 - VA: Paper

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# 50348 - VA: 3-D Design/Mixed Media

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# 50351 - Visual Arts Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## 50345 - VA: Scrapbooking, Beginning

- 4-H Project Report
- 5 photos or slideshow (max 10 slides). Images to include: image of album/notebook cover, four image each showing two pages opened flat.

## 50346 - VA: Scrapbooking, Intermediate

- 4-H Project Report.
- Photos or slideshow portfolio (max. 10 slides for 1st year and up to 5 additional for each year in project).

## 50347 - VA: Scrapbooking, Advanced

- 4-H Project Report.
- Photos or slideshow portfolio (max. 10 slides for 1st year and up to 5 additional for each year in project).

#### Weather:

#### 50392 - Weather & Climate Science 1

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50393 - Weather & Climate Science 2

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### 50394 - Weather & Climate Science 3

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# 50395 - Weather Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### Welding:

#### 50353 – Welding

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# 50355 - Welding Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

#### Woodworking:

#### 50357 - Woodworking 1

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## 50358 - Woodworking 2

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

## 50359 - Woodworking 3

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# 50360 - Woodworking 4

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

# 50362 - Woodworking Ready4Life

- 4-H Project Report.
- 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area.

We look forward to seeing what you have learned this year and celebrating your accomplishments!!