

DAIRY 4-H SHOW ENTRY FORM

(Use Only For Dairy)

ENTRY FORM DEADLINE IS JUNE 1.

NO CLASS CHANGES WILL BE ACCEPTED AFTER JULY 1st.

Return to:

U of I Extension, Madison County Office,

1606 Eastport Plaza Drive, Suite 100

Collinsville, IL 62234

(618) 344-4230, **FAX (618) 344-5602**

Faxed forms are acceptable. Call office to confirm receipt.

EXHIBITOR'S AGE AS OF SEPT. 1, 2021 _____ **Birthdate** _____

EXHIBITORS NAME: _____

ADDRESS: _____

CITY: _____ **ZIPCODE** _____

PHONE #: _____ **EMAIL:** _____

CLUB NAME: _____

CLASS	BIRTH DATE OF ANIMAL	BREED OF ANIMAL	NAME OF ANIMAL	ID #

****All dairy exhibitors must submit copies of official registration, grade identification papers, or state id ear tag, along with pictures of both sides of the animal with the 4-H show entry form. If you are showing a spring heifer calf and you have applied for papers you must show proof of application form with a letter from the breed association saying they have received your application. No Exceptions!!**

I need to reserve _____ **number of stalls.** (If you are showing in open show, count these animals also).

Total number of animals I am bringing _____ **4-H and OPEN**

Please reference the Livestock Show Rules for additional information about dairy showmanship.

Showmanship Check one below:

I will house my animals:

(8-10 YRS.) PEE WEE:

4-H BARN

(11-14 YRS.) JR.:

OPEN BARN

(15 YRS. AND UP) SR.:

I understand I must own all the animals listed above to participate in the Madison County Show:

4-Her's Signature