

# Illinois 4-H Project Selection Form

Check the projects you wish to study during the 2019 – 2020 4-H year.



## ANIMAL SCIENCE PROJECTS

- BEEF
- CATS
- DAIRY CATTLE
- DAIRY GOAT
- DOGS
- HORSE
- MEAT GOATS
- POULTRY
- RABBIT
- SHEEP
- SMALL PETS 1
- SMALL PETS 2
- SMALL PETS 3
- GUINEA PIGS
- SWINE
- VETERINARY SCIENCE 1
- VETERINARY SCIENCE 2
- VETERINARY SCIENCE 3
- COUNTY-LEVEL ANIMAL SCIENCE PROJECT



## CAREER & LEADERSHIP PROJECTS

- CAREERS: BUILD YOUR FUTURE
- ENTREPRENEURSHIP
- MY FINANCIAL FUTURE 1
- MY FINANCIAL FUTURE 2
- LEADERSHIP 1
- LEADERSHIP 2
- LEADERSHIP 3
- COUNTY-LEVEL CAREER & LEADERSHIP DEVELOPMENT PROJECT



## CREATIVE ARTS PROJECTS

- COMMUNICATIONS 1
- COMMUNICATIONS 2
- COMMUNICATIONS 3
- CREATIVE WRITING
- JOURNALISM
- PUBLIC SPEAKING
- INTERIOR DESIGN
- PHOTOGRAPHY 1
- PHOTOGRAPHY 2
- PHOTOGRAPHY 3
- THEATRE ARTS 1
- THEATRE ARTS 3
- VIDEO FILMMAKING
- VISUAL ARTS: CHALK, CARBON, PIGMENT
- VISUAL ARTS: CLAY
- VISUAL ARTS: COMPUTER GENERATED ART
- VISUAL ARTS: FIBER
- VISUAL ARTS: FOOD DECORATING

- VISUAL ARTS: GLASS & PLASTIC
- VISUAL ARTS: HERITAGE ARTS
- VISUAL ARTS: LEATHER
- VISUAL ARTS: METAL
- VISUAL ARTS: NATURE
- VISUAL ARTS: PAPER
- VISUAL ARTS: SCRAPBOOKING
- VISUAL ARTS: 3-DIMENSIONAL MIXED MEDIA
- VISUAL ARTS: WOOD
- COUNTY-LEVEL CREATIVE ARTS PROJECT



## ENVIRONMENTAL SCIENCES PROJECTS

- CORN
- SMALL GRAINS
- SOYBEANS
- ENTOMOLOGY 1
- ENTOMOLOGY 2
- ENTOMOLOGY 3
- BEEKEEPING 1
- BEEKEEPING 2
- BEEKEEPING 3
- FORESTS OF FUN 1
- FORESTS OF FUN 2
- FORESTS OF FUN 3
- GEOLOGY
- FLORICULTURE A
- FLORICULTURE B
- FLORICULTURE C
- FLORICULTURE D
- VEGETABLE GARDENING A
- VEGETABLE GARDENING B
- VEGETABLE GARDENING C
- VEGETABLE GARDENING D
- EXPLORING YOUR ENVIRONMENT 1
- EXPLORING YOUR ENVIRONMENT 2
- NATURAL RESOURCES 1
- NATURAL RESOURCES 2
- NATURAL RESOURCES 3
- OUTDOOR ADVENTURES 1
- OUTDOOR ADVENTURES 2
- OUTDOOR ADVENTURES 3
- SPORTFISHING 1
- SPORTFISHING 2
- SPORTFISHING 3
- WILDLIFE 1
- WILDLIFE 2
- WILDLIFE 3
- PLANTS & SOILS 1
- PLANTS & SOILS 2
- PLANTS & SOILS 3
- WEATHER 1
- WEATHER 2
- WEATHER 3

- \_\_\_\_\_ COUNTY-LEVEL ENVIRONMENT PROJECT
  - \_\_\_\_\_ \*SHOOTING SPORTS: RIFLE
  - \_\_\_\_\_ \*SHOOTING SPORTS: ARCHERY
  - \_\_\_\_\_ \*SHOOTING SPORTS: SHOTGUN
  - \_\_\_\_\_ \*SHOOTING SPORTS: PISTOL
  - \_\_\_\_\_ \*SHOOTING SPORTS: HUNTING & OUTDOOR
- \*Must be a member of a club led by a certified Illinois 4-H Shooting Sports instructor in the discipline you select

 **GLOBAL CIVIC ENGAGEMENT PROJECTS**

- \_\_\_\_\_ CIVIC ENGAGEMENT 1
- \_\_\_\_\_ CIVIC ENGAGEMENT 2
- \_\_\_\_\_ CIVIC ENGAGEMENT 3
- \_\_\_\_\_ SERVICE LEARNING 1
- \_\_\_\_\_ SERVICE LEARNING 2
- \_\_\_\_\_ COLLECTIBLES
- \_\_\_\_\_ EXPLORATORY
- \_\_\_\_\_ FAMILY HERITAGE
- \_\_\_\_\_ PASSPORT TO THE WORLD
- \_\_\_\_\_ DIVERSITY & CULTURAL AWARENESS
- \_\_\_\_\_ COUNTY-LEVEL CIVIC ENGAGEMENT PROJECT

 **HEALTHY LIVING & NUTRITION PROJECTS**

- \_\_\_\_\_ CHILD DEVELOPMENT
- \_\_\_\_\_ COOKING 101
- \_\_\_\_\_ COOKING 201
- \_\_\_\_\_ COOKING 301
- \_\_\_\_\_ COOKING 401
- \_\_\_\_\_ FOOD SCIENCE 1
- \_\_\_\_\_ FOOD SCIENCE 2
- \_\_\_\_\_ FOOD SCIENCE 3
- \_\_\_\_\_ FOOD SCIENCE 4
- \_\_\_\_\_ PUT IT UP! FOOD PRESERVATION
- \_\_\_\_\_ SPORTS NUTRITION
- \_\_\_\_\_ HEALTH 1
- \_\_\_\_\_ HEALTH 2
- \_\_\_\_\_ HEALTH 3
- \_\_\_\_\_ COUNTY-LEVEL HEALTHY LIVING / NUTRITION PROJECT

 **STEM PROJECTS**

- \_\_\_\_\_ AEROSPACE 2
- \_\_\_\_\_ AEROSPACE 3
- \_\_\_\_\_ AEROSPACE 4
- \_\_\_\_\_ BICYCLE 1
- \_\_\_\_\_ BICYCLE 2
- \_\_\_\_\_ STEAM CLOTHING 1
- \_\_\_\_\_ STEAM CLOTHING 2
- \_\_\_\_\_ STEAM CLOTHING 3
- \_\_\_\_\_ SHOPPING IN STYLE 1-6
- \_\_\_\_\_ COMPUTER SCIENCE VISUAL-BASED PROGRAMMING
- \_\_\_\_\_ COMPUTER SCIENCE TEXT-BASED PROGRAMMING
- \_\_\_\_\_ ELECTRICITY 1
- \_\_\_\_\_ ELECTRICITY 2
- \_\_\_\_\_ ELECTRICITY 3
- \_\_\_\_\_ ELECTRICITY 4
- \_\_\_\_\_ ROBOTICS 1
- \_\_\_\_\_ ROBOTICS 2
- \_\_\_\_\_ ROBOTICS 3
- \_\_\_\_\_ JUNK DRAWER ROBOTICS LEVEL 1
- \_\_\_\_\_ JUNK DRAWER ROBOTICS LEVEL 2
- \_\_\_\_\_ JUNK DRAWER ROBOTICS LEVEL 3
- \_\_\_\_\_ SMALL ENGINES 1
- \_\_\_\_\_ SMALL ENGINES 2
- \_\_\_\_\_ SMALL ENGINES 3
- \_\_\_\_\_ TECHNOLOGIES: 3-D PRINTING AND DESIGN
- \_\_\_\_\_ TECHNOLOGIES: DRONES
- \_\_\_\_\_ TRACTOR A
- \_\_\_\_\_ TRACTOR B
- \_\_\_\_\_ TRACTOR C
- \_\_\_\_\_ TRACTOR D
- \_\_\_\_\_ WELDING
- \_\_\_\_\_ WOODWORKING 1
- \_\_\_\_\_ WOODWORKING 2
- \_\_\_\_\_ WOODWORKING 3
- \_\_\_\_\_ WOODWORKING 4
- \_\_\_\_\_ COUNTY-LEVEL STEM PROJECT

 **CLOVERBUDS** for youth 5 to 7 years of age

- \_\_\_\_\_ CLOVERBUD PROJECT

