

Illinois 4-H Project Selection & Publication Order Form

Check the projects you wish to study during the 2019-20 4-H year.

Resources for each project are listed under the project name. Mark the resources you wish to order.

UPDATED December 2019. Next update will be April 1, 2020.

ANIMAL SCIENCE PROJECTS



<input type="checkbox"/>	BEEF			
<input type="checkbox"/>	LEVEL 1: Bite into Beef	# BU-08143 (2005)	\$5.25	
<input type="checkbox"/>	LEVEL 2: Here's the Beef	# BU-08144 (2005)	\$5.25	
<input type="checkbox"/>	LEVEL 3: Leading the Charge	# BU-08145 (2005)	\$5.25	
<input type="checkbox"/>	CATS			
<input type="checkbox"/>	LEVEL 1: Purr-fect Pals!	# BU-08148 (2005)	\$6.65	
<input type="checkbox"/>	LEVEL 2: Climbing Up	# BU-08149 (2005)	\$6.65	
<input type="checkbox"/>	LEVEL 3: Leaping Forward	# BU-08150 (2005)	\$6.65	
<input type="checkbox"/>	DAIRY CATTLE			
<input type="checkbox"/>	LEVEL 1: Cowabunga!	# BU-08161 (2005)	\$5.75	
<input type="checkbox"/>	LEVEL 2: Mooving Ahead	# BU-08162 (2005)	\$5.75	
<input type="checkbox"/>	LEVEL 3: Rising to the Top	# BU-08163 (2005)	\$5.75	
<input type="checkbox"/>	DAIRY GOAT			
<input type="checkbox"/>	LEVEL 1: Getting Your Goat	# BU-08352 (2006)	\$5.75	
<input type="checkbox"/>	LEVEL 2: Stepping Out	# BU-08353 (2006)	\$5.75	
<input type="checkbox"/>	LEVEL 3: Showing the Way	# BU-08354 (2006)	\$5.75	
<input type="checkbox"/>	DOGS			
<input type="checkbox"/>	LEVEL 1: Wiggles & Wags	# BU-08166 (2005)	\$5.50	
<input type="checkbox"/>	LEVEL 2: Canine Connection	# BU-08167 (2005)	\$5.50	
<input type="checkbox"/>	LEVEL 3: Leading the Pack	# BU-08168 (2005)	\$5.50	
<input type="checkbox"/>	HORSE			
<input type="checkbox"/>	LEVEL 1: Giddy Up & Go	# BU-01518Y (2015)	\$5.00	
<input type="checkbox"/>	LEVEL 2: Head, Heart & Hooves	# BU-08054 (2004)	\$6.00	
<input type="checkbox"/>	LEVEL 3: Stable Relationships	# 01520Y (2015)	\$6.00	
<input type="checkbox"/>	LEVEL 4: Riding the Range	# BU-08056 (2004)	\$6.00	
<input type="checkbox"/>	LEVEL 5: Jumping to New Heights	# 01522Y (2015)	\$6.00	
<input type="checkbox"/>	MEAT GOATS			
<input type="checkbox"/>	LEVEL 1: Just Browsing	# BU-07909 (2003)	\$6.60	
<input type="checkbox"/>	LEVEL 2: Growing with Meat Goats	# BU-07910 (2003)	\$6.60	
<input type="checkbox"/>	LEVEL 3: Meating the Future	# BU-07911 (2003)	\$6.60	
<input type="checkbox"/>	POULTRY			
<input type="checkbox"/>	LEVEL 1: Scratching the Surface	# BU-6363 (2003)	\$6.60	
<input type="checkbox"/>	LEVEL 2: Testing Your Wings	# BU-6364 (2003)	\$6.60	
<input type="checkbox"/>	LEVEL 3: Flocking Together	# BU-6365 (2001)	\$6.60	
<input type="checkbox"/>	RABBIT			
<input type="checkbox"/>	LEVEL 1: What's Hoppening?	# BU-08080 (2004)	\$6.00	
<input type="checkbox"/>	LEVEL 2: Making Tracks	# BU-08081 (2004)	\$6.00	
<input type="checkbox"/>	LEVEL 3: All Ears!	# BU-08082 (2004)	\$6.00	
<input type="checkbox"/>	SHEEP			
<input type="checkbox"/>	LEVEL 1: Rams, Lambs, & You	# BU-6367 (2003)	\$6.60	
<input type="checkbox"/>	LEVEL 2: Shear Delight	# BU-6368 (2003)	\$6.00	
<input type="checkbox"/>	LEVEL 3: Leading the Flock	# BU-6369 (2002)	\$5.00	

** These resources are available for purchase from the independent site listed and subject to change without notice.

_____	SMALL PETS 1		
_____	Pet Pals	# BU-6359 (2003)	\$6.60
_____	SMALL PETS 2		
_____	Scurrying Ahead	# BU-6360 (2002)	\$6.60
_____	SMALL PETS 3		
_____	Scaling the Heights	# BU-6361 (2002)	\$5.00
_____	GUINEA PIGS		
_____	Cavy Handbook: Guide to Guinea Pigs	# 4-H 215R (2012)	\$14.50
_____	SWINE		
_____	LEVEL 1: The Incredible Pig	# BU-08065 (2004)	\$6.60
_____	LEVEL 2: Putting the Oink in Pig	# BU-08066 (2004)	\$5.00
_____	LEVEL 3: Going Whole Hog	# BU-08067 (2004)	\$6.60
_____	VETERINARY SCIENCE 1		
_____	From Airedales to Zebras	# BU-08048 (2004)	\$6.60
_____	VETERINARY SCIENCE 2		
_____	All Systems Go	# BU-08049 (2004)	\$6.60
_____	VETERINARY SCIENCE 3		
_____	On The Cutting Edge	# BU-08050 (2004)	\$6.00
_____	COUNTY-LEVEL ANIMAL SCIENCE PROJECT		

SPECIAL ORDER RESOURCES FOR GROUPS & LEADERS IN ANIMAL SCIENCES

_____	Embryology: Chick Quest Teacher Guide	# 4-H 167GPM (2016)	\$27.35
_____	Embryology: Chick Quest Logbook	# 4-H 167R (set of 25) (2016)	\$57.50
_____	Embryology: Chick 21-Day Calendar	# 167P (2016)	\$8.00
_____	Beef Helper's Guide	# BU-08146 (2005)	\$1.30
_____	Cat Helper's Guide	# BU-08151 (2005)	\$5.75
_____	Dairy Cattle Helper's Guide	# BU-08164 (2005)	\$4.40
_____	Dairy Goat Helper's Guide	# BU-08355 (2006)	\$4.50
_____	Dog Helper's Guide	# BU-08169 (2005)	\$6.00
_____	Horse Helper's Guide	# BU-08058 (2004)	\$3.20
_____	Horse & Horsemanship	# CO 200 (2001)	\$7.50
_____	Horse Science	# CO 201 (2001)	\$7.50
_____	Meat Goat Helper's Guide	# BU-07912 (2003)	\$5.00
_____	Poultry Helper's Guide	# BU-6366 (1995)	\$3.00
_____	Rabbit Helper's Guide	# BU-08083 (2004)	\$3.70
_____	Sheep Helper's Guide	# BU-6370 (2003)	\$3.60
_____	Small Pet Group Activity Guide	# BU-6362 (2001)	\$0.90
_____	Swine Helper's Guide	# BU-08068 (2004)	\$5.00
_____	Vet Science Helper's Guide	# BU-08051 (2004)	\$6.00
_____	The Normal Animal	# 4H 131 (2003)	\$4.50
_____	ONLINE: Illinois 4-H Livestock Record	4h.extension.illinois.edu/clubs	

CAREER & LEADERSHIP DEVELOPMENT PROJECTS



_____	CAREERS: BUILD YOUR FUTURE		
_____	Build Your Future Notebook	# 08561 (2015)	\$12.60
_____	ENTREPRENEURSHIP		
_____	Be the "E" Entrepreneurship Guide	# BU-08035 (2004)	
		https://shop4-h.org/products/entrepreneurship-curriculum-be-the-e-digital-download	

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_____	MY FINANCIAL FUTURE 1		
_____	My Financial Future: Beginner	# 01441Y (2015)	\$8.50
_____	MY FINANCIAL FUTURE 2		
_____	My Financial Future: Advanced	# 01442Y (2015)	\$8.50
_____	MI FUTURO ECONOMICO – NIVEL PRINCIPIANTE		
_____	My Economic Future: Beginner Level	# 01442YES (2015)	\$11.25
_____	LEADERSHIP 1		
_____	Skills You Never Outgrow 1	# MC0630 (2009)	\$5.20
_____	LEADERSHIP 2		
_____	Skills You Never Outgrow 2	# MC0631 (2010)	\$5.10
_____	LEADERSHIP 3		
_____	Skills You Never Outgrow 3	# MC0632 (2011)	\$4.90
_____	COUNTY-LEVEL CAREER & LEADERSHIP DEVELOPMENT PROJECT		

SPECIAL ORDER RESOURCES FOR GROUPS & LEADERS IN CAREER & LEADERSHIP

_____	Build Your Future Facilitator Guide	# 08562 (2015)	\$14.10
_____	My Financial Future: Facilitator Guide	# 01443F (2015)	\$13.00
_____	Be the “E” Helper Guide	# BU-08036 (2004)	\$4.40

CREATIVE ARTS PROJECTS



_____	COMMUNICATIONS 1		
_____	Communications Module 1	# 01508F (2016)	\$6.30
_____	COMMUNICATIONS 2		
_____	Communications Module 2	# 01509F (2016)	\$6.30
_____	COMMUNICATIONS 3		
_____	Communications Module 3	# 01510F (2016)	\$6.30
_____	CREATIVE WRITING		
_____	The Writer in You	# 4-H 588 (2016)	\$8.95
_____	JOURNALISM		
_____	Journalism	# MB0200 (2003)	\$3.80
_____	PUBLIC SPEAKING		
_____	Finding Your Voice: Public Speaking	# 4-H 377 (2014)	\$8.65
_____	<i>ADVANCED ONLINE RESOURCES:</i>		-
	4h.extension.illinois.edu/members/projects/communications		
_____	INTERIOR DESIGN		
_____	Design Decisions	# 4-H 1600 (2009)	\$10.30
_____	PHOTOGRAPHY 1		
_____	Focus on Photography	# PC-1 (2019)	\$11.45
_____	PHOTOGRAPHY 2		
_____	Controlling the Image	# PC-2 (2007)	\$6.00
_____	PHOTOGRAPHY 3		
_____	Mastering Photography	# PC-3 (2007)	\$6.00
_____	THEATRE ARTS 1		
_____	Play the Role: Acting Activities	# BU-08070 (2004)	\$4.00

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THEATRE ARTS 3		
_____	Set the Stage: Theatre Arts Stagecraft	# BU-08072 (2004) \$4.00
VIDEO FILMMAKING		
_____	ONLINE: Filmmaking Studio Workshop	4-H.org/parents/curriculum/filmmaking
_____	ONLINE: Illinois 4-H Filmmaker	web.extension.illinois.edu/4hfilmakers
VISUAL ARTS: CHALK, CARBON, PIGMENT		
_____	Getting Started in Art (Beginner)	# 4-H 592 (2012) \$10.30
_____	Sketchbook Crossroads (Advanced)	# BU-08140 (2005) \$8.65
_____	Portfolio Pathways (Advanced)	# BU-08141 (2005) \$8.65
VISUAL ARTS: CLAY		
_____	Getting Started in Art (Beginner)	# 4-H 592 (2012) \$10.30
_____	Sketchbook Crossroads (Advanced)	# BU-08140 (2005) \$8.65
VISUAL ARTS: COMPUTER GENERATED ART		
_____	Getting Started in Art (Beginner)	# 4-H 592 (2012) \$10.30
_____	Portfolio Pathways (Advanced)	# BU-08141 (2005) \$8.65
VISUAL ARTS: FIBER		
_____	Getting Started in Art (Beginner)	# 4-H 592 (2012) \$10.30
_____	Sketchbook Crossroads (Advanced)	# BU-08140 (2005) \$8.65
_____	Exploring Fiber Arts	# MF0118 (2018) \$3.50
_____	ONLINE: Duct Tape Crafts	utah4h.org/discover/ -
_____	ONLINE: 4-H Crochet	utah4h.org/discover/ -
_____	ONLINE: The 4-H Crocheting Handbook	https://extension.usu.edu/sewing/ou-files/crocheting.pdf -
_____	ONLINE: Knitting Made Easy	https://www.redheart.com/files/patterns/pdf/J27-0001_KnittingMadeEasy_2.pdf
VISUAL ARTS: FOOD DECORATING		
_____	ONLINE: Cake Decorating	https://www.uwyo.edu/4-h/projects/manuals/cake-decorating-manual.pdf -
VISUAL ARTS: GLASS & PLASTIC		
_____	Getting Started in Art (Beginner)	# 4-H 592 (2012) \$10.30
_____	Creating Stained Glass Projects	# MF0117 (2018) \$1.50
VISUAL ARTS: HERITAGE ARTS		
_____	Getting Started in Art (Beginner)	# 4-H 592 (2012) \$10.30
_____	Sketchbook Crossroads (Advanced)	# BU-08140 (2005) \$8.65
_____	ONLINE: 4-H Crochet	utah4h.org/discover/ -
_____	ONLINE: The 4-H Crocheting Handbook	https://extension.usu.edu/sewing/ou-files/crocheting.pdf -
_____	ONLINE: Knitting Made Easy	https://www.redheart.com/files/patterns/pdf/J27-0001_KnittingMadeEasy_2.pdf -
VISUAL ARTS: LEATHER		
_____	ONLINE: 4-H Leather Craft Unit 1	https://csuextstore.com/4-h-leather-craft-unit-1 **\$3.00
_____	ONLINE: 4-H Leather Craft Unit 2	https://csuextstore.com/leather-craft-unit-2 **\$3.00

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_____	ONLINE: 4-H Leather Craft Unit 3-7 https://csuextstore.com/4-h-leathercraft-units-3-7		**\$3.00
_____	ONLINE: 4-H Leather Craft Unit 8-10 https://csuextstore.com/leathercraft-units-8-10		**\$2.00
_____	VISUAL ARTS: METAL		
_____	Getting Started in Art (Beginner)	# 4-H 592 (2012)	\$10.30
_____	ONLINE: 4-H Metal Enameling Member Guide https://fyi.extension.wisc.edu/wi4hpublications/metal-enameling-member-guide/		-
_____	VISUAL ARTS: NATURE		
_____	Getting Started in Art (Beginner)	# 4-H 592 (2012)	\$10.30
_____	VISUAL ARTS: PAPER		
_____	Getting Started in Art (Beginner)	# 4-H 592 (2012)	\$10.30
_____	ONLINE: Paper Crafts utah4h.org/discover/		-
_____	VISUAL ARTS: SCRAPBOOKING		
_____	Getting Started in Art (Beginner)	# 4-H 592 (2012)	\$10.30
_____	4-H Scrapbooking	# MF0116 (2013)	\$0.20
_____	VISUAL ARTS: 3-DIMENSIONAL MIXED MEDIA		
_____	Getting Started in Art (Beginner)	# 4-H 592 (2012)	\$10.30
_____	Sketchbook Crossroads (Advanced)	# BU-08140 (2005)	\$8.65
_____	VISUAL ARTS: WOOD		
_____	Getting Started in Art	# 4-H 592 (2012)	\$10.30
_____	COUNTY-LEVEL CREATIVE ARTS PROJECT		

SPECIAL ORDER RESOURCES FOR GROUPS & LEADERS IN CREATIVE ARTS

_____	Imagination in Action Beginner Guide	# 08445 (2013)	\$5.50
_____	Imagination in Action Inter. Guide	# 08446 (2013)	\$5.50
_____	Imagination in Action Advanced Guide	# 08447 (2013)	\$5.50
_____	Theatre Arts Group Helper's Guide	# BU-08073 (2004)	\$4.00
_____	Leathercraft Leader's Guide https://csuextstore.com/leather-leader-guide	# LG2000 (1990)	**\$2.00
_____	Metal Enameling Leader Guide https://fyi.extension.wisc.edu/wi4hpublications/metal-enameling-leader-guide/	# CIR009	-

ENVIRONMENTAL SCIENCES PROJECTS



_____	CORN		
_____	Corn	# MJ0101 (2006)	\$1.50
_____	ONLINE: Crops Record 4h.extension.illinois.edu/members/projects/crops		
_____	SMALL GRAINS		
_____	Small Grains	# MJ0110 (2006)	\$1.80
_____	ONLINE: Crops Record 4h.extension.illinois.edu/members/projects/crops		
_____	SOYBEANS		
_____	Soybeans	# MJ0120 (2006)	\$4.30
_____	ONLINE: Crops Record 4h.extension.illinois.edu/members/projects/crops		
_____	ENTOMOLOGY 1		
_____	Teaming with Insects 1	# 08440 (2014)	\$6.00

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_____	ENTOMOLOGY 2		
_____	Teaming with Insects 2	# 08441 (2014)	\$6.00
_____	ENTOMOLOGY 3		
_____	Teaming with Insects 3	# 08442 (2014)	\$6.00
_____	BEEKEEPING 1		
_____	ONLINE: Understanding the Honey Bee	extension.purdue.edu/extmedia/4h/4-h-571-w.pdf	
_____	BEEKEEPING 2		
_____	ONLINE: Working with Honey Bees	extension.purdue.edu/extmedia/4H/4-H-586-W.pdf	
_____	BEEKEEPING 3		
_____	ONLINE: Advanced Beekeeping Methods	extension.purdue.edu/extmedia/4h/4-h-593-w.pdf	
	GENERAL ENTOMOLOGY ONLINE RESOURCES		
	ONLINE: Guide to Preserving and Mounting Insects, Instructions for Insect Display Boxes, and Insect Identification Labels @ 4h.extension.illinois.edu/members/projects/entomology .		
_____	FORESTS OF FUN 1		
_____	Follow the Path	# BU-08038 (2004)	\$5.50
_____	FORESTS OF FUN 2		
_____	Reach for the Canopy	# BU-08039 (2004)	\$5.50
_____	FORESTS OF FUN 3		
_____	Explore the Deep Woods	# BU-08040 (2004)	\$5.50
_____	GEOLOGY		
_____	Introduction to the Study of the Earth	# MH 0603 (2016)	\$4.50
_____	FLORICULTURE A		
_____	Floriculture Level A	# 4-H-966 (2005)	\$6.35
_____	FLORICULTURE B		
_____	Floriculture Level B	# 4-H-967 (2005)	\$6.35
_____	FLORICULTURE C		
_____	Floriculture Level C	# 4-H-968 (2005)	\$6.35
_____	FLORICULTURE D		
_____	Floriculture Level D	# 4-H-969 (2005)	\$6.35
_____	VEGETABLE GARDENING A		
_____	See Them Sprout	# 4H1037 (2016)	\$8.00
_____	ONLINE: Illinois Vegetable Guide:	4h.extension.illinois.edu/members/projects/horticulture	
_____	VEGETABLE GARDENING B		
_____	Let's Get Growing	# BU-07163 (2004)	\$4.00
_____	ONLINE: Illinois Vegetable Guide:	4h.extension.illinois.edu/members/projects/horticulture	
_____	VEGETABLE GARDENING C		
_____	Take Your Pick	# BU-07164 (2004)	\$4.00
_____	ONLINE: Illinois Vegetable Guide:	4h.extension.illinois.edu/members/projects/horticulture	
_____	VEGETABLE GARDENING D		
_____	Growing Profits	# BU-07165 (2004)	\$4.00
_____	ONLINE: Illinois Vegetable Guide:	4h.extension.illinois.edu/members/projects/horticulture	
_____	EXPLORING YOUR ENVIRONMENT 1		
_____	Ecosystem Services	# 08410 (2010)	\$8.00
_____	EXPLORING YOUR ENVIRONMENT 2		
_____	Earth's Capacity	# 08411 (2010)	\$8.00

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_____	NATURAL RESOURCES 1		
_____	Step Into Nature	# MH0101 (1999)	\$4.70
_____	NATURAL RESOURCES 2		
_____	Explore the Natural World	# MH0102 (1999)	\$1.50
_____	NATURAL RESOURCES 3		
_____	Blaze the Trail	# MH0103 (1999)	\$1.50
_____	OUTDOOR ADVENTURES 1		
_____	Hiking Trails	# BU-08043 (2004)	\$2.30
_____	OUTDOOR ADVENTURES 2		
_____	Camping Adventures	# BU-08044 (2004)	\$2.30
_____	OUTDOOR ADVENTURES 3		
_____	Backpacking Expeditions	# BU-08045 (2004)	\$2.30
_____	SPORTFISHING 1		
_____	Take the Bait	# BU-07598 (2001)	\$6.60
_____	SPORTFISHING 2		
_____	Reel in the Fun	# BU-07599 (2001)	\$6.60
_____	SPORTFISHING 3		
_____	Cast Into the Future	# BU-07600 (2001)	\$4.00
_____	WILDLIFE 1		
_____	ONLINE: Wildlife 1: mdc.itap.purdue.edu/subcategory.asp?subCatID=408&CatID=16		**\$3.00
_____	WILDLIFE 2		
_____	ONLINE: Wildlife 2: mdc.itap.purdue.edu/subcategory.asp?subCatID=408&CatID=16		**\$3.00
_____	WILDLIFE 3		
_____	ONLINE: Wildlife 3: mdc.itap.purdue.edu/subcategory.asp?subCatID=408&CatID=16		**\$3.00
_____	PLANTS & SOILS 1		
_____	It's More Than Just Dirt	# 380-020 (2007)	\$3.50
_____	PLANTS & SOILS 2		
_____	Stems and Stamens	# 380-021 (2007)	\$3.50
_____	PLANTS & SOILS 3		
_____	Sprouting Out and Growing Up	# 380-022 (2007)	\$2.90
_____	WEATHER 1		
_____	Level 1: Weather and Climate Science	# MH 1023 (2015) https://mdc.itap.purdue.edu/item.asp?Item_Number=4-H-1023-W	**\$3.00
_____	WEATHER 2		
_____	Level 2: Weather and Climate Science	# MH 1024-W (2015) https://mdc.itap.purdue.edu/item.asp?Item_Number=4-H-1024-W	**\$3.00
_____	WEATHER 3		
_____	Level 3: Weather and Climate Science	# MH 1025-W (2015) https://mdc.itap.purdue.edu/item.asp?Item_Number=4-H-1025-W	**\$3.00

_____ **COUNTY-LEVEL ENVIRONMENT PROJECT**

SHOOTING SPORTS

All youth wishing to take a shooting sports project must be enrolled in a 4-H club under the supervision of a certified shooting sports instructor. **Youth may not enroll independently.**

_____ **SHOOTING SPORTS: RIFLE .22 CALIBER & AIR RIFLE**

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_____	Rifle Member Record Book	# 750 (2012)	\$8.50
_____	SHOOTING SPORTS: ARCHERY		
_____	Archery Member Record Book	# 751 (2012)	\$8.50
_____	SHOOTING SPORTS: SHOTGUN		
_____	Shotgun Member Record Book	# 752 (2011)	\$8.50
_____	SHOOTING SPORTS: AIR & .22 CALIBER PISTOL		
_____	Pistol Member Record Book	# 753 (2016)	\$8.50
_____	SHOOTING SPORTS: HUNTING & OUTDOOR SKILLS		
_____	Hunting/Wildlife Record Book	# 754 (2014)	\$8.50

SPECIAL ORDER RESOURCES FOR GROUPS & LEADERS IN ENVIRONMENTAL SCIENCES

_____	Agriculture: Acres of Adventures 1	# BU-08330	\$5.80
_____	Agriculture: Acres of Adventures 2	# BU-08331	\$6.00
_____	There's No New Water	# 08420 (2010)	\$11.70
_____	Scientific Inquiry with Butterflies	# MH0500 (2007)	\$13.00
_____	ONLINE: 4-H Beekeeping Helper Guide		-
	extension.purdue.edu/extmedia/4h/4-h-576-w.pdf		
_____	Entomology 1-3 Helper Guide	# 08443 (2014)	\$6.00
_____	Helper's Guide for Vegetable Gardening	# BU-07166 (2004)	\$5.90
_____	Exploring Your Environment Guide	# 08412 (2010)	\$5.30
_____	Outdoor Adventures Helper's Guide	# BU-08046 (2004)	\$6.60
_____	Forestry Helper's Guide	# BU-08041 (2004)	\$6.60
_____	Sportfishing Helpers Guide	# BU-07601 (2002)	\$4.00
_____	ONLINE: 4-H Wildlife 1, 2, 3 Facilitator Guides		
	mdc.itap.purdue.edu/subcategory.asp?subCatID=408&CatID=16		**\$3.00
_____	Weather and Climate Science Facilitator's Guide 1-3		**\$2.50
	https://mdc.itap.purdue.edu/newsearch.asp?subCatID=406%20&CatID=16		
_____	Archery Instructor Manual	SSA (2010)	\$17.50
_____	Rifle Instructor Manual	SSR (2010)	\$17.50
_____	Shotgun Instructor Manual	SSS (2010)	\$17.50
_____	Shooting Sports Coordinator Manual	SSC (2010)	\$17.50
_____	Hunting & Wildlife Instructor Manual	SSH (2010)	\$17.50
_____	Pistol Instructor Manual	SSP (2010)	\$17.50

GLOBAL CIVIC ENGAGEMENT PROJECTS



_____	CIVIC ENGAGEMENT 1		
_____	All About Me	# MC0240 (2003)	\$4.00
_____	CIVIC ENGAGEMENT 2		
_____	My Neighborhood	# MC0241-R12 (2012)	\$4.30
_____	CIVIC ENGAGEMENT 3		
_____	My Community and Me	# MC0242 (2004)	\$1.90
_____	SERVICE LEARNING 1		
_____	Agents of Change	# BU-08182 (2005)	\$6.60
_____	SERVICE LEARNING 2		
_____	Raise Your Voice	# BU-08183 (2005)	\$6.60
_____	COLLECTIBLES		
_____	My Favorite Things	# 4-H 496 (2016)	\$7.75
_____	EXPLORATORY		
_____	Welcome to 4-H: An Introduction to 4-H	# 01517 (2015)	\$8.00
_____	Bienvenidos a 4-H	# 01517ES (2015)	\$8.00

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_____	FAMILY HERITAGE		
_____	Family History Treasure Hunt (2018)	4H442	\$12.50
_____	PASSPORT TO THE WORLD		
_____	4-H Passport to the World	# MC0510 (2010)	\$2.10
_____	DIVERSITY & CULTURAL AWARENESS		
_____	Seeing i2i: Adventures	# 4-H 6510 (2015)	\$9.15
_____	COUNTY-LEVEL CIVIC ENGAGEMENT PROJECT		

SPECIAL ORDER RESOURCES FOR GROUPS & LEADERS IN GLOBAL CIVIC ENGAGEMENT

_____	ONLINE: Exploring the Treasures Helper's Guide		
_____	4-h.org/parents/curriculum/exploring-treasures-of-4-h/#helpers-guide		-
_____	WeConnect		
_____	https://shop4-h.org/products/citizenship-curriculum-weconnect-facilitators-guide		
_____	iQue Rico! La Cultura Bilingual Guide	# BU-08180 (2005)	\$8.00
_____	Service Learning Helper Guide	# BU-08184 (2005)	\$3.70
_____	Seeing i2i Leader's Guide	# 4-H 6511 (2015)	\$9.15
_____	4-H Intercultural Leader Guide	# LC0502 (2011)	\$0.30

HEALTHY LIVING & NUTRITION PROJECTS



_____	CHILD DEVELOPMENT		
	<i>Manual will be available after January 1, 2020</i>		
_____	COOKING 101		
_____	4-H Cooking 101	# 01512Y (2015)	\$12.00
_____	COOKING 201		
_____	4-H Cooking 201	# ME0121	\$3.50
_____	COOKING 301		
_____	4-H Cooking 301	# 01514Y (2015)	\$12.00
_____	COOKING 401		
_____	4-H Cooking 401	# 01515Y (2015)	\$12.00
_____	FOOD SCIENCE 1		
_____	What's on Your Plate? 1	# 01411Y (2014)	\$11.50
_____	FOOD SCIENCE 2		
_____	What's on Your Plate? 2	# 01412Y (2014)	\$11.50
_____	FOOD SCIENCE 3		
_____	What's on Your Plate? 3	# 01413Y (2014)	\$11.50
_____	FOOD SCIENCE 4		
_____	What's on Your Plate? 4	# 01414Y (2014)	\$11.50
_____	SPORTS NUTRITION		
_____	Sports Nutrition: Ready, Set, Grow	#4H463	\$10.25
_____	FOOD PRESERVATION		
_____	Can My Tomatoes	# PIU-Tom (2014)	\$4.50
_____	ONLINE: https://nchfp.uga.edu/how/can7_jam_jelly.html		-
_____	Make My Pickles	# PIU-Pick (2014)	\$4.50
_____	Freeze My Fruits and Veggies	# PIU-Freeze (2014)	\$4.50
_____	Dry My Fruits	# PIU-Dry (2014)	\$4.50
_____	Can My Vegetables	# PIU-Can (2014)	\$4.50

** These resources are available for purchase from the independent site listed and subject to change without notice.

_____	HEALTH 1		
_____	First Aid in Action	# BU-08174 (2005)	\$6.60
_____	HEALTH 2		
_____	Staying Healthy	# BU-08175 (2005)	\$6.60
_____	HEALTH 3		
_____	Keeping Fit	# BU-08176 (2005)	\$6.60

_____ **COUNTY-LEVEL HEALTHY LIVING / NUTRITION PROJECT**

SPECIAL ORDER RESOURCES FOR GROUPS & LEADERS IN HEALTHY LIVING/NUTRITION

_____	4-H Cooking Helper's Guide	# 01516F (2015)	\$7.50
_____	What's On Your Plate? Unit 1 Guide	# 01415F (2014)	\$15.00
_____	What's On Your Plate? Unit 2 Guide	# 01416F (2014)	\$15.00
_____	What's On Your Plate? Unit 3 Guide	# 01417F (2014)	\$15.00
_____	What's On Your Plate? Unit 4 Guide	# 01418F (2014)	\$15.00
_____	Food Preservation for Leader's Guide	# PIU-LG (2014)	\$3.70
_____	4-H Foods Demo Guide	# ME0385 (2008)	-
_____	Delivering Dynamic Demonstrations	# ME0386 (2010)	\$1.40

STEM PROJECTS



_____	AEROSPACE 2		
_____	Lift-Off	# BU-6843 (2003)	\$6.60
_____	AEROSPACE 3		
_____	Reaching New Heights	# BU-6844 (2003)	\$6.60
_____	AEROSPACE 4		
_____	Pilot in Command	# BU-6845 (2003)	\$6.60
_____	BICYCLE 1		
_____	Bicycling for Fun	# BU-08334 (2006)	\$6.60
_____	BICYCLE 2		
_____	Wheels in Motion	# BU-08335 (2006)	\$6.60
_____	STEAM CLOTHING 1		
_____	FUNdamentals	# 4H 2210 (2014)	**\$9.95
		https://marketplace.unl.edu/ne4h/4h2220a-7644.html	
_____	STEAM CLOTHING 2		
_____	Simply Sewing	# 4H 2220 (2014)	\$11.00
_____	STEAM CLOTHING 3		
_____	A Stitch Further	# 4H 2230 (2014)	\$13.50
_____	SHOPPING IN STYLE 1-6		
_____	Shopping in Style	# 4H4510 (2013)	
	ONLINE: https://marketplace.unl.edu/ne4h/4h435dl.html		
_____	COMPUTER SCIENCE VISUAL-BASED PROGRAMMING		
_____	Computer Science Through Scratch	# 01606Y (2016)	\$12.60
_____	COMPUTER SCIENCE TEXT-BASED PROGRAMMING		
_____	ONLINE: go.illinois.edu/4Hcs		-
_____	ELECTRICITY 1		
_____	Magic of Electricity	# BU-6848 (2003)	\$6.60

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_____	ELECTRICITY 2		
_____	Investigating Electricity	# BU-6849 (2002)	\$6.60
_____	ELECTRICITY 3		
_____	Wired for Power	# BU-6850 (2002)	\$6.60
_____	ELECTRICITY 4		
_____	Entering Electronics	# BU-6851 (2002)	\$6.60
_____	ROBOTICS 1		
_____	Robotics 1 with EV3	# 4-H 507 (2015)	\$8.60
_____	ROBOTICS 2		
_____	Robotics 2 with EV3	# 4-H 508 (2016)	\$8.60
_____	ROBOTICS 3		
_____	ONLINE : go.illinois.edu/4Hrobot		-
_____	JUNK DRAWER ROBOTICS LEVEL 1		
_____	Give Robots a Hand Presenter's Guide	# 08431 (2011)	\$7.50
_____	Youth Notebook	# 08435 (2011)	\$6.60
_____	JUNK DRAWER ROBOTICS LEVEL 2		
_____	Robots on the Move Presenter's Guide	# 08432 (2011)	\$7.50
_____	Youth Notebook	# 08435 (2011)	\$6.60
_____	JUNK DRAWER ROBOTICS LEVEL 3		
_____	Mechatronics Presenter's Guide	# 08433 (2011)	\$9.20
_____	Youth Notebook	# 08435 (2011)	\$6.60
_____	SMALL ENGINES 1		
_____	Crank It Up	# BU-08186 (2005)	\$6.60
_____	SMALL ENGINES 2		
_____	Warm It Up	# BU-08187 (2005)	\$6.60
_____	SMALL ENGINES 3		
_____	Tune It Up	# BU-08188 (2005)	\$6.60
_____	TECHNOLOGIES: 3-D PRINTING AND DESIGN		
_____	ONLINE: go.illinois.edu/4Htechnology		-
_____	TECHNOLOGIES: UNMANNED AERIAL VEHICLES/SYSTEMS: DRONES		
_____	ONLINE: go.illinois.edu/4Hdrones		-
_____	TRACTOR A		
_____	Starting Up	# 4-H-961 (2005)	\$6.35
_____	TRACTOR B		
_____	Tractor Operation	# 4-H-962 (2005)	\$6.35
_____	TRACTOR C		
_____	Moving Out	# 4-H-963 (2005)	\$6.35
_____	TRACTOR D		
_____	Learning More	# 4-H-964 (2005)	\$6.35
_____	WELDING		
_____	Arcs and Sparks	# 4-H 573 (2007)	\$8.65
_____	WOODWORKING 1		
_____	Measuring Up	# BU-6875 (2003)	\$6.60
_____	WOODWORKING 2		
_____	Making the Cut	# BU-6876 (2003)	\$6.60
_____	WOODWORKING 3		
_____	Nailing It Together	# BU-6877 (2002)	\$6.60

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_____	WOODWORKING 4		
_____	Finishing Up	# BU-6878 (2002)	\$6.60

_____ **COUNTY-LEVEL STEM PROJECT**

SPECIAL ORDER RESOURCES FOR GROUPS & LEADERS IN STEM

_____	Flight Crew: Aerospace Group Guide	# BU-6846 (2003)	\$6.60
_____	Maker's Guide to Sewing Stuff	# 4H 2240 (2014)	**\$4.95
	https://marketplace.unl.edu/ne4h/curriculum/featured-curriculum/4h2220a-7645.html		
_____	Beyond the Needle	# 4H 2250 (2014)	\$9.50
_____	Bicycle Helper's Guide	# BU-08336 (2006)	\$6.60
_____	Discovering Computer Science & Programming through Scratch Guide	# 01607F (2016)	\$12.60
_____	Electric Group Helper's Guide	# BU-6852 (1999)	\$6.60
_____	Helper's Guide: Exploring Spaces	# CD-08358 (2006)	\$7.20
_____	Small Engines Helper's Guide	# BU-08189 (2005)	\$6.60
_____	Woodworking Helper's Guide	# BU-6879 (2002)	\$6.60

CLOVERBUDS for youth 5 to 7 years of age



_____ **CLOVERBUD PROJECT**

SPECIAL ORDER RESOURCES FOR CLOVERBUD LEADERS

_____	Aerospace Pre-Flight Member Book	# BU-6842 (2003)	\$6.60
_____	Aerospace Leader Guide	# BU-6846 (1998)	\$6.60
_____	Bicycling for Fun	# BU-08334 (2006)	\$6.60
_____	Bicycle Helper's Guide	# BU-08336 (2006)	\$6.60
_____	ONLINE: Exploring the Treasures of 4-H Helper Guide		
	4-h.org/parents/curriculum/exploring-treasures-of-4-h/#!helpers-guide		-
_____	ONLINE: Expressive Arts	utah4h.org/discover	-
_____	ONLINE: 4-H Craft Beading:	utah4h.org/discover	-
_____	Exploring Farm Animals Activity Guide	# BU-06350 (2001)	\$0.70
_____	iQue Rico! La Cultura Bilingual Guide	# BU-08180 (2005)	\$8.00
_____	ONLINE: 4-H Science & Technology Clubs	utah4h.org/discover	-
_____	Vegetable Gardening: See Them Sprout	# BU-07162 (2004)	\$6.20
_____	Helper's Guide for Vegetable Gardening	# BU-07166 (2004)	\$5.90
_____	Vet Science: From Airedales to Zebras	# BU-08048 ((2004)	\$6.65
_____	Helper's Guide: Veterinary Science	# BU-08051 (2004)	\$6.65
_____	The Big Book of 4-H Cloverbud Activities	# 4-H 710GPM (2016)	\$15.20
_____	Cloverbud Program: Series 2 Curriculum	# 4H 711 GPM (2000)	\$1.20
_____	ONLINE: Personal Development Guide	utah4h.org/discover	-
_____	ONLINE: Cloverbuds - Animal Science: Caring for a Pet		-
	https://www.ndsu.edu/fileadmin/4h/Cloverbuds/FD001.pdf		
_____	ONLINE: Cloverbuds – Plant Science: Green & Growing		-
	https://www.ndsu.edu/fileadmin/4h/Cloverbuds/FD002.pdf		
_____	ONLINE: Cloverbuds – Science, Engineering & Technology: Where in the World		-
	https://www.ndsu.edu/fileadmin/4h/Cloverbuds/FD003.pdf		
_____	ONLINE: Cloverbuds – Science, Engineering & Technology: Exploring Electricity		-
	https://www.ndsu.edu/fileadmin/4h/Cloverbuds/FD004.pdf		
_____	ONLINE: Cloverbuds – Science, Engineering & Technology: Way Cool Science		-
	https://www.ndsu.edu/fileadmin/4h/Cloverbuds/FD005.pdf		
_____	ONLINE: Cloverbuds – Personal Development & Service Learning: Friends & Me		-
	https://www.ndsu.edu/fileadmin/4h/Cloverbuds/FD006.pdf		

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- _____ *ONLINE:* Cloverbuds Citizenship: Setting the Table -
<https://www.ndsu.edu/fileadmin/4h/Cloverbuds/FD007.pdf>
- _____ *ONLINE:* Cloverbuds Citizenship: Rooted in Community -
<https://www.ndsu.edu/fileadmin/4h/Cloverbuds/FD008.pdf>
- _____ *ONLINE:* Cloverbuds Citizenship: Cultural Kaleidoscope: American Indians -
<https://www.ndsu.edu/fileadmin/4h/Cloverbuds/FD009.pdf>
- _____ *ONLINE:* Cloverbuds – Environmental & Earth Sciences: Nature Explorers -
<https://www.ndsu.edu/fileadmin/4h/Cloverbuds/FD010.pdf>
- _____ *ONLINE:* Cloverbuds – Environmental & Earth Sciences: Insect Investigations -
<https://www.ndsu.edu/fileadmin/4h/Cloverbuds/FD011.pdf>
- _____ *ONLINE:* Cloverbuds – Communication & Expressive Art: Printing with Nature -
<https://www.ndsu.edu/fileadmin/4h/Cloverbuds/FD012.pdf>
- _____ *ONLINE:* Cloverbuds – Communication & Expressive Art: Building Works of Art -
<https://www.ndsu.edu/fileadmin/4h/Cloverbuds/FD013.pdf>
- _____ *ONLINE:* Cloverbuds – Consumer & Family Science: Needlepoint on Plastic Canvas
<https://www.ndsu.edu/fileadmin/4h/Cloverbuds/FD014.pdf>
- _____ *ONLINE:* Cloverbuds – Consumer & Family Science: Textile Creations -
<https://www.ndsu.edu/fileadmin/4h/Cloverbuds/FD015.pdf>
- _____ *ONLINE:* Cloverbuds – Consumer & Family Science: Color Your World -
<https://www.ndsu.edu/fileadmin/4h/Cloverbuds/FD016.pdf>
- _____ *ONLINE:* Cloverbuds – Healthy Living: Dairy Treats -
<https://www.ndsu.edu/fileadmin/4h/Cloverbuds/FD017.pdf>
- _____ *ONLINE:* Cloverbuds – Healthy Living: Food Adventurers -
<https://www.ndsu.edu/fileadmin/4h/Cloverbuds/FD018.pdf>



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